



SUBSTITUTE FORM P-1595

06-16-2003

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office



To the Honorable Commissioner 102473322

with attached original documents or copy thereof.

1. Name of conveying party(ies):
AdvR Inc.
F29601-01-C-0016
5-19-03
Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies):
Name: United States Air Force
Internal Address: 377 ABW/JAN
Street Address: 2251 Maxwell Ave., SE
City: Kirtland AFB
State: NM Zip: 87117-5773
Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other Confirmatory License
Execution Date(s): 8 April 2003
 This instrument should be recorded on the governmental register in accordance with 37 CFR 7.1(e)(1).

4. Application number(s) or patent number(s):
If this document is being filed together with a new application, the execution date of the application is: _____
A. Patent Application No.(s):
10/388314
Filed: 11 March 2003
B. Patent No.(s):
Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: James M. Skorich
Internal Address: 377 ABW/JAN
Street Address: 2251 Maxwell Ave., SE
City: Kirtland AFB
State: NM ZIP: 87117-5773

6. Total number of applications and patents involved:
1
7. Total fee (37 CFR 3.41)\$ 0
 Enclosed Not applicable
The instrument to be recorded is not an instrument affecting title (37 CFR 7.1(e)(2) and (j)).
8. Deposit account number:
(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.
James M. Skorich [Signature] 5-11-03
Name of person signing Signature
Total number of pages including cover sheet, attachments, and document: 2
PATENT
REEL: 014163 FRAME: 0604

Confirmatory License

U.S. Patent Application for:

"Micro Electrodes for Electro-Optic Control of Optical Waveguides."

Inventors: Gregg Switzer, Philip Battle, and Rand Swanson

Serial No.: 10/388314

Filing Date: March 11, 2003

Contract No.: F29601-01-C-0016

This invention identified above is a "Subject Invention" under Patent Rights Clause (52.227-11) included in contract F29601-01-C-0016 with the United States Air Force.

This document is confirmatory of the paid-up license granted to the government under this contract in this invention, patent application, and resulting patent, and of all other rights acquired by the government by the referenced clause.

The government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

Signed the 8th day of April of 2003.

by: Michael Kehoe

Treasurer, AdvR Inc.
910 Technology Blvd., Ste. K
Bozeman, MT 59715

MA 14 6000

REPORT OF INVENTIONS AND SUBCONTRACTS
(Pursuant to "Patent Rights" Contract Clause) (See Instructions on back)

Form Approved
OMB No. 9600-0095
Expires Oct 31, 2004

The public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports (9000-0095), 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302. Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THIS ADDRESS. RETURN COMPLETED FORM TO THE CONTRACTING OFFICER.

1. a. NAME OF CONTRACTOR/SUBCONTRACTOR: AdVR, Inc.
 b. ADDRESS (Include Zip Code): 910 Technology Blvd., Suite K, Bozeman, Mt 59718
 c. CONTRACT NUMBER: F29601-01-C-0016
 d. AWARD DATE (YYYYMMDD): 20010406

2. a. NAME OF GOVERNMENT PRIME CONTRACTOR:
 b. ADDRESS (Include Zip Code):
 c. CONTRACT NUMBER:
 d. AWARD DATE (YYYYMMDD):

3. TYPE OF REPORT (X one):
 a. INTERIM
 b. FINAL

4. REPORTING PERIOD (YYYYMMDD):
 a. FROM 20010406
 b. TO 20021231

SECTION I - SUBJECT INVENTIONS

5. "SUBJECT INVENTIONS" REQUIRED TO BE REPORTED BY CONTRACTOR/SUBCONTRACTOR (If "None," so state)

1. EMPLOYER OF INVENTOR(S) NOT EMPLOYED BY CONTRACTOR/SUBCONTRACTOR (1) (a) NAME OF INVENTOR (Last, First, Middle Initial)	(2) (a) NAME OF INVENTOR (Last, First, Middle Initial)	9. ELECTED FOREIGN COUNTRIES IN WHICH A PATENT APPLICATION WILL BE FILED (1) TITLE OF INVENTION	(2) FOREIGN COUNTRIES OF PATENT APPLICATION	ELECTION TO FILE PATENT APPLICATIONS (X)				CONFIRMATORY INSTRUMENT OR ASSIGNMENT FORWARDED TO CONTRACTING OFFICER (X)	
				(1) UNITED STATES	(2) FOREIGN	(a) YES	(b) NO	(a) YES	(b) NO
Switzer, Gregg, W.; Battle, Philip, R.; Rand C. Swanson	Micro Electrodes for Electro-Optic Control of Optical Waveguides	002		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

