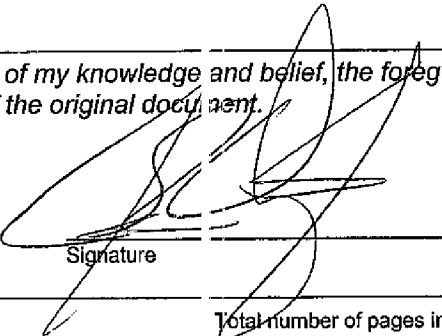


Substitute Form PTO-1595  
 Attorney Docket No.: 15826-191001  
 Client's Ref. No.: MN-03-001

## RECORDATION FORM COVER SHEET PATENTS ONLY

Commissioner for Patents: Please record the attached original document(s) or copy(ies).	
1. Name of conveying party(ies): <b>Brian J. Caprera</b> Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies): <b>Dresser, Inc.</b> 11th Floor, Millennium I 15455 Dallas Parkway Addison, Texas 75001  Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other:  Execution Date: <b>01/07/2004</b>	4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No.(s): <b>10/688,778</b>  B. Patent No(s):  Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
5. Name/address of party to whom correspondence concerning document should be mailed:  <b>JOHN A. DRAGSETH</b> Fish & Richardson P.C., P.A. 60 South Sixth Street Suite 3300 Minneapolis, MN 55402	6. Total number of applications/patents involved: <b>1</b>  7. Total fee (37 CFR §3.41): <b>\$40</b> <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to charge Deposit Account.  8. Deposit Account No.: <b>06-1050</b> Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
<b>DO NOT USE THIS SPACE</b>	
9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>	
John A. Dragseth <u>Reg. No. 42,497</u> Name of Person Signing	 Signature
February 6, 2004 Date	<u>February 6, 2004</u> Date
Total number of pages including coversheet, attachments and document: <b>3</b>	

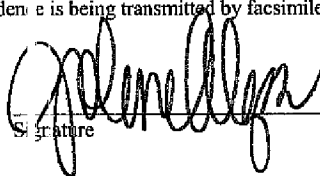
CH \$40.00 061050 10688778

60194363.doc

**CERTIFICATE OF TRANSMISSION BY FACSIMILE**

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

February 6, 2004  
 Date of Transmission

  
 Signature

Jolene Alger  
 Typed Name of Person Signing Certificate

**PATENT**

Attorney Docket No: 15826-191001/MN-03-001

ASSIGNMENT

For valuable consideration, I, BRIAN J. CAPRERA of 1 Willow Glen Circle, Unit 134, Warwick RI 02886, hereby assign to:

Dresser, Inc., a corporation of Delaware having a place of business at:

11th Floor, Millennium I  
15455 Dallas Parkway  
Addison, Texas 75001; and

its successors and assigns (collectively herein after called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled DUAL SEGMENT BALL VALVE, filed October 17, 2003, and assigned U.S. Serial Number 10/688,778, and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Attorney Docket No: 15826-191001/MN-03-001

IN WITNESS WHEREOF, I hereto set my hand and seal at Avon,  
this 7<sup>th</sup> day of January, 2004

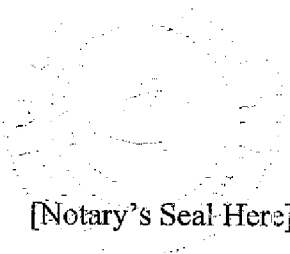
Brian J. Caprera \_\_\_\_\_ L.S.  
BRIAN J. CAPRERA

State of Massachusetts:

: ss.

County of Plymouth :

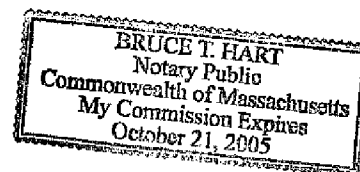
Before me this 7<sup>th</sup> day of January, 2004, personally  
appeared BRIAN J. CAPRERA known to me to be the person whose name is subscribed to the  
foregoing Assignment and acknowledged that he executed the same as his free act and deed for  
the purposes therein contained.



[Notary's Seal Here]

Bruce T. Hart  
Notary Public

My Commission Expires:



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