m PTO-1595 RECORDATION FORM	COVER SHEET U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
m PTO-1595 ev, 03/01) MB No. 0651-0027 (exp. 5/31/2002)	
Tab settings ⇒ ⇒ ⇒ ▼	at the attached original documents or copy thereof.
Tab settings ⇒ ⇒ ⇒ To the Honorable Commissioner of Patents and Trademarks: Pl	ease record the attached original documents (i.e.s.)
. Name of conveying party(ies):	2. Name and address of receiving parts.
Honda of America Mfg., Inc. 11/26/2003	Name: Honda Giken Kogyo Kabushiki Kaisha
Houda of America	
	Address: 1-1 Minamiaoyama 2-chome
dditional name(s) of conveying party(ies) attached? ্ল্রি Yes ব্রি No	Minato-ku
3. Nature of conveyance:	Tokyo 107-8556, Japan
IXI Assignment ☐ Merger	
Other	
Execution Date: November 26, 2003	Additional name(s) & address(es) attached? 🛄 Yes 🔟 No
	 _
4. Application number(s) or paters transformer with a new appl	ication, the execution date of the application is:
	B. Patent No.(s)
A. Patent Application No.(\$)	
10/254,195	mtached? ☐ Yes ☒ No
5. Name and address of party to whom correspondence	
concerning document should be mailed:	7. Total fee (37 CFR 3.41)\$40.00
Name: David E. Spaw	্লু Enclosed
Internal Address: <u>Rankin, Hill, Porter & Clark LLP</u>	1
manor / teller	Authorized to be charged to deposit account
	8. Deposit account number:
Street Address: 925 Euclid Avenue, Suite 700	
Officer Viderage	18-0160
	(Attach duplicate copy of this page if paying by deposit account)
City: Cleveland State: Ohio Zip: 44115	
	SE THIS SPACE
	
9. Statement and signature. To the heat of my knowledge and belief, the foregoin	ng information is true and correct and any attached copy
is a true copy of the original document.	December 9, 2003
David B. Spaw	Date December 9, 2005
— Courses Cignian	Signapare
Total number of pages including of	over sheet, attachments, and documents: 3.3.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

PATENT APPLICATION ASSIGNMENT

WHEREAS, Honda of America Mfg., Inc., a corporation organized under the laws of the State of Ohio, and having an office at 24000 Honda Parkway, Marysville, Ohio ("ASSIGNOR"), did obtain and is a current owner of a right, title, and interest in and to United States patent application Serial No. 10/254, 195, filed 9-25-02, entitled Method for Controlling Ladle Motion to Reduce Alaminum Oxide Formation; and

WHEREAS, Honda Giken Kogyo Kabushiki Kaisha, a corporation duly organized under the laws of Japan, having an office at 1-1 Minamiaoyama 2-chome, Minato-ku, Tokyo 107-8556, Japan ("ASSIGNEE") is desirous of acquiring Honda Transmission Manufacturing of America, Inc.'s right, title, and interest in and to said application.

Now, Therefore, FOR ONE U.S. DOLLAR (\$1.00) AND FOR OTHER GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, ASSIGNOR does hereby sell, assign and transfer to ASSIGNEE its right, title and interest, together with all rights of priority, in and to United States patent application Serial No. 10/254, 195, filed 9-25-02, as well as all foreign counterparts and extensions thereof.

ASSIGNOR DOES HEREBY PROMISE AND AGREE that ASSIGNOR will execute any further necessary assurance of its rights in the application and any patent(s) issuing therefrom, foreign counterparts and extensions thereof. ASSIGNOR will, at any time, upon the request and without further consideration, but at the expense of ASSIGNEE, deliver any testimony in any legal proceedings and execute all papers and do all other things that may be necessary or desirable to perfect transfer of its rights in the application and any patent(s) issuing therefrom, foreign counterparts and extensions thereof to ASSIGNEE, its successors, assigns, or other legal

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Assignment from Honda Transmission Manufacturing of America, Inc. to Honda Giken Kogyo Kabushiki Kaisha Page 2

representatives. ASSIGNOR will make all rightful oaths, and do all lawful acts required for enforcing any of the application and any patent(s) resulting therefrom, without further compensation, but at the expense of ASSIGNEE, its successors, assigns or other legal representatives.

HONDA OF AMERICA MFG., INC.

Signature: Water	
By: Rick Schostek	
Title: Vice President	_
Date: 11-26-03	

STATE OF OHIO

SS.

COUNTY OF UNION

Sworn to before me and subscribed in my presence this <u>Joth</u> day of Invanded ______, 2003.

DIANE I Notary Publi My Commission

DIANE L. MOORE Notary Public, State of Ohio My Commission Expires 11-12-05

PATENT REEL: 014184 FRAME: 0506

RECORDED: 12/09/2003