MCCORMICK, PAULDING&HUBER



| Form PTO-1595 RECORDATION FOR (Rev. 10/02) | U.S. Potent and Trademark Office |
|--|--|
| OMB No. 0651-0027 (exp. 6/30/2005) | FS ONLY U.S. Paterit and Fraderitation Office |
| Tab settings ➡ ➡ ➡ ▼ ▼ | T T T |
| To the Honorable Commissioner of Patents and Trademarks | : Please record the attached original documents or copy thereof. |
| 1. Name of conveying party(ies): | Name and address of receiving party(ies) Name: DAVE GILBERT |
| JOSEPH E. BOLGER | iname: Sing Silver |
| UGGETTE. BOEGETT | Internal Address: |
| Additional name(s) of conveying party(ies) attached? Yes No | 701 <u>2 3 30 1 3 34 4 </u> |
| 3. Nature of conveyance: | - mare est |
| ✓ AssignmentMerger | Street Address: 10 Olympic Street |
| Security Agreement Change of Name | |
| Other | |
| | City: Framingham State: MA Zip: 01701 |
| Execution Date: January 22, 2004 | Additional name(s) & address(es) attached? Yes 📝 No |
| 4. Application number(s) or patent number(s): | |
| | lication, the execution date of the application is: |
| | D D-11N- (-) 5560272 |
| A. Patent Application No.(s) | B. Patent No.(s) 3300272 |
| | |
| Additional numbers attached? Yes V No | |
| Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and patents involved: |
| Name: Chester E. Flavin, Esq. | 7. Total fee (37 CFR 3.41)\$\frac{40.00}{} |
| Internal Address: | Enclosed |
| McCORMICK, PAULDING & HUBER LLP | Authorized to be charged to deposit account |
| Street Address: 1350 Main Street, 5th Floor | 8. Deposit account number: |
| Officer Address, 1999 Wall Officer, 5411 1991 | 13-0235 |
| City: Springfield State: MA Zip: 01103-1406 | |
| DO NOT USE THIS SPACE | |
| 9. Signature. | |
| | |
| (<i>I</i>) | with Me |
| CHESTER E. FLAVIN, ESQ. | uties blane 1-26-04 |
| Name of Person Signing | Signature Date |
| Total number of pages including cov | er sheet, attachments, and documents: |

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

> **PATENT REEL: 014289 FRAME: 0291**

UNITED STATES PATENT ASSIGNMENT

WHEREAS, JOSEPH E. BOLGER (the "Assignor"), an individual residing at 28 Summer Street, Barre, Massachusetts 01005, is the owner of all right, title and interest to the invention entitled "IMPROVEMENTS IN QUICK-CHANGE TOOL POSTS" disclosed and claimed in U.S. Patent No. 5,560,272; and

WHEREAS, DAVE GILBERT (the "Assignee"), an individual residing at 10 Olympic Street, Framingham, Massachusetts 01701, is desirous of acquiring said inventions disclosed and claimed in U.S. Patent No. 5,560,272;

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of ONE DOLLAR to each in hand paid and other good and valuable consideration, the receipt whereof is hereby acknowledged, said Assignor has sold, assigned and transferred, and by these presents does sell, assign and transfer unto the Assignee, its legal representatives, successors and assigns, the entire right, title and interest to and the inventions disclosed and claimed in the aforesaid Patent therefor, together with the right to sue and collect damages for infringements occurring prior to this Assignment and transfer, the same to be held and enjoyed by the Assignee as fully as the same would have been enjoyed by the Assigner had this Assignment and transfer not been made.

The Assignor shall cooperate in perfecting the rights assigned and conveyed hereby and shall execute all documents proper and necessary therefor without further compensation other than reimbursement for all out-of-pocket expenses.

PATENT REEL: 014289 FRAME: 0292 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal this 23 day of January, 2004.

JOSEPH E. BOLGER [L.S.]

COMMONWEALTH OF MASSACHUSETTS)
) ss:
COUNTY OF WORCESTER)

On this 22 10 day of January, 2004, before me, the subscriber, personally came, JOSEPH E. BOLGER, to me known and known to be the same person described in and who executed the foregoing instrument, and duly acknowledged that he executed the same.

Notary Public

SION EXPIRES

[SEAL]

[7078-01]

RECORDED: 01/26/2004