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Form PTO-1595 RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE (Rev. 03/01) PATENTS ONLY		
OMB No. 0651-0027 (exp. 5/31/2002)	▼ ▼ <u>₹</u>	
Tab settings ⇒ ⇒ ⇒ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.		
	2. Name and address of receiving party(ies)	
1. Name of conveying party(ies):	Name: Ames True Temper, Inc.	
Michael J. Tomchak Karen Richwinc	Internal Address:	
Additional name(s) of conveying party(ies) attached?		
3. Nature of conveyance:		
Assignment Merger	Street Address: 465 Railroad Avenue	
Security Agreement Change of Name		
Other	City: Camp HillState: PAZip: 17011	
Execution Date: December 17, 2003	Additional name(s) & address(es) attached? 🔲 Yes 📝 No	
A. Patent Application No.(S) 29/187,851	B. Patent No.(S) B. Patent No.(S)	
5. Name and address of party to whom correspondence		
concerning document should be mailed:	7. Total fee (37 CFR 3.41)\$40.00	
Name:Brij K. Agarwal, Esquire		
Internal Address:		
Eckert Scamans Cherin & Mellott, LLC	Authorized to be charged to deposit account	
	6, Deposit account neme and	
Street Address: 600 Grant Street		
44th Floor		
City: Pittsburgh State: PAZip:15219	(Attach duplicate copy of this page if paying by deposit account)	
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9. Statement and signature.	A set of the standard and the standard a	
To the best of my knowledge and belief, the forego is a true copy of the original document.	sing information is true and correct and any attached copy	
Brij K. Agarwal	December 23. 2003	
Name of Person Signing		
Total number of pages includin	g cover sheet, attachments, and documents: Langer the second sheet information to:	
Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments		

Washington, D.C. 20231

Docket No. 288903-00242

ASSIGNMENT

WHEREAS, we, Michael J. Tomchak, residing at <u>328 Regent Road, Harrisburg</u>, <u>Pennsylvania</u> <u>17112</u> and Karen Richwine, residing at <u>932 Emily Drive, Mechanicsburg</u>, <u>Pennsylvania</u> <u>17055</u> have invented certain new and useful improvements in the invention entitled **PRUNER** for which we filed United States Patent Application Serial No. **29/187,851** having a filing date of August 8, 2003;

AND WHEREAS Ames True Temper, Inc., having its principal place of business – at 465 Railroad Avenue, Camp Hill, PA 17011, hereinafter called the "Assignee", is desirous of acquiring the entire right, title, and interest in and to said application and the inventions and improvements therein disclosed;

NOW, THEREFORE, in consideration of One (\$1.00) Dollar and other good and valuable consideration paid to us by said Assignee, receipt whereof we hereby acknowledge, we do hereby assign, sell, transfer, and set over unto said Assignee the entire right, title, and interest in and to said application and the inventions and improvements therein disclosed for the United States of America and all foreign countries and any Letters Patent which may issue therefor in the United States of America and all foreign countries and all divisions, reissues, continuations, renewals, and/or extensions thereof including all priority rights under the International Convention associated therewith for each country and the Union, said Assignee to have and to hold the interests herein assigned to the full ends of the terms of said Letters Patent and any and all divisions, reissues, continuations, renewals, and/or extensions thereof, respectively, as fully and entirely as the same could have been held and enjoyed by us had this assignment not been made.

The Commissioner of Patents and Trademarks is requested to issue such Letters Patent in accordance herewith. We covenant that we are the lawful owner of the said application, inventions, and improvements, that the same are unencumbered, that no license has been granted to make, use, or vend the said inventions or improvements or any of them, and that we have the full right to make this assignment.

And for the consideration aforesaid, we agree that we will communicate to said Assignee or the representatives thereof any facts known to us respecting said inventions and improvements, and will, upon request, but without expense to us, testify in any legal proceedings, د ج

Docket No. 288903-00242

sign all lawful papers, execute all divisional, reissue, continuation, renewal, and/or extension applications, make all rightful oaths, and generally do all other and further lawful acts, deemed necessary or expedient by said Assignee or by counsel for said Assignee, to assist or enable said Assignee to obtain and enforce full benefits from the rights and interests herein assigned. This assignment shall be binding upon our heirs, executors, administrators, and/or assigns, and shall inure to the benefit of the heirs, executors, administrators, successors, and/or assigns, as the case may be, of said Assignee.

2003 EXECU (SEAL) ALTH OF PENNSYLVANIA COMMONWE) SS: COUNTY OF 7th day of d rranhe personally appeared Before me this Michael J. Tomchak, to me personally known to be the person who is described in and who executed the above instrument, and he acknowledged to me that he executed the same of his own free will for the purposes therein set forth.

Notary Public

(Affix Seal Here)

Notartal Seal Tina M. McCarthy, Notary Public Camp Hill Boro, Cumberland County My Commission Explres Mar. 17, 2007

Member: Pennsylvania Association Of Notaries

	Docket No. 288903-00242
EXECUTED DRICMDO 17	2003 <u>A.S. F. M. (SEAL)</u> Karen Richwine
COMMONWEALTH OF PENNSYL	VANIA)) <i>SS:</i>)
Before me this 17th	day of <u><u>day</u> of <u>day</u> <u>day of <u>day</u> <u>day</u></u></u>
	nown to be the person who is described in and who executed
the above instrument, and he acknowle	edged to me that he executed the same of his own free will for
the purposes therein set forth.	Una M. McCanthy

Notary Public

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(Affix Seal Here)

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Notartal Seal Tina M. McCanthy, Notary Public Camp Hill Boro, Cumberland County My Commission Expires Mar. 17, 2007 Member, Pennsylvania Association Of Notaries

-3 of 3 -

PATENT REEL: 014218 FRAME: 0382

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