
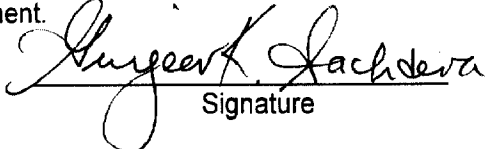


07-17-2003

Docket No. A-60674

FORM PTO 1595 (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94)	R	 102499929	ET	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.				
1. Name(s) of conveying party(ies): <u>CHIRON CORPORATION, as successor in interest to</u> <u>MATRIX PHARMACEUTICAL, INC.</u> Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party(ies) Name: <u>BioMedicines, Inc.</u> Internal Address: <u>Suite 1640</u> Street Address: <u>2000 Powell Street</u> City: <u>Emeryville</u> State: <u>CA</u> ZIP: <u>94608</u> Country: <u>USA</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment/Confirmation of Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: <u>July 8, 2003</u>		4. Application number(s) or patent number(s): <u>08/803,128</u> If this document is being filed together with a new application, the execution date of the application is: _____		
A. Patent Application No.(s)		B. Patent No.(s)		
Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Gurjeev K. Sachdeva, Esq.</u> Internal Address: <u>DORSEY & WHITNEY LLP</u> Street Address: <u>Four Embarcadero Center, Ste. 3400</u> City: <u>San Francisco</u> State: <u>CA</u> ZIP <u>94111-4187</u>		6. Total Number of applications and patents involved: <u>One</u> 7. Total fee (37 CFR 3.41). x \$40. \$ <u>40.00</u> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account 8. Deposit Account number: <u>50-2319</u> Please debit any underpayment or credit any overpayment to the above deposit account (Order No. 470298-86). (Attach duplicate copy of this page if paying by deposit account)		
DO NOT USE THIS SPACE				
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document. <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 30%;"> <u>Gurjeev K. Sachdeva</u> Reg. No. 37,434 </div> <div style="width: 40%; text-align: center;">  Signature </div> <div style="width: 25%; text-align: center;"> <u>10 July 2003</u> Date </div> </div>				
Total number of pages including cover sheet, attachments, and document: <u>4</u>				
Mail documents to be recorded with required cover sheet information to: Mail Stop Assignment Recordation Services, Director of the U.S. Patent and Trademark Office Alexandria, VA 22313-1450				

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PATENT
REEL: 014264 FRAME: 0083

ASSIGNMENT/CONFIRMATION OF ASSIGNMENT

WHEREAS, MATRIX PHARMACEUTICAL, INC., a corporation of the State of California, having had a place of business at 34700 Campus Drive, Fremont, California 94555 had been the owner of the entire right, title and interest in and to the United States Patent Application, filed on February 20, 1997 as Serial No.08/803,128, entitled GEL DELIVERY VEHICLES FOR ANTICELLULAR PROLIFERATIVE AGENTS (hereinafter "application"), and the invention described and claimed therein, free and clear of any lien, encumbrance, charge, equity or restriction at the time of original assignment to BIOMEDICINES, INC., namely November 7, 2002; and

WHEREAS, CHIRON CORPORATION, having a place of business at 4560 Horton St., Emeryville, CA 94608-2916 (hereinafter "Assignor"), is successor in interest to all MATRIX PHARMACEUTICAL, INC. properties, including any remaining interests in said application, upon the dissolution on January 22, 2003 of MATRIX PHARMACEUTICAL, INC. (a wholly-owned subsidiary of CHIRON CORPORATION); and

WHEREAS BIOMEDICINES, INC., a corporation of the State of Delaware, having a place of business at 2000 Powell Street, Suite 1640, Emeryville, California 94608 (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries; and ensuring that all patent offices in the United States and foreign countries reflect such acquisition;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Assignor does hereby sell, assign, transfer and convey unto Assignee, its successors and assigns, the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all

On this 8 day of July, in the year 2003, before me,
Elissa M. Nash, Notary Public of the State of California, personally appeared
Steven W. Collier, personally known to me to be the person whose name is subscribed to
the within instrument, and acknowledged that he executed the same in his authorized capacity, and
that by his signature on the instrument the person, or the entity upon behalf of which the person
acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Elissa M. Nash

(seal)

