

07-14-2003



Form: PTO-1595 (PADEN) 102494623	
PATENTS ONLY DOCKET NUMBER: C1119.02/A	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1 Name of conveying party(ies):	Name and address of receiving party(ies)
John Christopher Harper 7. 7. 7.	
(10)	Name: <u>Alphasense Limited</u>
	Internal Address:
Additional name(s) of conveying party(ies)  Yes X No attached?	
3 Name of conveyance:	Street Address: <u>Unit 3, Oak Industrial Park</u> Great Dunmow
X Assignment Merger	Sigue Dallinott
Security Agreement Change of Name	City: Essex Country: <u>United Kingdom</u> Postal Code: <u>CM6 1XN</u>
Other	
Execution Date: April 29, 2003 Harper	Additional name(s) & address(es)  attached?  Yes X  No
Application number(s) or patent number(s):	
If this document is being filed together with a new application	on, the execution date of the application is
A. Patent Application No.(s)	B. Patent No.(s)
10/369,350 Filed 2/19/2003	
Additional numbers attached	Yes X No
<ol><li>Name and address of party to whom correspondence concerning document should be mailed:</li></ol>	6. Total number of applications and patents involved:
Name: <u>Michael P. Fortkort</u>	7. Total fee (37 CFR 3.41) \$40.00
Internal Address: Mayer Fortkort & Williams, PC	Enclosed
	X Authorized to be charged to deposit account
Street Address: 251 North Avenue West, 2 <sup>nd</sup> Floor	8. Deposit account number: 50-1047
City: Westfield	
State: New Jersey Zip: 07090	(Attach duplicate copy of this page if paying by deposit account.)
DO NOT USE THIS SPACE	
9 Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document	
Marjorie Scariati Maryoni	ire 7/2/03 Date
Name of Person Signing Signatu	re Date
Total number of pages including cover sheet, attachments, documents:	, and 3
Mail documents to be recorded with required cover sheet information to:  Commissioner of Patents & Trademarks, Box Assignments, Washington, D.C. 20231	

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PATENT REEL: 014249 FRAME: 0190

## **ASSIGNMENT**

I,

John Christopher Harper

who resides at

68 Cherry Garden Lane, Newport, Saffron Walden, Essex CB1 3QN, United Kingdom

have made certain inventions or discoveries (or both) set forth in an application for Letters Patent of the United States of America entitled:

## **ELECTROCHEMICAL CELL**

which application was

executed by the inventor(s) on the date of execution of this assignment, or
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 $\boxtimes$  described in an application for Letters Patent of the United States, filed on <u>02/19/2003</u>, and accorded Serial No. <u>10/369,350</u>,

and

Alphasense Limited

whose address is:

## Unit 3, Oak Industrial Park, Great Dunmow, Essex CM6 1XN, United Kingdom

and which, together with its successors and assigns is hereinafter called "Assignee", is desirous of acquiring the title, rights, benefits and privileges hereinafter recited, and of confirming the same or any part thereof heretofore acquired by Assignee.

Now, therefore, for valuable consideration furnished by Assignee to me, receipt and sufficiency of which I hereby acknowledge, I hereby, without reservation:

1. Assign and convey to and confirm in Assignee the entire right, title and interest in and to said inventions and discoveries, said application for Letters Patent of the United States of America, any and all other applications for Letters Patent on said inventions and discoveries in whatsoever countries, including all divisional, renewal, substitute, continuation and Convention applications based in whole or in part upon said inventions or discoveries or upon said applications, and any and all Letters Patent and reissues and extensions of Letters Patent granted for said inventions and discoveries or upon said applications, and every priority right

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ASSIGNMENT

that is or may be predicated upon or arise from said inventions, said discoveries, said applications and said Letters Patent;

- 2. Authorize Assignee to file patent applications in any or all countries on any or all of said inventions and discoveries in my name or in the name of Assignee or otherwise as Assignee may deem advisable, under the International Convention or otherwise;
- 3. Authorize and request the Commissioner of Patents of the United States of America and the empowered officials of all other governments to issue or transfer all said Letters Patent to Assignee, as assignee of the entire right, title and interest therein or otherwise as Assignee may direct;
- 4. Warrant that I have not knowingly conveyed to others any right in said inventions, discoveries, applications or patents or any license to use the same or to make, use or sell anything embodying or utilizing any of said inventions or discoveries; and that I have good right to assign the same to Assignee without encumbrance;
- Assignee's request and at its expense, but without additional consideration to me or them, all acts reasonably serving to assure that the said inventions and discoveries, the said patent applications and the said Letters Patent shall be held and enjoyed by Assignee as fully and entirely as the same could have been held and enjoyed by me or my heirs or representatives if this assignment had not been made; and particularly to execute and deliver to Assignee all lawful application documents including petitions, specifications, and oaths, and all assignments, disclaimers, and lawful affidavits in form and substance as may be requested by Assignee; to communicate to Assignee all facts known to me relating to said inventions and discoveries or the history thereof; and to furnish Assignee with any and all documents, photographs, models, samples and other physical exhibits in my control or in the control of my heirs or legal representatives and which may be useful for establishing the facts of my conception, disclosures, and reduction to practice of said inventions and discoveries.

The effective date of this instrument is the latest date accompanying signature, herein below.

In testimony whereof I have affixed my signature.

Witness)

(Date)

John Christopher Harne

7, 04,0

Date)

Witness)

(Date)

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ASSIGNMENT

**RECORDED: 07/07/2003**