FORM PTO-1595 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)

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U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

Attorney Docket Nos. 56801 64878 66044 66413 66533

To the Director of the United States Patent and Trademark Office: Please record the attached original documents or copy thereof.				
1. Name of conveying party(ies): 6_30_03 CRIS CONRAD HANSEN, Executor of the Estate of	Name and address of receiving party(ies) Name: SCALTROL, INC.			
Austin C. Hansen	Name. SCALTNOL, INC.			
	Internal Address:			
Additional name(s) of conveying party(ies) attached? ☐ Yes 🗵 No				
3. Nature of conveyance:	Street Address: 6350 Regency Parkway			
	Suite 530			
☐ Security Agreement ☐ Change of Name	City: Norcross State: GA ZIP: 30071			
□ Other				
Execution Date: June 16, 2003	Additional name(s) and address(es) attached? □ Yes ☒ No			
4. Application number(s) or patent number(s):				
If this document is being filed together with a new application,	the execution date of the application is:			
A. Patent Application No.(s)	B. Patent No.(s)			
09/725,588	5,507,945 6,325,925 6,325,926 6,241,8 64			
Additional numbers attached? □ Yes 図 No				
5 Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:5			
Name: Bruce R. Mansfield FITCH, EVEN, TABIN & FLANNERY	7. Total fee (37 CFR 3.41)\$ 200.00			
	□ Enclosed			
Internal Address:	Authorized to be charged to deposit account. Transaction No. 10357.			
Street Address: Suite 1600	8. Deposit Account Number:			
120 South LaSalle Street	06-1135			
City: Chicago State: IL ZIP: 60603-3406	(Attach duplicate copy of this page if paying by deposit account)			
01/2003 LMUELLER 00000059 061135 09725588 \ DO NOT US	E THIS SPACE			
FC:8021 200.00 PA				
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy				
of the original document.	211/1/2 / JUN 2 5 2003			
Bruce R. Mansfield 29,086	Vino aur jui			
Name of Person Signing Registration No.	Signatu lé Date			
Total number of pages including cover sheet, attachments, and document:2				

<u>ASSIGNMENT</u>

I, CRIS CONRAD HANSEN, Executor of the Estate of Austin C. Hansen, residing at 740 Ashcreek Court, Roswell, Georgia 30075, for good and valuable consideration, receipt of which, is hereby acknowledged, have assigned and do hereby assign to SCALTROL, INC., a Georgia corporation, having a place of business at 6350 Regency Parkway, Suite 530, Norcross, GA 30071, its successors, assigns, and legal representatives, all of the right, title and interest in and to all subject matter in the Letters Patent and applications for Letters Patent of the United States as follows:

Our <u>File No.</u>	Serial No. or Patent No.	Filing Date or Issue Date	<u>Title</u>
56801	5,507,945	4/16/96	LIQUID TREATMENT APPARATUS
64878	6,325,925	12/4/01	LIQUID TREATMENT APPARATUS
66044	6,325,926	12/4/01	LIQUID TREATMENT APPARATUS
66413	6,241,884	6/5/01	LIQUID TREATMENT CARTRIDGE
66533	09/725,588	11/29/00	IMPROVED TREATMENT CHEMICAL CARTRIDGE AND METHOD OF MANUFACTURE

and in and to all Letters Patent and all Convention and Treaty rights of all kinds, including the right to claim priority therefrom, in all countries throughout the world, for all such subject matter. I agree to sign all documents necessary to secure all said Letters Patent and rights, and request issuance of all said Letters Patent to the above assignee in accordance with this request.

rme 16, 2003

CRIS CONRAD HANSEN

Executor of the Estate of Austin C. Hansen

STATE OF GEORGIA

COUNTY OF GWINNEH

SS

I hereby certify that before me at <u>Scal-Disc</u>, in the County of <u>state and</u> State of Georgia personally appeared **CRIS CONRAD HANSEN**, personally known by me, who then and there was duly sworn by me and under oath acknowledged that the foregoing Assignment was duly signed, sealed and delivered by her on the date appearing at the foot thereof.

June 16

2003

Notary Public

My Commission Expires: 1/4/0(p

RECORDED: 06/30/2003

(OFFICIAL SEAL)
NOTARY PUBLIC GEORGIA
R. PAMELA ADAMS
COUNTY OF GWINNETT
My Commission Expires January 6, 2006

REEL: 014220 FRAME: 0139