07-02-2003



UNUS #02-0282-CPI; J6798(C)

RCF Έ

RECORDATION FORM COVER SHEET

PATENTS ONLY

102486934 Please record the attached original documents or copy thereof. To the Honorable Commissioner of Patents and Trademarks:

NAME OF CONVEYING PARTY(IES):

Ewa Urszula PADLO Philip Edward MINER Robert Edward GOTT 6.25.03

NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc.

2. NAME AND ADDRESS OF RECEIVING PARTY(IES):

STREET ADDRESS: 33 Benedict Place

CITY: Greenwich

STATE: CT

ZIP: 06830

ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED?

YES [] NO [XX]

NO [XX] NATURE OF CONVEYANCE:

[] ASSIGNMENT recorded on reel#

YES []

013749

ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED?

1 1 SECURITY AGREEMENT [] MERGER and Frame # 0832

[] CHANGE OF NAME

[XX] OTHER - Request to Correct serial number previously

APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/407,102 FILED: April 4, 2003

IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:

PATENT APPLICATION NO.(S): 10/407,102

PATENT NO.(S) В.

ADDITIONAL NUMBERS ATTACHED? [] YES

[XX] NO

NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020

TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1 6.

[XX] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT []ENCLOSED \$40.00 TOTAL FEE (37 CFR 3.41): [XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.

(Duplicate copy of this page is attached for payment by deposit account) DEPOSIT ACCOUNT NUMBER: 12-1155

DO NOT USE THIS SPACE

STATEMENT AND SIGNATURE:

TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE

ORIGINAL DOCUMENT.

MILTON L. HONIG, ATTORNEY FOR APPLICANT(S)

REGISTRATION NO. 28,617

TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 8

(EXP. 4/94) OMB NO. 0651-0011

DO NOT DETACH THIS PORTION

MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231

PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

> PATENT REEL: 014217 FRAME: 0352

06/25/2003 11:04 FAX 12018408294 06/23/2003 10:28 FAX 12018408294 UNILEVER PATENT DEPT RIGHT FAX 06/23/2003 10:28 FAX 12018408294 O6/23/2003 70003 11:04 FAX 12018408294

UNUS #02-0282-CPI Docket #J6798(C)

| RECORDATION FORM COVER SHEET PATENTS ONLY | | U.S. DEPARTMENT OF COMMERCE - PATENT | | |
|--|---------------|--|--|--|
| To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof. | | | | |
| 1. NAME OF CONVEYING PARTY(IES): | 2. N | AME & ADDRESS OF RECEIVING PARTY(IES): | | |
| Ewa Urszula PADLO Philip Edward MiNER Robert Edward Goti ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [<>] NO [xx] | Conope | : Unliever Home & Personal Care USA, Division of co, Inc. ET ADDRESS: 33 Benedict Place Greenwich STATE: Connecticut ZIP: 06830 | | |
| 3. NATURE OF CONVEYANCE: | | | | |
| [xx] ASSIGNMENT [<>] SECURITY AGREEMENT [<>] MERGER [<>] CHANGE OF NAME [<>] OTHER EXECUTION DATE: 3/10/03, 3/10/03, 3/8/03 | | | | |
| 4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/402,102 FILED April 4, 2003 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: | | | | |
| A. PATENT APPLICATION NO.(S) 10/402,102 ADDITIONAL NUMBERS ATTACHED? [∽] YES [∞] NO | B. P ADDIT | PATENT NO.(S) <> IONAL NUMBERS ATTACHED? [<>] YES [xx] NO | | |
| 5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020 | | | | |
| 5. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1 | | | | |
| 7. TOTAL FEE (37 CFR 3.41): \$40.00 [xx] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155. | | | | |
| 8. DEPOSIT ACCOUNT NUMBER: 12-1155 | | | | |
| DQ NOT USE | THIS SI | PACE | | |
| 9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I HEREBY CERTIFY THAT THIS PAPER FOR 10/402,102 IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE FAX NUMBER 703-306-5995 ON THE DATE SHOWN BELOW. MILTON L. HONIG ATTORNEY FOR THE APPLICANT(S) REGISTRATION NO. 28,617 | | | | |
| TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 3 | | | | |
| OMB NO. 0851-0011 (EXP. 4/94) | | | | |
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| MAIL DICCUMENTS TO BE RECORDED WITH REQUIRED COMER AMEET INFORMATION TO: DIRECTER OF THE US PATENT AND TRADEMANK OFFICE, P.O. BOX 1450, ALEXANDRIA, VA. 2010-1450 | | | | |
| Public Burden Reporting for theseaseme cours shert is established fo average above to abrute the documents to be recorded, miclionic time for reversibility the document and grathering the document and grathering the document and grathering the document are supported by the document and grathering are reversible to the same to the us. Patent and trademark offers, offer of broughted systems. Systems are the same to the us. Patent and trademark offers, of broughted systems and the course of the course of the us. Patent and trademark offers, offers of broughted by the course of the cours | | | | |

