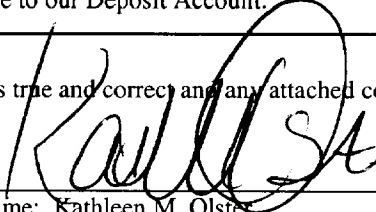


FINANCE SECTION

Mail Stop Assignment - Recordation Section  
Director of the United States Patent and Trademark Office  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

<p>1. Name of conveying party(ies): <b>Dean M. Ponzi</b></p> <p>Additional name(s) of conveying party(ies) attached: NO</p>	<p>2. Name and address of receiving party(ies): Name: <b>Biosense Webster, Inc.</b></p> <p>Street Address: 3333 Diamond Canyon Boulevard Diamond Bar, California 91765</p> <p>7-25-03</p>
<p>3. Name of conveyance:</p> <p><input checked="" type="checkbox"/> Assignment      <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement      <input type="checkbox"/> Change of Name <input type="checkbox"/> Other:</p> <p>Execution Date: April 25, 2001</p>	<p>Additional name(s) &amp; address(es) attached? NO</p>
<p>4. Application number(s) or patent number(s):</p> <p>If this document is being filed together with a new application, the execution date of the application is:</p> <p>A. Patent Application No.(s) 10/403,765</p> <p>B. Patent No.(s)</p> <p>Additional numbers attached? NO</p>	
<p>5. Please return the recorded document and address all correspondence to:</p> <p><b>CHRISTIE, PARKER &amp; HALE, LLP</b> P.O. Box 7068 Pasadena, CA 91109-7068 Attention: Kathleen M. Olster</p>	<p>6. Total number of applications and patents involved <span style="border: 1px solid black; padding: 2px;">1</span></p> <p>7. <input checked="" type="checkbox"/> Total fee enclosed (37 CFR 3.41): \$ 40.00</p> <p>8. <input checked="" type="checkbox"/> Any deficiency or overpayment of fees should be charged or credited to Deposit Account No. 03-1728, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.</p>
<p>10. <input checked="" type="checkbox"/> Explanatory letter is enclosed.</p> <p>9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</p> <p>Date: July 21, 2003</p> <p>By  Name: Kathleen M. Olster 626/795-9900</p> <p><b>I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450</b> 7-21-03</p> <p>Total number of pages including cover sheet, attachments, and document: <span style="border: 1px solid black; padding: 2px;">3</span></p>	

KMO/edb  
EDB PAS516376.1-\*07/21/03 9:50 AM

**ASSIGNMENT**

**WHEREAS, I, DEAN M. PONZI**, residing at 1424 East Leadora Avenue, Glendora, California, 91741, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled **INJECTION CATHETER WITH CONTROLLABLY EXTENDABLE INJECTION NEEDLE**, filed November 9, 2000, Application No. 09/709,686.

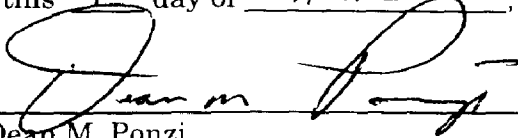
**AND WHEREAS BIOSENSE WEBSTER, INC.**, a State of California corporation, having a place of business at 3333 Diamond Canyon Boulevard, Diamond Bar, California, 91765 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

**NOW, THEREFORE**, for good and valuable consideration, the receipt of which is hereby acknowledged, I have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said improvements in any foreign countries; and I hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

**AND I HEREBY** covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

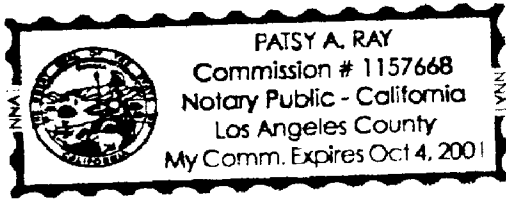
**AND I HEREBY** further covenant and agree that I will communicate to ASSIGNEE any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand this 25<sup>th</sup> day of APRIL, 2001.

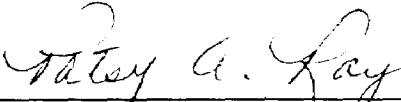
  
\_\_\_\_\_  
Dean M. Ponzi

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On APRIL 25, 2001, before me PATSY A. RAY, Notary Public, personally appeared **Dean M. Ponzi** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

  
\_\_\_\_\_  
Signature of Notary

KMO/nml  
NML PAS334021.1-\* 3/13/01 11:39 AM