| | FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office |
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| To the Honorable Commissioner of Patents and Trademan | ks: Please record the attached original documents or copy thereof. |
| Name of conveying party(ies): | Name and address of receiving party(les) |
| Nikolaus Gravenstein Dasia Esener | Name: University of Florida |
| Samsun Lampotang | Internal Address: |
| 4) Michael D. Gilmore | |
| Additional name(s) of conveying party(ies) attached? 🔲 Yes 🔀 No | |
| Nature of conveyance: | Street Address: 223 Grinter Hall, |
| ☑ Assignment ☐ Merger | Gainesville, FL 32611 |
| ☐ Security Agreement ☐ Change of Name | |
| | Additional name(s) & address(es) attached? Yes No |
| ☐ Other | The Manager of the Ma |
| Execution Dates: 09/04/03; 01/05/04; 09/04/03; and 09/05/03, respectively | |
| 4. Application number(s) or patent number(s): | |
| · · | |
| If this document is being filed together with a new applic | ation, the execution date of the application is: |
| A. Patent Application No.(s) | B. Patent No.(s) |
| Serial No. 10/652,133; filed August 29, 2003 | |
| Additional | |
| Name and address of party to whom correspondence | attached? ☐ Yes ☒ No |
| concerning document should be mailed: | Total number of applications and patents involved: 1 |
| Name: <u>David R. Saliw</u> anchik | 7. Total fee (37 CFR 3.41) |
| | ☐ Enclosed |
| Internal Address: Saliwanchik, Lloyd & Saliwanchik | Authorized to be charged to deposit account |
| A Professional Association | |
| <u> </u> | 8. Deposit account number: |
| Street Address: 2421 N.W. 41st Street, Suite A-1 | 19-0065 |
| 2421 N.W. 41 Street, Street | |
| | (Attach duplicate copy of this page if paying by deposit account) |
| City: Gainesville State: FL Zip: 32606 | |
| | |
| | THIS SPACE |
| Statement and signature. | 1 |
| To the best of my knowledge and belief, the foregoing int true copy of the original document. | formation is true and correct and any attached copy is a |
| , C |) 0. 0 1 |
| David R. Saliwanchik Name of Person Signing Signs | aliceanchite Jan 19 2004 |
| | ature Date |
| Total number of pages including cover sheet, attachments, | and documents: 6 Atty Docket No. UE-354CVC4 |

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Docket No. UF-354CXC1

ASSIGNMENT

WHEREAS, We, the undersigned, residing at the indicated address given below, have invented certain new and useful improvements in MATERIALS AND METHODS FOR MAINTAINING PROPER BODY TEMPERATURE, for which an application for United States Letters Patent was

☐ signed by us as dated below.

☑ filed August 29, 2003, as Serial No. 10/652,133

WHEREAS, the UNIVERSITY OF FLORIDA, existing by virtue of the laws of the State of Florida, and having an office at 223 Grinter Hall, Gainesville, Florida 32611, is desirous of acquiring the entire right, title and interest in and to said invention and in and to any Letters Patent which may be granted therefor in the United States and in any and all foreign countries;

NOW, THEREFORE, in view of our prior employment with the UNIVERSITY OF FLORIDA, and other valuable consideration, we, the undersigned, have sold, assigned, and transferred, and by these presents do sell, assign, and transfer, unto said UNIVERSITY OF FLORIDA, its successors and assigns, the full and exclusive right to the said invention in the United States and its territorial possessions and in all foreign countries and the entire right, title, and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions and in any and all foreign countries and in and to any and all divisions, reissues, continuations, and extensions thereof.

We hereby authorize and request the Patent Office Officials in the United States and in any and all foreign countries to issue any and all of said Letters Patent, when granted, to said UNIVERSITY OF FLORIDA, as the assignee of the entire right, title and interest in and to the same, for the sole use and behoof of said UNIVERSITY OF FLORIDA, its successors and assigns.