PATENT

REEL: 014217 FRAME: 0353

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ASSIGNMENT

WHEREAS, WE, **Ewa Urszula Padlo**, a citizen of Poland, residing at 50 Bank Street, Apt. 303, Derby, Connecticut 06418; **Philip Edward Miner**, a citizen of the United States, residing at 25 Cannon Drive, Newtown, Connecticut 06470; and **Robert Edward Gott**, a citizen of the United States, residing at 115 Fillow Street #48, Norwalk, Connecticut 06850 have invented certain improvements in

PERSONAL CARE TOWELETTE ARTICLE

| (bearing Attorn | ney's Docket Number | 98(C) ,) which is found in: | | |
|-----------------|--|--|--|--|
| (a) | U.S. patent application e | executed on | | |
| (b) | signing below, hereby at Declaration and Power of | To comply with 37 CFR 3.21 for recordal of this assignment, I/WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known. | | |
| | U.S. application Serial No. 1014 | 07,102 filed on 53 | | |
| (c) | International Application | No. PCT | | |
| which claims th | ne benefit under 35 U.S.C. 119(e) | of United States provisional application(s) listed below: | | |
| 60/419,22 | 20 | October 17, 2002 | | |
| (Application No | o.) | (Filing Date) | | |
| (Application No | p.) | (Filing Date) | | |

AND WHEREAS, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of New York, having a principal place of business at 33 Benedict Place, Greenwich, Connecticut 06830 desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC. its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and from the filing of any of the provisional application(s) listed above and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns.

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AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, may be necessary in this or any foreign country fully to secure to said UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

| 2003. | IN WITNESS WHEREOF, I have | e hereunto set my hand and seal this 10 day of March |
|-------------------|---|---|
| STATE COUNT | OF CT MYOF Fairfield | Ewa Urszula Padlo (Seal) |
| | On this is day of Marchial described in and who executed | , 2003 before me came Ewa Urszula Padlo to me known to be the dithe foregoing instrument, and acknowledged that she executed the |
| same. | ALBERT MEROLA JR. NOTARY PUBLIC MY COMMISSION EXPIRES APR. 30, 2005 | Notary Public |
| 2003. | IN WITNESS WHEREOF, I have | e hereunto set my hand and seal this 10 day of Kurch |
| STATE | OF -T TY OF Fairfield | Philip Edward Miner |
| individu same. | On this /u day of March all described in and who executed | , 2003 before me came Philip Edward Miner to me known to be the d the foregoing instrument, and acknowledged that he executed the |
| same. | ALBERT MEROLA JR. NOTARY PUBLIC MY COMMISSION EXPIRES APR. 30, 2005 | Albert Merola Ja Notary Public |
| 2003. | IN WITNESS WHEREOF, I have hereunto set my hand and seal this & day of March, | |
| STATE COUN | OF CT TY OF Fairfield) | Robert Edward Gott (Seal) |
| | On this Eday of March | , 2003 before me came Philip Edward Gott to me known to be the d the foregoing instrument, and acknowledged that he executed the |
| | ALBERT MERCLA JR. | Notary Public |

OMMISSION EXPIRES APR. 30, 2005

RECORDED: 06/25/2003

PATENT REEL: 014217 FRAME: 0355