| FORM PTO-1595<br>(Rev 6-93)  |                                      | U.S DEPARTMENT OF COMMERCE Patent & Trademark Office      |
|--|--------------------------------------|---|
| OMB No. 0651-0011 (exp. 4/94)  |                                      |   |
| RECORDATION FO   | RM COVER                             | SHEET   |
| PATENT   | S ONLY                               |   |
| To the Honorable Commissioner of Patents and Trademarks. Please record the attached  |                                      | original documents or file copy thereof.                  |
| <ol> <li>Name of conveying party(ies):</li> <li>Dane Kenton Parker, Frank James Feher and Viswanath Mahadevan</li> <li>Additional name(s) of conveying party(ies) attached?</li> <li>□ yes ☑ no</li> </ol> | 2. Name and address                  | s of receiving party(ies):                                |
|  | Name: The Goo<br>Internal Address: D | dyear Tire & Rubber Company<br>epartment 823              |
|  | Street Address: 1                    | 144 East Market Street                                    |
|  | City: Akron S                        | tate: <b>OH</b> Zip: 44316                                |
|  | Additional name(s)                   | & address(es) attached? □ yes ☒ no                        |
| 3. Nature of Conveyance:  Assignment   |                                      |   |
| 4. Application number(s) or patent number(s):  |                                      |   |
| If this document is being filed together with a new application, the execution date of the application is:   |                                      |   |
| A. Patent Application No.(s) 10/721,718  | B. Patent No.                        | (8)   |
| Additional numbers attached?   yes   no  |                                      |   |
| 5. Name and address of party to whom correspondence concerning document should be mailed:  | 6. Total number of                   | applications and patents involved: 1                      |
| Name: The Goodyear Tire & Rubber Company   | 7. Total fee (37 CF.                 | R.3.41) \$ <b>40.00</b>                                   |
| Internal Address: Dept 823 - Docket DN2002-085   | ,                                    |   |
|  | ☐ Enclosed<br>Enclosed               | to be charged to deposit account                          |
| Street Address: 1144 East Market Street City: Akron State: OH Zip: 44316-0001  | 8. Deposit Accoun                    | t Number: <b>07-1725</b>                                  |
|  | (Attach duplicate o                  | opy of this page if paying by deposit account)            |
| DO NOT USE THIS SPACE  |                                      |   |
| 9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any the original document.  Alvin T Rockhill, Reg. No. 30,417.                      |                                      | ect and any attached copy is a true copy of Dec. 16, 2003 |
| Name of Person Signing Signature   |                                      | Date '  |
| Total number of pages including cover sheet, attachments, and document: 3  |                                      |   |
|  |                                      |   |

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

**PATENT** 

**REEL: 014202 FRAME: 0651** 

Docket No. <u>DN2002-085</u> Serial No. <u>10/721,718</u> Filed <u>November 25,2003</u>

## ASSIGNMENT

WHEREAS, WE, Dane Kenton Parker, Frank James Feher and Viswanath Mahadevan, of 945 Norwich Avenue, Massillon, Ohio 44646, U.S.A., 4305 Sierra Drive, Copley, Ohio 44321, U.S.A. and 1248 Cliffside Street, Cuyahoga Falls, Ohio 44321, U.S.A., respectively, have invented certain improvements in CONTROLLED POLYMERIZATION, and described in a patent application executed on November 25, 2003 by the undersigned for filing in The United States of America, being owner(s) of all right, title and interest in and to said application and in and to any invention described therein and having full right to convey the entire interest both legal and equitable herein assigned; and

WHEREAS, THE GOODYEAR TIRE & RUBBER COMPANY, of Akron, Ohio 44316, a corporation of the State of Ohio (assignee) is desirous of acquiring the entire right, title and interest in and to said application and said invention described therein and any and all patents to be obtained therefor, all as hereinafter set forth:

NOW, THEREFORE, in consideration of good and valuable consideration received by the undersigned, the undersigned does (do) hereby sell, assign, transfer and set over unto said assignee, its successors and assigns, the entire right, title and interest in and to said invention or inventions, as described in the aforesaid application, in any form or embodiment thereof, and in and to the aforesaid application; and in and to any application filed in any foreign country based thereon, including the right to file said foreign applications under the provisions of the International Convention; also the entire right, title and interest in and to any and all patents or reissues or extensions thereof to be obtained in this or any foreign country upon said invention or inventions and any divisional, continuation, continuation—part or substitute applications which may be filed upon said invention or inventions in this or any foreign country; and the undersigned hereby authorize(s) and request(s) the issuing authority to issue any and all patents on said application or applications to said assignee or its successors and assigns.

The undersigned further agree(s) to execute all divisional, continuing, substitute, improvement, extension, reissue and other patent applications in this or any foreign country relating to said application or invention and to sign all other lawful papers and to perform all other lawful acts without further consideration, but without expense to myself (ourselves), which the assignee may deem necessary or desirable to make this Assignment fully effective including by way of example, but not of limitation, the following acts:

- (1) Prompt execution of all lawful oaths, affidavits and/or supplemental oaths required or deemed advisable by the assignee to further the prosecution of any application or applications for letters patent relating to the subject matter of this Assignment;
- (2) To cooperate to the best of my (our) ability in the execution of all lawful documents, the production of evidence, and the giving of testimony in interference, opposition, nullification or infingement proceedings involving the said invention or improvement, applications or patents or any of them.

The undersigned hereby authorize(s) said assignee to insert in this Assignment the serial number and filing date of the above-identified application when known.

IN WITNESS WHEREOF, the undersigned has (have) hereunto set his (their) hand(s) and seal(s) on the date(s) set after his (their) signature(s).

LL.S.) Hilber Essently

Dane Kenton Parker

November 25,2003

Dring Rockell (L.S.)

Frank James Saher

November 25,2003

WITNESS

· Mile Miles I Chel

November 25 2003

Viswanath Mahadeva

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PATENT REEL: 014202 FRAME: 0652

|  | Docket No. <u>DN2002-085</u>   |
|--|--|
| State of <u>Chio</u> County of <u>Summit</u> On this <u>25 h day of November</u> , 2003  | , before me personally appeared Dane   |
| Kenton Parker to me personally known, and known to me to be the person(s) what acknowledge the signing of same as his (their) free act and deed.  Notary                                     | no signed the foregoing assignment, and                                      |
| State of Ohio  | MARY A. NICOLOFF Notary Public, State of Ohio My Commission Expires 11-24-07 |
| County of Summit )  On this 25 day of 2003  Frank James Feber to me personally known, and known to me to be the person(s) wacknowledge the signing of same as his (their) free act and deed. | , before me personally appeared the foregoing assignment, and                |
| Marta 91 Notary  | MARY A. NICOLOFF   |
| State of Ohio ) SS:  County of Summit ) SS:  | My Commission Expires 11-24-07   |
| On this day of   | Nicoloff   |
| Ficially   | MARY A. NICOLOFF Notary Public, State of Ohio My Commission Expires 11-24-07 |

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