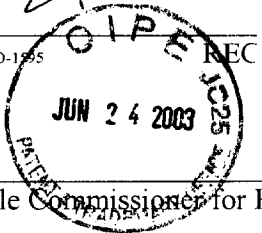


6-24-03

06-30-2003

Attorney Docket No. 025635.011.037

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U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE

To the Honorable Commissioner for Patents: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies):</p> <p>John R. Allen Richard H. Busbin</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies):</p> <p>Name: Exopack, L.L.C.</p> <p>Internal Address:</p> <p>Street Address: 3070 Southport Road</p> <p>City: Spartansburg State: South Carolina Zip: 29302</p> <p>Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>3. Nature of conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other</p> <p>Execution Date: June 11, 2003</p>	

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

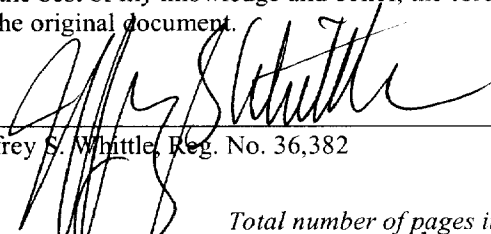
A. Patent Application No(s). 10/421,607	B. Patent No(s).
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Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: Jeffrey S. Whittle</p> <p>Internal Address: Bracewell & Patterson, L.L.P.</p> <p>Street Address: P. O. Box 61389</p> <p>City: Houston State: TX Zip: 77208-1389</p>	<p>6. Total number of applications and patents Involved: <u>1</u></p> <p>7. Total fee (37 C.F.R. § 3.41) \$ <u>40.00</u> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account</p> <p>8. Deposit account number: 50-0259</p> <p>(Attach duplicate copy of this page if paying by deposit account)</p>

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.



Jeffrey S. Whittle, Reg. No. 36,382

June 18, 2003

Date

Total number of pages including cover sheet, attachments and document: **3**

06/25/2003 EFLDRES 00000040 10421607

02 FC:8021 40.00 OP

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

ASSIGNMENT

WHEREAS, **John R. Allen** of Tifton, Georgia, and **Richard H. Busbin** of Chula, Georgia (hereinafter referred to as "**ASSIGNORS**"), have made certain improvements or inventions in the patent application titled **MULTIWALL VENTED BAG, VENTED BAG FORMING APPARATUS, AND ASSOCIATED METHODS**, for which **ASSIGNORS** have executed an application for United States Letters Patent to be filed with the United States Patent and Trademark Office; and

WHEREAS, **EXOPACK, L.L.C.**, a South Carolina corporation, having a place of business at 3070 Southport Road, Spartansburg, South Carolina 29302 (hereinafter referred to as "**ASSIGNEE**"), is desirous of acquiring the same;

NOW, THEREFORE, This Indenture Witnesseth: That for good and valuable consideration, receipt whereof is hereby acknowledged, said **ASSIGNORS** do hereby sell, assign and transfer to said **ASSIGNEE**, its successors and assigns, all right, title and interest in and to said United States Patents and Patent Applications set forth above, the invention or inventions therein shown and described and any improvements on said inventions heretofore or hereafter made, any divisions or continuations of said application, and all patents, United States and foreign, to be granted upon any such application or for the invention or inventions thereof, any reissues, continuations or extensions of said patents, and all rights for past infringement related to any patents issued or to be issued thereon; and said **ASSIGNORS** do hereby authorize and request the Commissioner of Patents to issue all patents on said United States Patent Applications or for the invention or inventions hereof, in accordance with this assignment.

And said **ASSIGNORS** for said consideration hereby covenant and agree that the said **ASSIGNORS** are the owners of the full title herein conveyed and have the right to convey the same, and agree that said **ASSIGNORS** will communicate to said **ASSIGNEE** any facts known to said **ASSIGNORS** respecting said invention or inventions, and testify in any legal proceedings when called upon by said **ASSIGNEE**, sign all lawful papers deemed by said **ASSIGNEE** as expedient to vest in it the legal title herein sought to be conveyed or for the filing and prosecution of all applications and patents, United States and foreign, including any disclaimers related thereto, and otherwise aid said

ASSIGNEE, its successors and assigns, in obtaining full patent protection on said invention and enforcing proper protection under said patents, but in every instance at the **ASSIGNEE's** expense.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11th day of June, 2003.

John R. Allen
John R. Allen

STATE OF Georgia §
COUNTY OF Tift §

On this 11th day of June, 2003, before me personally appeared the above named **ASSIGNOR, John R. Allen**, to me personally known/provided identification () as the individual who executed the foregoing assignment, and who acknowledged to me that he executed the same or his own free will for the purposes therein set forth.

SEAL

Gail F. Allen
Notary Public
My commission expires: Nov. 3, 2006

GAIL F. ALLEN
Notary Public, Tift County, Georgia
My Commission Expires Nov. 3, 2006

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11th day of June, 2003.

Richard H. Busbin
Richard H. Busbin

STATE OF Georgia §
COUNTY OF Tift §

On this 11th day of June, 2003, before me personally appeared the above named **ASSIGNOR, Richard H. Busbin**, to me personally known/provided identification () as the individual who executed the foregoing assignment, and who acknowledged to me that he executed the same of his own free will for the purposes therein set forth.

SEAL

Gail F. Allen
Notary Public
My commission expires: Nov. 3, 2006

GAIL F. ALLEN
Notary Public, Tift County, Georgia
My Commission Expires Nov. 3, 2006