OMB No. 0651-0027 (exp. 5/31/2002) Tab settings ⇔⇔ ♦	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office	
To the Honorable Commissioner Materits and Trademark	11830 Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies): FINANCE SECTION	Name and address of receiving party(ies)	
Mark H. Powell, Etienne H. Iliffe-Moon, David Wathen	Name: Gibson Guitar Corp.	
7_25_03	Internal Address	
Additional name(s) of conveying party(ies) attached? No	Street Address: 309 Plus Park Blvd. City: Nashville ST: TN ZIP 37217	
3. Nature of conveyance:	Additional name(s) & address(es) attached? No	
Assignment		
Execution Date:July 15, 2003		
4. Application number(s) or patent number(s):		
A. Patent Application No.(s): 10/404,022 Additional numbers 5. Name and address of party to whom correspondence concerning document should be mailed:	B. Patent No.(s): attached? Yes * No 6. Total number of applications and patents involved: 1	
Name: WADDEY & PATTERSON Internal Address: BANK OF AMERICA PLAZA SUITE 2020 Street Address: 414 UNION STREET	7. Total fee (37 CFR 3.41): \$40.00 The fee is enclosed	
City: NASHVILLE State: TN Zip: 37219	8. Deposit account number:	
Customer No. 23456	23-0035	
	(Attach duplicate copy of this page if paying by deposit account.)	
DO NOT U	SE THIS SPACE	
9. Statement and signature.	information is true and correct and any attached copy is a true	
Lucian Wayne Beavers, Reg. No. 28,183	Nower 7/22/03	
Name of Person Signing Sign	nature Date	
Total number of pages including cov	er sheet, attachments, and document: 6	
Mail documents to be recorded w	ith required cover sheet information to:	
Director of the USPTO, Mail Stop Assignment Recordation Services P.O. Box 1450 Alexandria, VA 22313-1450		

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PATENT REEL: 014312 FRAME: 0201

ASSIGNMENT

In consideration of the payment of one (\$1.00) dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, Mark H. Powell, Etienne H. Iliffe-Moon, David Wathen, ("Assignors") assign to Gibson Guitar Corp. of Nashville, TN ("Assignee"), their entire right, title, and interest in and to an invention entitled "HOUSING CONSTRUCTION FOR RACK-MOUNTED ELECTRONIC EQUIPMENT" (the "Invention"), and in any and all patents, reissue patents, certificates of inventorship, design registrations, utility models, and the like, that may be granted in the U.S. or in any foreign country with respect to the Invention and improvements thereto, and in any application, including continuations, continuations-in-part, or divisions, that may be filed with respect to the Invention or improvements thereto, including pending U.S. Patent Application Serial Number 10/404,022, filed March 31, 2003.

Assignors will, without additional charge to Assignee but at Assignee's expense, cooperate with and assist Assignee such that Assignee may realize and fully enjoy all the rights assigned hereunder, including the preparation and execution of all papers needed by Assignee, and providing such information and assistance as may reasonably be required by Assignee in any administrative or legal proceeding to obtain or protect such rights.

Assignors represent and warrant that they have not transferred, licensed, and/or assigned any interest in the Invention to anyone other than

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PATENT REEL: 014312 FRAME: 0202 Assignee, and that they have not entered into any contract, assignment, or license conveying any right granted to Assignee hereunder, or that would otherwise conflict with this Assignment.

This Assignment and each of its terms shall be binding on each Assignor, his representatives, heirs and assigns, and shall inure to the benefit of Assignee, its successors, and assigns.

2

Mark H. Powell

7/2/63 Date

STATE OF CALIFORNIA COUNTY OF LOS MIGGIES

Before me, COCHIL AND a Notary Public of the state and county aforesaid, personally appeared Mark H. Powell, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon oath, acknowledged himself to be the within named joint Assignor, and that he executed the foregoing instrument for the purposes therein contained.

This 12 day of JULY , 2003

Illu caisium Amons

Notary Public

My commission expires: MAY 134 2007



Thy	
Etienne H	. Iliffe-Moon

07-14-20	٥3
Date	

STATE OF CALIFORNIA COUNTY OF <u>LOS</u> AWGELES

Before me, <u>MAGDA CORDIN</u>, a Notary Public of the state and county aforesaid, personally appeared Etienne H. Iliffe-Moon, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon oath, acknowledged herself to be the within named joint Assignor, and that the executed the foregoing instrument for the purposes therein contained.

This 14th day of July , 2003.

Notary Public

My commission expires: 5-21-07



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Way Cu	
David Wathen	

therein contained.

7/15/03

STATE OF CALIFORNIA COUNTY OF Los Angeles / Kentucky
Before me, Lyistin P. Smilla Notary Public of the state and
county aforesaid, personally appeared David Wathen, with whom I am
personally acquainted, or proved to me on the basis of satisfactory evidence,
and who upon oath, acknowledged herself to be the within named joint

Assignor, and that she executed the foregoing instrument for the purposes

This 15 day of 5014, 2003.

Notary Public

My commission expires:

Notary Public, State at Large, KY

My commission expires Mar. 30, 2006

RECORDED: 07/25/2003