

07-21-2003



102501742

To the Honorable Commissioner of Patents and Trademarks, please return the attached original documents or copy thereof.

1. Name of conveying party(ies):  
Superior Court of California,  
County of Alameda

7.17.03

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☐ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☒ Other Writ of Attachment

Execution Date: 07/03/2003

2. Name and address of receiving party(ies)

Name: Limar Realty Corp., #24Internal Address: Suite 400Street Address: 1730 So. El Camino RealCity: San Mateo State: CA Zip: 94402Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)

B. Patent No.(s) 6,076,9335,781,3445,563,738Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Barry J. ParkerInternal Address: Carr, McClellan, Ingersoll,  
Thompson & Horn, Professional  
CorporationStreet Address: 216 Park Road

07/18/2003 EDOOPER 00000074 6076933

01 FC:8021 120.00 DP

City: Burlingame State: CA Zip: 940106. Total number of applications and patents involved: 37. Total fee (37 CFR 3.41).....\$ 120.00☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

FINANCE SECTION  
JUL 17 AM 6:07

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Barry J. Parker

Name of Person Signing

Signature

July 9, 2003

Date

Total number of pages including cover sheet, attachments, and documents: 2

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231PATENT  
REEL: 014268 FRAME: 0701

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, number, and address): <b>Christopher J. Shenfield, Esq.</b> (CSB #184374) <b>Carr, McClellan, Ingersoll, Thompson &amp; Horn PC</b> <b>216 Park Road</b> <b>Burlingame, CA 94010</b> TELEPHONE NO.: (650) 342-9600 FAX NO. (Optional): (650) 342-7685 E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>Plaintiff Limar Realty Corp., #24</b>		FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF Alameda</b> STREET ADDRESS: <b>24405 Amador Street</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Hayward, CA 94544</b> BRANCH NAME:		
PLAINTIFF: <b>Limar Realty Corp., #24</b> DEFENDANT: <b>Jenmar Visual Systems, et al.</b>		
<b>WRIT OF ATTACHMENT</b> <input checked="" type="checkbox"/> <b>AFTER HEARING</b> <input type="checkbox"/> <b>EX PARTE</b>		CASE NUMBER: <b>HG03 81767</b>

- TO:  
Director of the U.S. Patent and Trademark Office
- TO ANY REGISTERED PROCESS SERVER: You are only authorized to serve this writ in accord with CCP 488.080.
- This writ is to attach property of defendant (name and last known address):  
**Jenmar Visual Systems**  
**5349 Randall Place, Fremont, CA 94538**  
 and the attachment is to secure: \$ **427,919.57** *yes*
- Name and address of plaintiff:  
**Limar Realty Corp., #24**  
**1730 So. El Camino Real, Suite #400**  
**San Mateo, CA 94402**
- YOU ARE DIRECTED TO ATTACH the following property or so much thereof as is clearly sufficient to satisfy the amount to be secured by the attachment (describe property and state its location; itemize by letter):  
 U.S. Patent No.: 6,076,933  
 U.S. Patent No.: 5,781,344  
 U.S. Patent No.: 5,563,738  
☐ This information is on an attached sheet.
- ☐ An interest in the real property described in item 5 stands upon the records of the county, in the name of the following person other than the defendant:
  - Name:
  - Mailing address, if known, as shown by the records of the office of the county tax assessor (specify):
- ☐ The real property on which the
  - ☐ crops described in item 5 \_\_\_\_\_ are growing
  - ☐ timber described in item 5 \_\_\_\_\_ to be cut is standing stands upon the records of the county in the name of
    - Name:
    - Address:

[SEAL]

Date: **JUL 03 2003**Clerk, by *Susan C. Camacho*, Deputy

Page 1 of 1

**WRIT OF ATTACHMENT**  
**(Attachment)**

04587-65

RECORDED: 07/17/2003

**PATENT**  
**REEL: 014268 FRAME: 0702**