6. SUBCONTRACTS AWARDED BY CONTRACTOR/SUBCONTRACTOR (If "None," so state)

SECTION II - SUBCONTRACTS (Containing a "Patent Rights" clause)

NAME OF SUBCONTRACTOR(S)	ADDRESS (Include Zip Code)	SUBCONTRACT NUMBER(S)	FAR "PATENT RIGHTS"		DESCRIPTION OF WORK TO BE PERFORMED UNDER SUBCONTRACT(S)	SUBCONTRACT DATES (YYYYMMDD)	
			(1) CLAUSE NUMBER	(2) DATE (YYYYMM)		(1) AWARD	(2) ESTIMATED COMPLETION
a.	b.	c.	d.	e.	f.	g.	h.

7. CERTIFICATION OF REPORT BY CONTRACTOR/SUBCONTRACTOR (Not required if (X as appropriate))

SMALL BUSINESS or NONPROFIT ORGANIZATION

I certify that the reporting party has procedures for prompt identification and timely disclosure of "Subject Inventions," that such procedures have been followed and that all "Subject Inventions" have been reported.

8. NAME OF AUTHORIZED CONTRACTOR/SUBCONTRACTOR OFFICIAL (Last, First, Middle Initial): Battle, Philip, R.
 b. TITLE: Vice President of Technology
 c. SIGNATURE:
 d. DATE SIGNED:

DD FORM 882, DEC 2001 PREVIOUS EDITION IS OBSOLETE.

Rec'd 2/19/08



Phone: 406.522.0388 • Fax: 406.522.0387 • www.adv-r-inc.com • 910 Technology Blvd., Suite K • Bozeman, MT 59718

April 8, 2003

Ms. Libby Waits
377th ABW/JAN
2251 Maxwell Ave., SE
Kirtland AFB, NM 87117-5773

Dear Libby:

Please find enclosed the Confirmatory License for the patent application, "Micro Electrodes for Electro-Optic Control of Optical Waveguides," submitted to the US Patent Office Today. This patent is being submitted under contract F29601-01-C-0016. The inventors are Gregg Switzer, Philip Battle, and Rand Swanson. The assignee will be AdvR Inc.

Please call me if you have questions. I can be reached at (406) 522-0388 or at kehoe@adv-r-inc.com.

Respectfully yours,

A handwritten signature in cursive script that reads "Michael Kehoe".

Michael Kehoe
Treasurer
AdvR Inc.

PATENT
REEL: 014163 FRAME: 0607



DEPARTMENT OF THE AIR FORCE
HEADQUARTERS 377TH AIR BASE WING (AFMC)

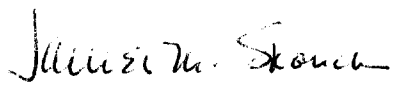
5 May 03

MEMORANDUM FOR COMMISSIONER OF PATENTS & TRADEMARKS
BOX GOVERNMENT INTEREST
WASHINGTON DC 20231

FROM: 377 ABW/JAN (Libby Waits/DSN 246-1542 or (505) 846-1542)
2251 Maxwell Avenue SE
Kirtland AFB NM 87117-5773

SUBJECT: Transmittal of Confirmatory Instrument for AdvR Inc., Prime Contractor; Contract No.
F29601-01-C-0016

1. Enclosed for your action is Confirmatory Instrument for AdvR Inc., prime contractor, under contract No. F29601-01-C-0016. The title of the invention is "*Micro Electrodes for Electro-Optic Control of Optical Waveguides*" – Serial No. 10/388314 filed 11 Mar 03.
2. Please call us if you have any questions or desire additional information. Thank you.


JAMES M. SKORICH
Patent Attorney, Contract Law and
Laboratory Support Division

Attachment:
Confirmatory Instrument