FORM PTO <b>1595</b> (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94)		R 102499929		ET U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office					
	To the Honorable Con	nmissioner of Patents and Trademarks:	se record the attached original documents or copy thereof.						
1.	7 (2.02			Name and address of receiving party(ies)  Name: BioMedicines, Inc.					
Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No				Internal Address: Suite 1640					
3.	Nature of conveyance:			Street Address: 2000 Powell Street					
				City: Emeryville State: CA ZIP: 94608					
	☐ Merger	☐ Security Agreement		Country: <u>USA</u>					
	☐ Change of Name	☐ Other							
	Execution Date:July 8, 2003			Additional name(s) & address(es) entrached Yes 🛛 No					
4.				03,128					
	If this docume	ent is being filed together with a new app	licatio	ion, the execution date of the application is:					
A.	Patent Application No.(			, Patent No.(s)					
		Additional numbers at	ache	ed? ☐ Yes ☒ No ☐ ☐					
5.	Name and address of p	party to whom correspondence should be mailed:	6.	Total Number of applications and patents involved:  One					
	Name: Gurjeev K. Sac	lame: <u>Gurjeev K. Sachdeva, Esq.</u>		Total fee (37 CFR 3.41) x \$40 <u>\$ 40.00</u>					
	Internal Address: DORSEY & WHITNEY LLP Street Address: Four Embarcadero Center, Ste. 3400			<ul><li>☑ Enclosed</li><li>☐ Authorized to be charged to deposit account</li></ul>					
	******			Deposit Account number: 50-2319					
6/20(	/2003 DBYRNE 00000083 08803128			Please debit any underpayment or credit any overpayment to the above deposit account (Order No. 470298-86).					
C:80	21	40.00 00		(Attach duplicate copy of this page if paying by deposit account)					
DO NOT USE THIS SPACE									
9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.  Gurjeev K. Sachdeva Reg. No. 37,434  Total number of pages including cover sheet, attachments, and document: 4  Mail documents to be recorded with required cover sheet information to:									
Ma	il documents to be rec	oraea with required cover she	et ir	intormation to:					
Mail Stop Assignment Recordation Services,									

Alexandria, VA 22313-1450

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PATENT REEL: 014264 FRAME: 0083 ASSIGNMENT/CONFIRMATION OF ASSIGNMENT

WHEREAS, MATRIX PHARMACEUTICAL, INC., a corporation of the State of

California, having had a place of business at 34700 Campus Drive, Fremont, California 94555 had

been the owner of the entire right, title and interest in and to the United States Patent Application,

filed on February 20, 1997 as Serial No.08/803,128, entitled GEL DELIVERY VEHICLES FOR

ANTICELLULAR PROLIFERATIVE AGENTS (hereinafter "application"), and the invention described

and claimed therein, free and clear of any lien, encumbrance, charge, equity or restriction at the

time of original assignment to BIOMEDICINES, INC., namely November 7, 2002; and

WHEREAS, CHIRON CORPORATION, having a place of business at 4560 Horton

St., Emeryville, CA 94608-2916 (hereinafter "Assignor"), is successor in interest to all MATRIX

PHARMACEUTICAL, INC. properties, including any remaining interests in said application, upon the

dissolution on January 22, 2003 of MATRIX PHARMACEUTICAL, INC. (a wholly-owned subsidiary

of CHIRON CORPORATION); and

WHEREAS BIOMEDICINES, INC., a corporation of the State of Delaware, having a

place of business at 2000 Powell Street, Suite 1640, Emeryville, California 94608 (hereinafter

"Assignee") is desirous of acquiring the entire right, title and interest in and to said application and

the invention disclosed therein, and in and to all embodiments of the invention, heretofore

conceived, made or discovered (all collectively hereinafter termed "said invention"), and in and to

any and all patents, inventor's certificates and other forms of protection (hereinafter termed

"patents") thereon granted in the United States and foreign countries; and ensuring that all patent

offices in the United States and foreign countries reflect such acquisition;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby

acknowledged, Assignor does hereby sell, assign, transfer and convey unto Assignee, its successors

and assigns, the entire right, title and interest (a) in and to said application and said invention; (b) in

and to all rights to apply for foreign patents on said invention pursuant to the International

Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all

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**PATENT** 

REEL: 014264 FRAME: 0084

applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents. This document serves as confirmation of the assignment of said application and said invention to Assignee by Patent Assignment Agreement dated November 7, 2002, and as amended by letter agreement dated lanuary 7, 2003, to the extent such confirmation is necessary.

THE SAME TO BE HELD AND ENJOYED BY Assignee, its successors and assigns, for its own use and behoof, for the life of rights in and to said invention, including to the full end of the life of the said Letters Patent of the United States and to the full end of the life of any foreign patent which exists or may be granted, as fully and entirely as the same might or could have been enjoyed by Assignor had this assignment and sale not been made.

IN ORDER TO CARRY OUT IN GOOD FAITH the intent and purpose of this assignment, Assignor agrees to cooperate with Assignee in maintaining said Patent and vesting said title in it and to execute all papers which Assignee shall deem desirable or necessary for vesting title to said invention, U.S. Letters Patent, or foreign patents or patent applications in Assignee.

IN WITNE	SS WHERE	OF, Assigno	or has hereunto s	et its hand by its	duly authorized		
officer, at and in the City	of Eme:	ryville	, County of _	Alameda	, State of		
<u>California</u> , this <u>8</u>	_ day of	July	<b>, 20</b> <u>03</u> .				
ASSIGNOR:		СН	CHIRON CORPORATION				
	By:	Tower &	ler. ali	لمست			
	Nai	me: STEVE	م حق ر	ollier			
			e: A 550				
County of	, ) ) ss.						
State of California.	)						

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REEL: 014264 FRAME: 0085

On this 8 day of July, in the year 2003, before me, Elissa M. Nash, Notary Public of the State of California, personally appeared Steven W. Collier, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature (Childel).

(seal)



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**RECORDED: 07/15/2003** 

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