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OMB No. 0651-0027 (exp. 5/31/2002)

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4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

B. Patent No.(s)

6,493,858

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

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6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00

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07/24/2003 6TON11 00000154 140381 6493858

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PATENT
REEL: 014301 FRAME: 0210

LICENSE TO THE UNITED STATES GOVERNMENT

Invention Title: **Using Texture Mapping with Mipmapping to Render a VLSI Layout**

Inventors: **Jeffrey M. Solomon**

Patent or Application Serial No: **6493858**

U.S. Filing / Issue Date: **12/10/02**

Agency: **Defense Advanced Research Projects Agency**

Grant / Contract: **DARPA MDA904-98-C-A933**

Grantee / Contractor File: **S00-094**


Foreign Applications:

The invention identified above is a Subject Invention under 35 U.S.C. 200, et seq., and the Standard Patent Rights clause at 37 CFR 401.14 of FAR 52.227-11, which are included among the terms of the above-identified grant/contract award from the above agency. This document is confirmatory of:

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The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

Signed this 8th day of January, 2003

By: 
Katharine Ku, Director, Office of Technology Licensing

For: The Board of Trustees of the Leland Stanford Junior University
At: Stanford University, Office of Technology Licensing, 1705 El Camino Real, Palo Alto, CA
94306-1106