Form PTO-1595 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office			
Tab Settings	5,01623, γ 🔻			
To the Honorable Commissioner of Patents and Trademarks  1. Name of conveying party(ies):	s: Please record the attached original documents or copy thereof.  2. Name and address of receiving party(ies)			
	2. Name and address of receiving party(les)			
1) Donn M. Dennis 2) Timothy E. Morey 3) Richard E. Partch 4) Dinesh O. Shah	Name: University of Florida			
5) Manoj Varshney	Internal Address:			
Additional name(s) of conveying party(ies) attached? Yes No				
3. Nature of conveyance:				
	Street Address: 223 Grinter Hall			
☐ Security Agreement ☐ Change of Name	, i			
☐ Other	Gainesville, FL 32611			
Execution Date: 5/06/02; 5/09/03; 5/20/03; 7/02/03; and 5/13/03, respectively	Additional name(s) & address(es) attached? 🔲 Yes 🖾 No			
4. Application number(s) or patent number(s):				
If this document is being filed together with a new applica	ation, the execution date of the application is:			
A. Patent Application No.(s)	B. Patent No.(s)			
SN 10/420,608; filed April 22, 2003				
Additional numbers	 attached?			
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1			
Name: <u>David R. Saliwanchik</u>	7. Total fee (37 CFR 3.41) \$\\\$ 40.00 \\\ Enclosed			
Internal Address: Saliwanchik, Lloyd & Saliwanchik	Authorized to be charged to deposit account			
A Professional Association	8. Deposit account number:			
Street Address: 2421 N.W. 41 <sup>st</sup> Street, Suite A-1				
	19-0065			
City: Gainesville State: FL Zip: 32606	(Attach duplicate copy of this page if paying by deposit account)			
DO NOT USE THIS SPACE				
9. Statement and signature.				
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.				
$\mathcal{C}$	() () (//			
David R. Saliwanchik Name of Person Signing Sign	Salwanchel July 14, 2003 nature Date			
Total number of pages including cover sheet, attachments, and documents: 6 Atty Docket No. UF-315X  Maf documents to be recorded with required cover sheet information to:				

01 FC:8021

00000171 190065 10420606

Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

## **ASSIGNMENT**

WHEREAS, We, the undersigned, residing at the indicated address given below, have invented certain new and useful improvements in **Microemulsions for Selective Molecular Separation**, for which an application for United States Letters Patent was

Signed	by me as dated below.	
filed _	April 22, 2003, Serial No.	10/420,608

WHEREAS, the UNIVERSITY OF FLORIDA, existing by virtue of the laws of the State of Florida, and having an office at 223 Grinter Hall, Gainesville, Florida 32611, is desirous of acquiring the entire right, title and interest in and to said invention and in and to any Letters Patent which may be granted therefor in the United States and in any and all foreign countries;

NOW, THEREFORE, in view of our prior employment with the UNIVERSITY OF FLORIDA, and other valuable consideration, we, the undersigned, have sold, assigned, and transferred, and by these presents do sell, assign, and transfer, unto said UNIVERSITY OF FLORIDA, its successors and assigns, the full and exclusive right to the said invention in the United States and its territorial possessions and in all foreign countries and the entire right, title, and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions and in any and all foreign countries and in and to any and all divisions, reissues, continuations, and extensions thereof.

We hereby authorize and request the Patent Office Officials in the United States and in any and all foreign countries to issue any and all of said Letters Patent, when granted, to said UNIVERSITY OF FLORIDA, as the assignee of the entire right, title and interest in and to the same, for the sole use and behoof of said UNIVERSITY OF FLORIDA, its successors and assigns.

FURTHER, we agree that we will communicate to said UNIVERSITY OF FLORIDA, or its representatives, any facts known to me respecting said invention; testify in any legal proceedings; sign all lawful papers; execute all divisional, continuation, substitution, renewal, and reissue applications; execute all necessary assignment papers to cause any and all of said Letters Patent to be issued to said UNIVERSITY OF FLORIDA; make all rightful oaths; and generally do everything possible to aid the said UNIVERSITY OF FLORIDA, its successors and assigns, to obtain and enforce proper protection for said invention in the United States and in any and all foreign countries.