FURTHER, we agree that we will communicate to said UNIVERSITY OF FLORIDA, or its representatives, any facts known to me respecting said invention; testify in any legal proceedings; sign all lawful papers; execute all divisional, continuation, substitution, renewal, and reissue applications; execute all necessary assignment papers to cause any and all of said Letters Patent to be issued to said UNIVERSITY OF FLORIDA; make all rightful oaths; and generally do everything possible to aid the said UNIVERSITY OF FLORIDA, its successors and assigns, to obtain and enforce proper protection for said invention in the United States and in any and all foreign countries.

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Page 1 of 5

| IN TESTIMONY WHEREON | F, I have hereunt | | . d 14 | CXC1 mment day of |
|--|-------------------------------------|--|-------------------|-------------------------|
| | Signed _ Address: | Nikolaus Grav 7221 N.W. 18 Gainesville, Fl | th Avenue | - |
| State of Florida) County of Alachua) | | • | | |
| On this day of Second above-named NIKOLAUS GRAVEN foregoing instrument, who executed the his free act and deed in and for the pure | ISTEIN, known e foregoing instru | to me to be the pe unent, and who ackno | rson described in | n the |
| | | orary Hublic | ma <u>-</u> | |
| My Commission Expire | s: <u>Janu</u> | ary 31, 2004 | 4 | |
| MARY J. NEWMAN MY COMMISSION # CC 89758 EXPIRES: January 31, 2004 Bonded Thru Notary Public Underwrite | 52 ara | | | |

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Page 2 of 5

| Docket No. UF-354CXC1 Assignment |
|--|
| IN TESTIMONY WHEREOF, I have hereunto set my hand this 5th day of January, 2004 |
| Signed Dasia Esener 8380 Greensboro Drive Apt. 303 Mclean, VA 22102 |
| State of Florida) |
| On this 5th day of 700000000000000000000000000000000000 |
| who executed the foregoing instrument, and who acknowledged the same to be his free act and deed in and for the purposes set forth in said instrument. |
| MARY J. NEWMAN Gentled Structure 1/91/2008 Burnised Structure (900)432-4254 Planta Notary Assa., inc. Notary Public |
| My Commission Expires: <u>Jan 31, 2008</u> SEAL |
| C:\Documents and Settings\maryn\Local Settings\Temp\UF-\$54CXC1-ASG.doc\DNB/la |

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Assignment

| IN TESTIMONY WHEREOF, I | I ha |
|-------------------------|------|
|-------------------------|------|

ve hereunto set my hand this ___

Address:

Samsun Lampotang

3916 S.W. 98th Drive Gainesville, FL 32608

State of Florida

County of Alachua

On this 4 day of 5eptember, 2003 personally appeared before me the above-named SAMSUN LAMPOTANG, known to me to be the person described in the foregoing instrument, who executed the foregoing instrument, and who acknowledged the same to be his free act and deed in and for the purposes set forth in said instrument.

My Commission Expires:

)

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Page 4 of 5

| Do | cket No. UF-354CXC1 |
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| | Assignment |
| INI TECTO CONTAINED TO THE PROPERTY OF THE PRO | ~ft. |
| IN TESTIMONY WHEREOF, I have hereunto set my hand this | day of |
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| / | ? |
| , ← (| |
| Λ | • |
| Signed $() $ | V |
| Michael D. di | lmore |
| Address: 245 S.W. 132 | |
| Newberry, FĽ | 32069 |
| | |
| | |
| | |
| State of Florida) | |
|) | |
| County of Alachua) | |
| | |
| On this <u>5</u> day of <u>September</u> , 2003 personally a | 11.6 |
| | |
| above-named MICHAEL D. GILMORE, known to me to be the person des | cribed in the foregoing |
| instrument, who executed the foregoing instrument, and who acknowledged | the same to be his free |
| act and deed in and for the purposes set forth in said instrument. | |
| The state of the s | |
| | |
| | |
| Mary J. Dec | Iman |
| Notary Public Notary Public My Commission Expires: January 31, 20 | |
| | |
| My Commission Expires: January 3/ 20 | |
| | <u>04</u> |
| SEAL | |
| Control of the Contro | |
| MY COMMISSION # CC 897552 | |
| EXPIRES: January 31, 2004 Bondad Thru Notary Public Uniterwriters | |
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RECORDED: 01/19/2004

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