

FORM PTO-1595 1-31-92  Docket No. 54006.8008.US00 P97-0009	<b>RECORDATION FORM COVER SHEET PATENTS ONLY</b>	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
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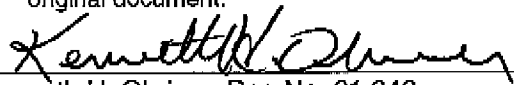
To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): Raymon F. Thompson Aleksander Owczarz Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party: Name: <u>Semitool, Inc.</u>  Internal Address: _____  City: _____ State: _____ Zip: _____  Street Address: <u>655 West Reserve Drive</u>  City: <u>Kalispell</u> State: <u>MT</u> Zip: <u>59901</u>
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name  <input type="checkbox"/> Other _____  Execution Date: <u>09/25/1992</u>	Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is:	
A. Patent Application No(s).:	B. Patent No(s).: <u>5,972,127</u>
Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Kenneth H. Ohriner</u>  Internal Address: PERKINS COIE LLP P.O. Box 1208 Seattle, WA 98111-1208	6. Total number of applications and patents involved: <u>1</u>  7. Total fee (37 CFR 3.41): \$ 40.00 <input type="checkbox"/> Enclosed  <input checked="" type="checkbox"/> Charge this Deposit Account
8. Deposit Account Number: <u>50-2586</u>	

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9. Statement and signature:  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.   Kenneth H. Ohriner, Reg No. 31,646	
Date: <u>February 2, 2004</u>	
Total number of pages including cover sheet: <b>4</b>	

OMB No. 0651-0011 (exp. 4/94)

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CH \$40.00 602586 6972127

Serial Number: 07/901,614

Filing Date: June 15, 1992

ASSIGNMENT

PARTIES TO THE ASSIGNMENT:

INVENTORS:

Raymon F. Thompson  
275 Tamarac Terrace  
P. O. Box 241  
Lakeside, MT 59922

Aleksander Owezarz  
145 Northridge Drive  
Kalispell, MT 59901

ASSIGNEE:

Semitool, Inc.  
Corporation of the State of Montana  
655 West Reserve Drive  
Kalispell, MT 59901

BACKGROUND OF THIS ASSIGNMENT:

Inventors have conceived certain new and useful improvements disclosed in a United States patent application titled "Centrifugal Wafer Carrier Cleaning Apparatus" filed June 15, 1992 as Serial No. 07/901,614.

Semitool, Inc. desires to acquire the entire right, title and interest in said improvements and with respect to any Letters Patent that may be granted with respect to the improvements in both the United States and in all foreign countries.

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**THE PARTIES AGREE AS FOLLOWS:**

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, INVENTORS have sold, assigned and transferred to Semitool, Inc. the full and exclusive right to said improvements in the United States and in all foreign countries.

INVENTORS do hereby sell, assign and transfer to Semitool, Inc. the entire right, title and interest in the above-identified application executed concurrently with this assignment and to any reissues, divisions or continuations thereof, and hereby authorizes the Commissioner of Patents and Trademarks to issue such Letters Patent to Semitool, Inc. for the sole use of Semitool, Inc., its successors or assigns.

INVENTORS further agree to execute, at the request and expense of Semitool, Inc. such other formal documents as may be required to fully convey the interest transferred herein and will similarly execute any applications papers required for the filing of any division, continuation or reissue of the patent application or resulting Letters Patent and will generally do everything necessary or desirable to obtain and enforce proper protection for the inventions assigned hereby.

INVENTORS further assign to Semitool, Inc. the whole right, title and interest in the inventions disclosed in the application throughout all countries foreign to the United States. Semitool, Inc. is hereby authorized to apply for patents relating to the improvements in its own name in countries where such procedure is proper; to claim the benefit of the International Convention; to file and prosecute International

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1 Applications relating to the improvements under the Patent Cooperation  
2 Treaty; and to file and prosecute applications relating to the  
3 improvements under the European Patent Convention. INVENTORS  
4 agree to execute applications relating to the improvements in those  
5 countries and under those conventions where it is necessary that the  
6 same be executed by the inventor, and to execute assignments of such  
7 applications and the resulting Letters Patent to Semitool, Inc. as well  
8 as all other necessary papers in relation to such applications and Letters  
9 Patent.

11 Signed at Kalispell on 9-25 1992.

[Signature]  
Raymon F. Thompson

14 State of Montana

15 County of Flathead

16 On 9-25-92 before me, a Notary Public, personally  
17 appeared Raymon F. Thompson who is known to me to be the person  
18 described in the foregoing assignment, who executed it and acknowledged  
such execution to be voluntary and for the purposes set forth therein.

[Signature]  
Notary Public for the State of  
Montana residing at  
Kalispell  
EXP 1-14-94

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Signed at Kalispell on 9-25 1992  
Aleksander Owczarz  
Aleksander Owczarz

State of Montana  
County of Flathead

On 9-25-92, before me, a Notary Public,  
personally appeared Aleksander Owczarz who is known to me to be the  
person described in the foregoing assignment, who executed it and  
acknowledged such execution to be voluntary and for the purposes set  
forth therein.

Janet M. Johnson  
Notary Public for the State of  
Montana residing at  
Kalispell  
Exp. 1-14-94

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