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Commissioner for Patents: Please record the attached original docur	ment(s) or copy(ies).	
Name of conveying party(ies):	2. Name and address of receiving party(ies):	
George Sikora, Aaron Hecker and Charles H. Brown, Jr., MD	Smith & Nephew, Inc. 150 Minuteman Road Andover, MA 01810	
Additional name(s) attached? ☐ Yes ☒ No		
3. Nature of conveyance:		
☑ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other:		
Execution Date: 06/12/2003; 06/11/2003; 06/11/2003	Additional names/addresses attached? ☐ Yes ☒ No	
4. Application number(s) or patent number(s):	1	
If this document is being filed with a new application, the executi	on date of the application is:	
A. Patent Application No(s).:	B: Patent No(s).:	
10/410,868		
Additional numbers	attached? □ Yes ☒ No (೧)	
Name/address of party to whom correspondence concerning document should be mailed:	6. Total number of applications/patents involved: 1	
ALISSA L. PASSACANTILLI	7. Total fee (37 CFR §3.41): \$40	
Fish & Richardson P.C. 225 Franklin Street	☑ Enclosed ☐ Authorized to charge Deposit Account.	
Boston, MA 02110-2804	8. Deposit Account No.: 06-1050	
	Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.	
9. Statement and Signature: To the best of my knowledge are any attached copy is a true copy of the original documed David Miranda Reg. No. 42,898 Name of Person Signing		
To	otal number of pages including coversheet, attachments and docur	
20682058.doc #03 EE00FTR	RST CLASS MAIL	
20682058.doc #03 EE00FTR	tST CLASS MAIL I this correspondence is being deposited with the United States Postal Service date indicated below and is addressed to the Mail Stop Assignment	

PATENT

REEL: 014213 FRAME: 0077

ASSIGNMENT

For valuable consideration, we, GEORGE SIKORA of 180 Main St., #2303 Kingswood, Bridgewater, MA 02324, AARON HECKER of 31 Mount Vernon Street, West Roxbury, MA 02132, CHARLES H. BROWN, JR., MD of 15 Cedar Street, Wellesley, MA 02181, hereby assign to: Smith & Nephew, Inc., a corporation of Delaware having a place of business at: 150 Minuteman Road, Andover, MA 01810; and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled FIXATION DEVICE, filed April 10, 2003, and assigned U.S. Serial Number 10/410,868, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Attorney Docket No: 00167-494001/02-31-0469

IN WITNESS WHEREOF, I hereto se this day of	, 20 <i>0.3</i>		<i>MB</i> ,
State of Massachusett:			
State of <u>Massochusett</u> : : ss. County of <u>Brestal</u> :			
Before me this day o appeared GEORGE SIKORA known to a foregoing Assignment and acknowledged	me to be the person	n whose name is subsci	ribed to the
the purposes therein contained.	Lecelle Notary Public	& Taley	
[Notary's Seal Here]	My Commission	Expires: Agril 1	4, 2006

Attorney Docket No: 00167-494001/02-31-0469

IN WITNESS WHEREOF, I hereto set my hand and seal at Mansfuld MM
this //th day of June, 2003
L.S.
AARON HÉCKER
State of Massachusett.
State of Marke Country of Bristol :
Before me this /// day of
foregoing Assignment and acknowledged that he executed the same as his free act and deed for
the purposes therein contained.
Notary Public
My Commission Expires: Opice 14 2006
[Notary's Seal Here]

Page 3 of 4

Attorney Docket No: 00167-494001/02-31-0469

IN WITNESS WHEREOF, I hereto set my hand and seal at Mansfield, MA,
this 11 th day of The , 20 03 CHARLES H. BROWN, JR., MD L.S.
State of <u>hassichuseit</u> : : ss. County of <u>Stratol</u> :
County of Sustal :
Before me this
act and deed for the purposes therein contained.
Notary Public My Commission Expires: april 14, 2006
[Notary's Seal Here]

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RECORDED: 06/27/2003

PATENT REEL: 014213 FRAME: 0081