

06-19-2003

Form PTO-1595 R  
(Rev. 03/01)  
OMB No. 0651-0027 (exp /31/2002)

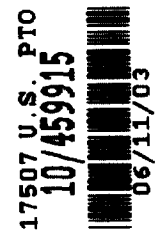


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DEPARTMENT OF COMMERCE  
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1. Name of conveying party (ies): **6.11.03**  
**STEPHEN L. GRIEGER**  
**JAMES T. BURCHAM**  
Additional names(s) of conveying party (ies) attached?  
 No  Yes

2. Name and address of receiving party (ies)  
**Concord Technologies, LP**  
**1830 Kersten Dr.**  
**Houston, Texas 77043-3118**



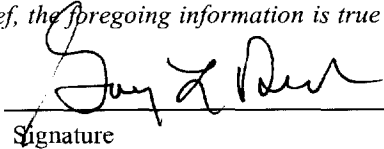
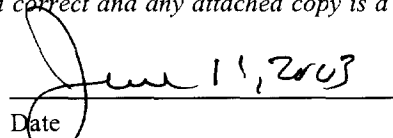
3. Nature of conveyance:  
 Assignment  Merger  
 Security Agreement  Change of Name  
 Other  
Execution Date: June 11, 2003

4. Application number(s) or patent number(s): **10459915**  
If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_  
A. Patent Application No.(s) B. Patent No.(s)  
Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:  
**Gary L. Bush**  
**Andrews & Kurth, L.L.P.**  
**600 Travis, Suite 4200**  
**Houston, Texas 77002**

6. Total number of applications and patents involved: **1**  
7. Total fee (37 CFR 3.41).....\$ **40.00**  
 Enclosed  
 Authorized to be charged to deposit account  
8. Deposit account number **50-0897**

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9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*  
**Gary L. Bush**    
Name of Person Signing Signature Date  
Total number of pages including cover sheet, attachments, and document: 5

06/18/2003 ECDOPER 00000135 10459915  
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PATENT  
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For: [ ] U.S. and/or [ ] Foreign Rights  
For: [ x ] U.S. Application or  
[ ] U.S. Provisional Application  
For: [ ] U.S. Patent  
For: [ ] PCT Application  
By: [ ] Inventor(s) or [x] Present Owner

**ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

**ASSIGNORS:**

Inventor(s) or person(s) or  
Entity(ies) who own the invention:

**Stephen L. Grieger  
13450 W. Brazos Bend  
Needville, Texas 77461**

**James T. Burcham  
1022 Plantation Dr.  
Richmond, Texas 77469**

*(if assignment is by person or entity to whom invention was previously assigned  
and this was recorded in PTO, add the following)*

**Recorded on** \_\_\_\_\_ **Reel/Frame** \_\_\_\_\_  
hereby sells, assigns and transfers to

**ASSIGNEE:**

Concord Technologies, LP  
1830 Kersten Dr.  
Houston, Texas 77043-3118

and the successors, assigns and legal representatives of the ASSIGNEE  
*(complete one of the following)*

[x] the entire right, title and interest

[ ] an undivided \_\_\_\_ percent (\_\_\_\_%) for the United States and its  
territorial possessions

*(check the following box, if foreign rights are also to be assigned)*

[x] and in all foreign countries, including all rights to claim priority, in and to  
any and all improvements which are disclosed in the invention entitled:

**STREAMER CABLE CONNECTOR**

Name of inventor(s)

**STEPHEN L. GRIEGER  
JAMES T. BURCHAM**

*(check and complete (a), (h), (c), (d), (e), (f) or (g))*

and which is found in

- (a)  U.S. patent application executed on even date herewith
- (b)  U.S. patent application executed on \_\_\_\_\_
- (c)  U.S. provisional application naming the above inventor(s) for the above- entitled invention.
- Express Mail Label No.: \_\_\_\_\_
- Mailed: \_\_\_\_\_
- (d)  U.S. Application No. \_\_ filed on \_\_\_\_
- (e)  International Application No. PCT/\_\_\_\_/\_\_\_\_
- (f)  U.S. Patent No. \_\_\_\_\_ issued \_\_\_\_\_
- a change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.
- (also check (g), if foreign application(s) is also being assigned)*
- (g)  and any legal equivalent thereof in a foreign country, including the right to claim priority

and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

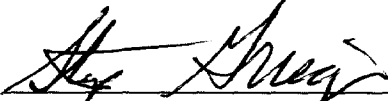
**ASSIGNORS** hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

**ASSIGNORS** further covenant that **ASSIGNEE** will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to **ASSIGNORS** and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to **ASSIGNEE** or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, WE have hereunto set hand and seal this 11<sup>th</sup> day of June, 2003.  
Date of signing

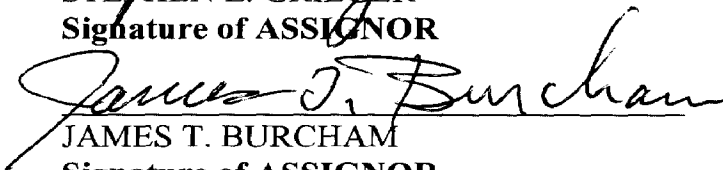
**WARNING:** The date of signing must be the same as the date of execution of the application, if item (a) was checked above.

Date: 11 June 2003



STEPHEN L. GRIEGER  
Signature of ASSIGNOR

Date: 11 June 2003



JAMES T. BURCHAM  
Signature of ASSIGNOR

*(if ASSIGNOR is a legal entity, complete the following information)*

\_\_\_\_\_  
*(type or print the name of the above person authorized to sign on behalf of ASSIGNOR)*

\_\_\_\_\_  
Title

*NOTE No witnessing, notarization or legalization is necessary. If the assignment is notarized or legalized, then it will only be prima facie evidence of execution. 35 USC 267. Use next page if notarization is desired.*

Notarization or Legalization Page Added.

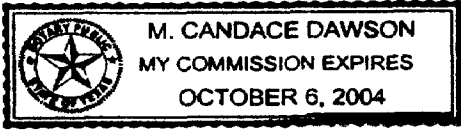
THE STATE OF TEXAS

§  
§  
§

COUNTY OF Harris

BEFORE ME, the undersigned authority, on this day personally appeared **STEPHEN L. GRIEGER** known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of office this 11<sup>th</sup> day of June, 2003, 2003.



M. Candace Dawson  
Notary Public in and for Harris County  
My Commission Expires: Oct. 6, 2004

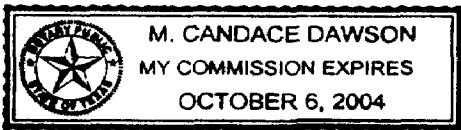
THE STATE OF TEXAS

§  
§  
§

COUNTY OF Harris

BEFORE ME, the undersigned authority, on this day personally appeared **JAMES T. BURCHAM** known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of office this 11<sup>th</sup> day of June, 2003, 2003.



M. Candace Dawson  
Notary Public in and for Harris County  
My Commission Expires: Oct. 6, 2004