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| Form PTO-1595 (Rev. 03/01) (P = [(0 = 0.00)] (Rec. 03/01) | U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office |
| OMB No. 0651-0027 (exp. 5/31/2002) | |
| Tab settings ⇔⇔ ♥ ▼ ,1U2 | <u>2477448</u> |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. | |
| Name of conveying party(ies): | Name and address of receiving party(ies) |
| Cecil R. McRay, Michael D. Nish | Name: <u>Servi-Tech, Inc.</u> |
| Terry E. Nish | Internal Address: <u>c/o Terry E. Nish</u> |
| | monaritations. <u>ero rerry n. Righ</u> |
| Additional name(s) of conveying party(ies) attached? 📮 Yes 📮 No | |
| 3. Nature of conveyance: | |
| 🖾 Assignment 🖵 Merger | |
| ☐ Security Agreement ☐ Change of Name | Street Address: P.O. Box 16142 |
| | |
| Other | |
| | City: Salt Lake Citstate: UT Zip: 84116 |
| Execution Date: May 30, 2003 | Additional name(s) & address(es) attached? |
| 4. Application number(s) or patent number(s): | |
| | olication, the execution date of the application is: |
| A. Patent Application No.(s) | B. Patent No.(s) |
| 10/449,587 | B. 1 dione 140.(0) |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | attached? 📮 Yes 🔼 No |
| 5. Name and address of party to whom correspondence concerning document should be mailed: | |
| Name: Lynn G. Foster | 7. Total fee (37 CFR 3.41)\$\(\frac{40.00}{}\) |
| Internal Address: Lynn G. Foster, LC | ☐ Enclosed |
| | Authorized to be charged to deposit account |
| | |
| | 8. Deposit account number: |
| Street Address: 602 East 300 South | A o |
| | 06-1620 |
| | 00-1020 |
| City: <u>Salt_Lake_</u> State: <u>UT</u> Zip: <u>84102</u> | (Attach duplicate copy of this page if paying by depesit account) |
| DO NOT US | |
| 9. Statement and signature. | |
| To the best of my knowledge and belief, the foregoing information is the and correct and any attached copy | |
| is a true copy of the original document. | |
| LYNN G. FOSTER AMSTORTS 6-10-03 | |
| Name of Person Signing Signature Date | |
| Total number of pages including cover sheet, attachments, and documents: | |
| Mail documents to be recorded with required cover sheet information to: | |

66/16/2003 LINELLER 00000169 061620 10449307 . Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

ASSIGNMENT

We, Cecil R. McRay of 527 South Montgomery Street, Salt Lake City, Utah 84104, Michael D. Nish of 646 Creek View Road, Salt Lake City, Utah 84104 and Terry E. Nish of 28 North Chicago Street, Salt Lake City, Utah 84116, have invented a REPLACEMENT LOCK LEVERS AND METHODS hereinafter called the "invention."

Preferred embodiments of said invention are disclosed in a United States Patent Application heretofore executed by me and now identified as File No. 8601 of Lynn G. Foster, Patent Attorney, (U.S. Patent Office Registration No. 21,189), and filed in the United States Patent Office as Serial No. 10/449, 587 on May 30, 2003 (I hereby authorize Lynn G. Foster to insert said serial number and filing date when known.)

The Assignee, SERVI-TECH, INC., desires to secure the entire right, title, and interest in said invention.

In consideration of \$1.00 and other good and valuable consideration paid to me by the Assignee, the receipt and sufficiency of which I hereby acknowledge, I HEREBY ASSIGN TO THE ASSIGNEE:

The entire right, title, and interest in said invention and in the above-identified United States Patent Application and in all divisions, continuations, and continuations-in-part of said application, or reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in a receiving office of the Patent Cooperative Treaty (PCT) and in regions and countries foreign to the United States, and in all patents issuing thereon in the United States and foreign countries.

The right to file, prosecute, and exclusively own all PCT and foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the benefits of the International Convention and the PCT for such applications and to file, prosecute, and exclusively own all regional applications relating to the invention.

I hereby authorize and request the United States Commissioner of Patents and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all patents on said invention to the Assignee as the owner of the entire interest, for the sole use and behoof of the said Assignee, its successors, assigns, and legal representatives.

I hereby agree, without further consideration and without expense to me, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of me to make this Assignment fully effective, including, by way of example but not of limitation, the following:

Prompt execution of all original, divisional, substitute, reissue, and other United States, PCT, and foreign patent applications on said invention, and all lawful

PATENT REEL: 014174 FRAME: 0771 documents requested by the Assignee to further the prosecution of any of such patent applications.

Cooperation to the best of my ability in the execution of all lawful documents, the production of evidence, and the giving of testimony in interference, opposition, nullification, reissue, extension, infringement, or like proceedings involving said invention in any country.

This Assignment and agreement shall be binding upon my heirs and legal representatives.

CECIL R. MCRAY

STATE OF UTAH

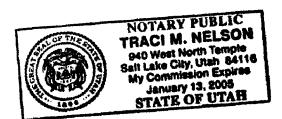
: SS.

COUNTY OF SALT LAKE

On May 30, 2003, before me personally appeared CECIL R. MCRAY known to me to be the person described and who signed the annexed Assignment in my presence and acknowledged under oath before me that he has read the same and knows the contents thereof and that he executed the same as his free act and deed and for the purposes set forth therein.

NOTARY PUBLIC

[SEAL]



MICHAEL D. NISH

| STATE OF UTAH) |
|--|
| : ss. County of Salt Lake) |
| On |
| SEAL NOTARY PUBLIC TRACI M. NELSON 940 West North Temple Salt Lake City, Utah 84116 My Commission Expires January 13, 2005 STATE OF UTAH |
| TERRY B. NISH |
| STATE OF UTAH) |
| : ss. County of Salt Lake) |
| On 30, 2003, before me personally appeared TERRY E. NISH known to me to be the person described and who signed the annexed Assignment in my presence and acknowledged under oath before me that he has read the same and knows the contents thereof and that he executed the same as his free act and deed and for the purposes set forth therein. |
| Notary Public |
| [SEAL] 2003\SAXI,LLC\8631 paper to the |

PATENT
RECORDED: 06/16/2003 REEL: 014174 FRAME: 0773