

|                                                                                                                                                                                                                                         |  |                                                                                                                                                                |            |                           |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------|-----------------------------------------|
| 1227-03                                                                                                                                                                                                                                 |  | RECO                                                                                                                                                           | 06-27-2003 | LET                       | 17602 U.S. PTO<br>10/463265<br>06/17/03 |
| To the Honorable Commissioner of Patents and                                                                                                                                                                                            |  | 102484470                                                                                                                                                      |            | and the attached original |                                         |
| documents or copy thereof.                                                                                                                                                                                                              |  |                                                                                                                                                                |            |                           |                                         |
| 1. Name of conveying party(ies):<br>Simon-Victor Benghozi                                                                                                                                                                               |  | 2. Name and address of receiving party(ies):<br>BAZZ INC. a corporation of Canada, 767, St. Rémi,<br>Montréal, Québec, H4C 3G9 CANADA                          |            |                           |                                         |
| Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                |  | Additional name(s) and address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                               |            |                           |                                         |
| 3. Nature of conveyance:<br><br><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger<br><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name<br><input type="checkbox"/> Other |  |                                                                                                                                                                |            |                           |                                         |
| Execution Date: June 4, 2003                                                                                                                                                                                                            |  |                                                                                                                                                                |            |                           |                                         |
| 4. Application number(s) or patent number(s):<br><br>If this document is being filed together with a new application, the execution date of the application is: June 4, 2003                                                            |  |                                                                                                                                                                |            |                           |                                         |
| A. Patent Application No.(s)                                                                                                                                                                                                            |  | B. Patent No.(s)                                                                                                                                               |            |                           |                                         |
| Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                        |  |                                                                                                                                                                |            |                           |                                         |
| 5. Name and address of party to whom correspondence concerning document should be mailed:<br><br>IP Department<br>Piper Rudnick LLP<br>3400 Two Logan Square<br>18 <sup>th</sup> and Arch Streets<br>Philadelphia, PA 19103-2762        |  | 6. Total number of applications and patents involved: 1                                                                                                        |            |                           |                                         |
|                                                                                                                                                                                                                                         |  | 7. Total fee (37 CFR 3.41) \$40.00<br><br><input checked="" type="checkbox"/> Enclosed<br><input type="checkbox"/> Authorized to be charged to deposit account |            |                           |                                         |
|                                                                                                                                                                                                                                         |  | 8. Deposit Account No. 50-2719<br>(Attach duplicate copy of this page if paying by deposit account)                                                            |            |                           |                                         |
| DO NOT USE THIS SPACE                                                                                                                                                                                                                   |  |                                                                                                                                                                |            |                           |                                         |
| 9. Statement and signature.<br><br><i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document</i>                                           |  |                                                                                                                                                                |            |                           |                                         |
| T. Daniel Christenbury                                                                                                                                                                                                                  |  | Signature                                                                                                                                                      |            | Date                      |                                         |
| Name of Person Signing                                                                                                                                                                                                                  |  |                                                                                                                                                                |            | 17 Jun 2003               |                                         |
| Total number of pages including one cover sheet, attachments and document: 2                                                                                                                                                            |  |                                                                                                                                                                |            |                           |                                         |

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USA Patent Application  
Sole or Joint

## ASSIGNMENT

In consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration paid to each of the undersigned, to wit:

(1) Simon-Victor BENGHOZI (5) \_\_\_\_\_

Insert Name(s) (2) \_\_\_\_\_ (6) \_\_\_\_\_

of Inventor(s) (3) \_\_\_\_\_ (7) \_\_\_\_\_

(4) \_\_\_\_\_ (8) \_\_\_\_\_

the receipt and sufficiency of which are hereby acknowledged by the undersigned who at the behest of, hereby sell, assign and transfer unto,

Insert Name of Assignee BAZZ INC.

Address 767, St-Rémi, Montréal, Québec, H4C 3G9, CANADA

(hereinafter designated "ASSIGNEE") the entire right, title and interest for the United States of America in the invention known as

Title of Invention RECESSED LIGHT FIXTURE

for which an application for Letters Patent of the United States of America has been executed even date herewith by the undersigned and the undersigned hereby authorize(s) and request(s) the United States Commissioner of Patents and Trademark to issue said Letters Patent to the said ASSIGNEE, for its interest as ASSIGNEE, its successors, assigns and legal representatives; the undersigned agree that the attorneys of record in said application shall hereafter act on behalf of said ASSIGNEE;


AND the undersigned hereby agree(s) to transfer a like interest, upon request of the said ASSIGNEE, its successors, assigns and legal representatives, and without further remuneration, in and to any and all divisions, continuations, substitutes, and reissues thereof; and to testify and execute any papers for ASSIGNEE, its successors, assigns and legal representatives, deemed essential by ASSIGNEE to ASSIGNEE'S full protection and title in and to the invention hereby transferred.

Signed on the dates indicated beside our signatures.

## INVENTOR(S)

## DATE SIGNED

## WITNESS(ES)

1)   
Name: Simon-Victor Benghozi

JUNE 4, 2003



2) \_\_\_\_\_  
Name: \_\_\_\_\_

3) \_\_\_\_\_  
Name: \_\_\_\_\_

4) \_\_\_\_\_  
Name: \_\_\_\_\_

5) \_\_\_\_\_  
Name: \_\_\_\_\_

6) \_\_\_\_\_  
Name: \_\_\_\_\_