## RECORDATION FORM COVER PATEN

**Mail Stop Assignments** 

Alexandria, VA 22313-1450

P. O. Box 1450

To the Honorable Commissioner of Patents and Trademarks. Please reereof. 102489443 Name of conveying party(ies): Name and address of receiving party(ies): Kurt R. Carlson Name: Northrop Grumman Corporation Kristin C. Cooley John P. Rahn Address: 21240 Burbank Boulevard Manfred Schiruska Woodland Hills, CA 91367-6675 Additional name(s) of conveying party(ies) attached? \(\sum \) Yes \(\sum \) No 3. Nature of Conveyance: Assignment Merger Security Agreement ☐ Change of Name Execution Date(s): 06/12/2003; 06/12/2003; 06/16/2003; 06/12/2003 Application number(s) or patent number(s): It this document is being filed together with a new application, the execution date(s) of the application is (are): 06/12/2003; 06/12/2003; 05/16/2003; 06/12/2003 A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached? 
Yes No 5. Name and address of party to whom correspondence concerning document should be mailed: 6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.4):....\$ Robert J. Brill ☐ Enclosed Patti & Brill, LLC Authorized to be charged to deposit account Customer Number 32205 Docket No.: NGC-139/000009-199 8. Deposit account number: 50-1941 DO NOT USE THIS SPACE 95 Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Robert J. Bail Robert J. Brill June 20, 2003 Name of Person Signing Date Reg. No. 36,760 Do not detach this portion Wail documents to be recorded with required cover sheet information to: **Commissioner for Patents** 

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07-07-2003

**PATENT** 

## ASSIGNMENT AND AGREEMENT

For value received, we, Kurt R. Carlson, residing in the town of Simi Valley, in the County of Ventura County, in the State of California, Kristin C. Cooley, residing in the town of Sherman Oaks, in the County of Los Angeles, in the State of California, John P. Rahn, residing in the town of West Hills, in the County of Los Angeles, in the State of California, and Manfred Schiruska, residing in the town of Woodland Hills, in the County of Los Angeles, in the State of California, hereby sell, assign and transfer to Northrop Grumman Corporation, a corporation of the State of Delaware, having an office at 21240 Burbank Boulevard, Woodland Hills, California 91367-6675, U.S.A., and its successors, assigns and legal representatives, the entire right, title and interest, for the United States of America, in and to certain inventions related to POLYMERIC MATERIAL WITH VOIDS THAT COMPRESS TO ALLOW THE POLYMERIC MATERIAL TO ABSORB APPLIED FORCE AND DECREASE REACTION FORCE TO ONE OR MORE SENSOR FIBERS the specification of which is filed herewith for Letters Patent of the United States, and all the rights and privileges in said application and under any and all Letters Patent that may be granted in the United States for said inventions; and we also concurrently hereby sell, assign and transfer to Northrop Grumman Corporation the entire right, title and interest in and to said inventions for all countries foreign to the United States, including all rights of priority arising from the application aforesaid, and all the rights and privileges under any and all forms of protection, including Letters Patent, that may be granted in said countries foreign to the United States for said inventions.

We authorize Northrop Grumman Corporation to make application for such protection in its own name and maintain such protection in any and all countries foreign to the United States, and to invoke and claim for any application for patent or other form of protection for said inventions, without further authorization from me, any and all benefits, including the right of priority provided by any and all treaties, conventions, or agreements.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of Northrop Grumman Corporation to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

We request that any and all patents for said inventions be issued to Northrop Grumman Corporation in the United States and in all countries foreign to the United States, or to such nominees as Northrop Grumman Corporation they may designate.

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PATENT REEL: 014223 FRAME: 0692 We agree that, when requested, we shall, without charge to Northrop Grumman Corporation but at its expense, sign all papers, and do all acts which may be necessary, desirable or convenient in connection with said applications, patents, or other forms of protection.

Kurt R. Carlson

Date: 6/12/03

**United States of America** 

State of California

County of Los Ageles

Notary Public

PATRISHA ANN DAVIS
COMM, # 1313687
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
COMM, EXP. JULY 17, 2005

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	Kristin C. Cooley
Date: 06/12/03	
United States of America	
State of Calfonia  County of Los Asplas	
County of Los Asplas	
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	Notary Public
	PATRISHA ANN DAVIS COMM. # 1313687  EF NOTARY PUBLIC-CALIFORNIA OF LOS ANGELES COUNTY OF COMM. EXP. JULY 17, 2005

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**PATENT REEL: 014223 FRAME: 0696** 

PATRISHA ANN DAVIS COMM. # 1313687
NOTARY PUBLIC-CALIFORNIA OLOS ANGELES COUNTY OCOMM. EXP. JULY 17, 2005

**RECORDED: 06/20/2003**