H:\doc\formal\uf\UF-315X-ASG.doc\DNB/la

Page 1 of 6

Docket No. UF-315X Assignment

IN TESTIMONY	WHEREOF, I ha	ve hereunto	set my hand this	6th	_ day of
May	_, 2003.				
	Addre	Signed ess:	Donn M. Deni 4919 SW 95th Gainesville, F.		
State of Florida	)				
County of Alachua	)				
On this 6 dabove-named DONN M. instrument, who executed act and deed in and for the	DENNIS, to me k the foregoing inst	nown to me trument, and	l who acknowledged	scribed in the fo	regoing
		Cella	Connection of the Connection o	ll	
My Common SEAL  SEAL  #DD 132  #DD 132	ssion Expires:	July a	y 9,200L	ρ	

Page 2 of 6

IN TESTIMONY WHERE	EOF, I have hereunt	o set my hand this	912	_ day of
, 2003.				
' <i>X</i>				
	Signed _ Address:	Timothy E. M 8909 S.W. 61 <sup>s</sup> Gainesville, F.	"Avenue	
State of Florida )				
County of Alachua )				
On this 2 th day of above-named, TIMOTHY E. MO				
foregoing instrument, who execute				
his free act and deed in and for the			swiedged die sa	ine to be
ms need and deed in and for the	purposes set form	m said mistrument.		
		On Constant Public	nelf	
My Commission Ex  SEAL  669261 00#  Norsem  No	Apires: July  A A. COANSINATION SOON SOON SOON SOON SOON SOON SOON S	9,2006		
· · · · · · · · · · · · · · · · · · ·	MANUTO STATE WINDS		Page	e 3 of 6

	MONY WHEREOF, I ha, 2003.	ave hereunto set my hand this day of
	Addı	Richard E. Partch ress: 5804 St. Hwy 56 P.O. Box 308 Hannawa Falls, NY 13647
State of	)	
County of	)	
above-named, RIG	CHARD E. PARTCH, tent, who executed the for	, 2003 personally appeared before me the o me known to me to be the person described in the egoing instrument, and who acknowledged the same to be es set forth in said instrument.
		Notary Public
Му	Commission Expires:	
SEAL		

S:\HOME\AudetteL\DOC\Formal\UF\UF-315X-ASG.doc\DNB/la

Page 4 of 6

Docket 1	No.	UF-	31	<b>5</b> %
	A	ssign		en

IN TESTIMONY WHERE , 2003.		set my hand this <u>2nd</u>	day of
	Signed <u>√</u> Address:	Dinesh O. Shah 2615 N.W. 21st Street Gainesville, FL 32605	
State of Florida )			
County of Alachua )			
On this And day ofabove-named, DINESH O. SHAH instrument, who executed the fore	I, to me known to me	· <del>-</del>	the foregoing
act and deed in and for the purpos	es set forth in said in	strument.	
JANELLE D. WALLACE MY COMMISSION # CC 865021 EXPWES: January 21, 2004 Banded That Metary Public Undervidors	Jan N	ullu. Walle otary Public	m
My Commission E	xpires:		

SEAL

C:\WINDOWS\TEMP\UF-315X-ASG.doc\DNB/la

Page 5 of 6

IN TESTIMON	IY WHER	EOF, I have here	eunto set my hand this _	\ 3 day o
May	, 2003	<b>.</b>		
d				
			~	
		Sign	ed hur	/
		~. <b>.</b>	Manoj Varsh	ney
		Address:		3 <sup>rd</sup> Blvd., Apt. #160
			Gainesville, I	*L 32605
State of Florida	)			
	,			
County of Alachua	)			
inth		1.1		
On this <u>15</u>	_day of	May	, 2003 personally	appeared before me th
above-named, MANOJ	VARSHN	NEY, to me know	n to me to be the person d	escribed in the foregoin
instrument, who execut	ed the fore	egoing instrumen	t, and who acknowledge	ed the same to be his fre
act and deed in and for				
		2		
			1 / man	.10
			Notary Public	<u> </u>
			<b>,</b> 1 2 2	
My Com	ımission E	Expires:	100 g, 200 c	0
minime.	CONNELLINA	mpires	ary 11 ass	
My Com  My Com  SEAL  **DD  **DD	SSIONE			
SEAL SEAL	9.2006 APE			
三元 三元 #DD	132699	***************************************		
The Man San San San San San San San San San S	ded thru the Salah			
77999999	STATE			
S:\HOME\AudetteL\DOC\Formal\U	JF\UF-315X-AS	SG.doc\DNB/la		

**RECORDED: 07/17/2003** 

Page 6 of 6