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Attny. Docket No. SHP-PT078

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Form <b>PTO-1595</b> (Rev. 10/02)	RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office (30/2005)		
OMB No. 0651-0027 (exp. 6/30/2005)			
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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
1. Name of conveying party(ies): MILES, MERVYN JOHN HUMPHRIS, ANDREW DAVID LAVER HOBBS, JAMIE KAYNE		Name: UNIVERS	s of receiving party(ies) ITY OF BRISTOL OF SENATE HOUSE
Additional name(s) of conveying party(ies)	attached? 🋄 Yes 🔣 No		
3. Nature of conveyance:			
🖾 Assignment	🖵 Merger	-	
Security Agreement	Change of Name	Street Address:	YNDALL AVENUE
D Other		· · · · · · · · · · · · · · · · · · ·	
Execution Date: FEBRUARY 3, 2004		City: BRISTOL State: AVON Zip: BS8 1TH Country: UNITED KINGDOM Additional name(s) & address(es) attached?	
4. Application number(s) or paten	t number(s);		
	.,	cation, the execution de	te of the application is:
If this document is being filed together with a new application, the execution of			are of the application is.
A. Patent Application No.(s) 10/635,203		B. Patent No.(s)	
Additional numbers attached? 🛄 Yes 🖾 No			
<ol><li>Name and address of party to whom correspondence concerning document should be mailed:</li></ol>		6. Total number of applications and patents involved:	
Name: STEPHEN B. SCHOTT		7. Total fee (37 CFR 3	3.41)\$_40.00
Internal Address: VOLPE AND KOENIG, P.C.		🖵 Enclosed	
UNITED PLAZA, SUITE 1600		Authorized to be charged to deposit account	
Street Address: 30 SOUTH 17TH STREET		8. Deposit account nu	umber: 22-0493 Volpe and Koenig, P.C.
City: PHILADELPHIA_State: PA	Zip: <u>19103</u>	(Attach duplicate copy c	f this page if paying by deposit account)
DO NOT USE THIS SPACE			
9. Statement and signature.			
To the best of my knowledge ar is a true copy of the original doo STEPHEN B. SCHOTT	cument.	Z S P	correct and any attached copy
Name of Person Signin	g (	Signature	' Ďate
	mber of pages including cove		
Mail documents to be recorded with required cover sheet information to: Mail Stop Assignment Recordation Services Director of the US Patent and Trademark Office			
P.O. Box 1450 Alexandria. VA 22313-1450 PATENT			
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## Atty. Docket No. 5HP-PT078

## ASSIGNMENT

Mervyn John Miles, residing at 10 Kingsweston Lane, Kingsweston, Bristol, Avon, United Kingdom BS11 OUR, a citizen of Great Britain; and Andrew David Laver Humphris, residing at Flat 5, 2 Portland Place, Bath, United Kingdom BA1 2RU, a citizen of Great Britain; and Jamie Kayne Hobbs, residing at 16 Balmain Street, Totterdown, Bristol. Avon United Kingdom. a citizen of Great Britain. (hereafter jointly and severally referred to as the undersigned), are the inventors of

SCANNING NEAR-FIELD OPTICAL MICROSCOPE

for which the undersigned have executed an application for United States Letters Patent, U.S. Patent Application No.  $\frac{10/635,203}{2003}$  filed  $\frac{8/6/2003}{200}$ , 200\_.

The undersigned hereby authorize assignee or assignee's representative to insert the Application Number and the filing date of this application if they are unknown at the time of execution of this assignment.

University of Bristol of Senate House, a company, having a principal place of business at Tyndall Avenue, Bristol, Avon, United Kingdom BS8 1TH (hereafter referred to as the assignee), is desirous of acquiring the entire right, title and interest in said invention, all applications for and all letters patent issued on said invention.

For good and valuable consideration, the receipt and sufficiency of which is acknowledged, the undersigned, intending to be legally bound, do hereby sell, assign and transfer to the assignee and assignee's successors, assigns and legal representatives the entire right, title and interest in said invention and all patent applications thereon, including, but not limited to, the application for United States Letters Patent entitled as above, and all divisions and continuations thereof, and in all letters patent, including all reissues and reexaminations thereof, throughout the world, including the right to claim priority under the Paris Convention or other treaty.

It is agreed that the undersigned shall be legally bound, upon request of the assignee, to supply all information and evidence relating to the making and practice

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of said invention, to testify in any legal proceeding relating thereto, to execute all instruments proper to patent the invention throughout the world for the benefit of the assignee, and to execute all instruments proper to carry out the intent of this instrument.

The undersigned warrant that the rights and property herein conveyed are free and clear of any encumbrance.

EXECUTED under seal on this  $\frac{1}{2}$  day of  $\frac{1}{2}$  EEERAAA ,200 Y BRISTOL, U.K. at X (Place)

Witness:

Maween End

John Miles (L.S.)

(Although not mandatory, if possible, please subscribe appropriate notarization and obtain APOSTILLE)

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EXECUTED under seal on this <u>21</u> day of <u>JANUACY</u>, 200<u>4</u> at <u>IBRIS70</u>

(Place)

Witness:

SUNAAR CHRREAIAN

(L.S.) vid Lever Humphris Andrew Da

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EXECUTED under seal on this 16th day of January 2004 at Deportment of Chemistry, University of She field

Witness:

RICHARD

Addes (L.S.) Jamie Kayns Hobbs

(Although not mandatory, if possible, please subscribe appropriate notarization and obtain APOSTILLE)

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