

**R SHEET** 102502879

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Customer No. 23910

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, ~	Customer No. 23710		
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
1. Name of conveying party(ies): 111-03	2. Name and address of receiving party(ies):		
James Owen, Joseph Conti, Chang Choe, Jalpesh Patadia and Gregory Smith,	Name: BEA Systems, Inc.		
Additional name(s) of conveying party(ies) attached? _ Yes / No	Address: 2315 North First Street		
3. Nature of conveyance:	San Jose, California 95131		
✓       Assignment       Merger         Security Agreement       Change of Name         Other	Additional name(s) & address(es) attached? Yes ✓ No		
Execution Date: <u>June 16, 2003, June 16, 2003, July 1, 2003, June 16, 2003, and June 17, 2003, respectively</u>			
4. Application number(s) or patent number(s):	C. Patent No(s).:		
A. Patent Application No.:  B. Confirmation No.:  Title: Virtual Content Repository Application Program Interface	10618494		
Filed Date: July 11, 2003			
Additional numbers attach	ned?Yes/ No		
If this document is being filed together with a new application, the e	execution date of the application is: <u>June 16, 2003</u> ,		
June 16, 2003, July 1, 2003, June 16, 2003, and June 17, 2003			
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total Number of applications and patents involved: 1 X \$40.00 each		
Name: Sheldon R. Meyer	7. Total fee (37 CFR 3.41)\$ 40.00		
Address: Fliesler Dubb Meyer & Lovejoy LLP	Check Enclosed		
Four Embarcadero Center, Fourth Floor	8. Fee Authorization. Authorization is given to charge any additional fees or credit any		
San Francisco, CA 94111	overpayment to Deposit Account No. 06-1325.		
Telephone: (415) 362-3800	Copy. (A duplicate copy of this authorization is not enclosed.)		
9. Statement and signature.  To the best of my knowledge and belief, the foregoing info copy is a true copy of the original document.  Daniel J. Burns  Attorney (Reg. No.: 50,222)  Signature	rmation is true and correct and any attached  7   11   03		
10. Total number of pages to be recorded: _5 (1 page cover sheet and _4 page document).			

Attorney Docket No.: BEAS-01370US0 SRM/DJB djb/beas/1370US0 recordation sheet.wpd

## JOINT TO CORPORATE ASSIGNMENT

WHEREAS, the undersigned Inventors:

(1)	James Owen	
a resident of	Golden, Colorado	; <b>an</b> d
(2) _	Joseph Conti	
a resident of	Boulder, Colorado	; and
(3)	Chang Choe	
a resident of	Boulder, Colorado	; <b>an</b> d
(4)	Jalpesh Patadia	
a resident of	Boulder, Colorado	; and
(5)	Gregory Smith	
a resident of	Westminster, Colorado	

have invented certain new and useful improvements in:

## VIRTUAL CONTENT REPOSITORY APPLICATION PROGRAM INTERFACE

for which we have executed a declaration for an application for a United States patent on or about the date of this assignment.

WHEREAS BEA Systems, Inc. (hereinafter termed "Assignee"), a corporation of the State of Delaware, having a place of business at 2315 North First Street, San Jose, California 95131, wishes to acquire the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventors (all collectively hereinafter termed "said invention"), and in and to any and all patents, certificates of invention and other forms of protection thereon (hereinafter termed "patents") applied for or granted in the United States and/or other countries.

NOW THEREFORE, for good and valuable consideration acknowledged by each of said Inventors to have been received in full from said Assignee:

1. Said Inventors do hereby sell, assign, transfer and convey to said Assignee, the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply in any or all countries of the world for patents, certificates of inventions or other governmental grants on said invention, including the right to apply for patents pursuant to the International Convention for the Protection of Industrial Property or pursuant to any other convention, treaty, agreement or understanding; (c) in and to any and all applications filed and any and all patents, certificates of inventions or other governmental grants granted on said invention in the United States or any other country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; (d) in and to each and every reissue or extension of any of said patents; and (e) in and to each and every patent claim resulting from a reexamination certificate for any and all of said patents.

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PATENT REEL: 014283 FRAME: 0442

- Assignee to enable said Assignee to enjoy to the fullest extent the right, title and interest herein conveyed in the United States and other countries. Such cooperation by said Inventors shall include prompt production of pertinent facts and documents, giving of testimony, executing of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for complying with any duty of disclosure; (c) for prosecuting any of said applications; (d) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (e) for filing and prosecuting applications for reissue of any of said patents; (f) for interference or other priority proceedings involving said invention; and (g) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, reexamination proceedings, compulsory licensing proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventors in providing such cooperation shall be paid for by said Assignee.
- 3. The terms and covenants of this Assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventors, their respective heirs, legal representatives and assigns.
- 4. Said Inventors hereby jointly and severally warrant and represent that they have not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, the said Inventors have executed this instrument on the date as given below and delivered this instrument to said Assignee:

6/16/63	(1) face lun
Date	James Owen
State of	)
County of	
On	before me,
	(name and title of officer)
the person(s) whose name(s) is/are subs	, personally known to me (or proved to me on the basis of satisfactory evidence) to be tribed to the within instrument and acknowledged to me that he/she/they executed the same and that by his/her/their signature(s) on the instrument the person(s), or the entity upon cuted the instrument.
WITNESS my hand and official seal.	
Signature	
*******	************

1/11/03		(2) Jant
Date 6/16/03		Joseph Conti
S		
State of		
County of	,	
On	before me,	(name and title of officer)
		(name and title of officer)
		(or proved to me on the basis of satisfactory evidence) to be the
		at and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity of which the person(s) acted, ex		ature(s) on the instrument the person(s), or the entity upon behalf
WITNESS my hand and officia	ıl seal.	
Signature		
Signature		
*****	*********	*******
, ,		
<b>1) (2)</b> /03		(2) Aren Ou
Date		(3) Chay Cha
Date		Chang Choe
State of		)
		)
County of	<del></del>	)
On	before me.	(name and title of officer)
W		(name and title of officer)
personally appeared	, personally known to me	(or proved to me on the basis of satisfactory evidence) to be the
		t and acknowledged to me that he/she/they executed the same in
		ature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, ex		• (//
WITNESS my hand and officia	l seal.	
Signature		
		<del>_</del>
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		(4)	Malada 16 Tun- 03
Date		( )	Yalpesh Patadia
State of			
County of			
On	before me,		
personally appeared person(s) whose name(s) is/are s	, personally known to me ( subscribed to the within instrument (ies), and that by his/her/their signa	(or proved t and ackno	and title of officer) It to me on the basis of satisfactory evidence) to be to work to me that he/she/they executed the same the instrument the person(s), or the entity upon behavior.
WITNESS my hand and official	seal.		
	********		*****
6/17/2003 Date		(5)(	Gregory Smith
State of			
County of			
On	before me,		and title of officer)
person(s) whose name(s) is/are s	, personally known to me ubscribed to the within instrument (ies), and that by his/her/their signa	(or proved and ackno	and title of officer) d to me on the basis of satisfactory evidence) to be to owledged to me that he/she/they executed the same the instrument the person(s), or the entity upon beh
WITNESS my hand and official	seal.		
Signature			
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**RECORDED: 07/11/2003**