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Form PTO-1595 (Rev. 10/02) REC(07 - 30 -	TOTAL TOTAL TOTAL CONTINUE NO.		
OMB No. 0651-0027 (exp. 6/30/2005)	U.S. Patent and Trademark Office		
Tab settings → → 102511	238 ▼ ▼ ▼		
To the Honorable Commissioner of Patents and Trademarks: I	Please Record the attached original documents or copy thereof.		
1. Name of conveying party(ies): 7.28-03	Name and address of receiving party(ies)		
Mark S. Evans Girish C. Ghimire	Name: Brigham Young University		
Walter Edward Red Corey Lynn McBride Charles GregoryJensen Jonathan Edward Bosley			
C. Porter Bassett	Internal Address:		
	THE SECOND		
Additional name of conveying party(ies) attached? Yes No	FINANCE FINANCE		
3. Nature of conveyance:	CE 20		
	Street Address: A-285 ASB		
│	Internal Address: Street Address: A-285 ASB City: Provo State: Utah		
☐ Security Agreement ☐ Change of Name	City: Provo State: Utah Zib: 84602		
☐ Other			
Execution Date: July 17, 2003	Additional Name(s) & address(es) attached? ☐ Yes ☒ No		
Application number(s) or patent number(s):			
If this document is being filed together with a new application	n, the execution date of the application is:		
A. Patent Application No.(s)	B. Patent No.(s)		
10/276,361			
Additional numbers atta	ached? ☐ Yes ☒ No		
5. Name and address of party to whom correspondence	6. Total number of applications and patents involved: 1		
concerning this document should be mailed: Name: Craig J. Madson, MADSON & METCALF	7. Total fee (37 CFR 3.41) \$ 40.00		
	☐ Enclosed		
Internal Address:			
	Authorized to charge (any deficiencies) to deposit account		
Street Address: Gateway Tower West	Deposit account number:		
15 West South Temple, Suite 900	o. Boposk dosodni nambor.		
	13-0763		
City: Salt Lake City State: Utah Zip: 84101	(Attach duplicate copy of this page if paying by deposit account)		
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9. Statement and signature.			
To the best of my knowledge and belief, the foregoing inform	nation is true and correct and any attached copy		
is a true copy of the original document.	31.1		
Craig J. Madson	11x4 Madso July 25, 2003		
1 700	Signature Date		
Total number of pages including o	over sheet, attachments, and documents: 6		
Mail documents to be recorded with	required cover sheet information to:		
Mail Stop Assignment Recordation Services, Di P.O. Box 1450, Alexandria, VA 2	region of the U.S. Patent and Trademark Office 22313-1450 Fax: 703-306-5995		

07/29/2003 6TON11 00000148 10276361

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ASSIGNMENT

Docket No.: 3345.2.1.2

We, Mark S. Evans, Walter Edward Red, Charles Gregory Jensen, C. Porter Bassett, Girish C. Ghimire, Corf Lynn McBride, and Jonathan Edward Bosley, of 863 East 6200 620 South, Orem, Utah 84602, 3701 North 920 East, Provo, Utah 84604, 498 East 2600 North, Provo, Utah 84604, 461 East 2780 North, Provo, Utah 84604, 288 NE Tralee CT, Hillsboro, Oregon, 97124, 119 South 300 East, Lindon, Utah, 84042, and 2500 North Desert Links Drive #1208, Tucson, Arizona, 85715 respectively, have invented a method and apparatus entitled METHOD AND SYSTEM FOR CONTROLLING A MACHINE TOOL WITH DIRECT TRANSFER OF MACHINING DATA, hereinafter called the "invention."

The Assignee, Brigham Young University, a corporation of the State of Utah, having a principal place of business at A-285 ASB, Provo, Utah 84602, desires to secure the entire right, title and interest in said invention.

In consideration of \$1.00 and other good and valuable consideration paid to us by the Assignee, the receipt and sufficiency of which we hereby acknowledge, WE HEREBY ASSIGN TO THE ASSIGNEE:

The entire right, title and interest in said invention, in the above-identified United States patent application and in all divisions, continuations and continuations-in-part of said application, all previously filed provisional applications for which the present application seeks the benefit of an earlier filing date under 35 U.S.C. § 119, all reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and foreign countries.

The right to file foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the benefits of the International Convention for such applications.

We hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by

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their patent laws to issue patents, to issue any and all patents on said invention to the Assignee as the owner of the entire interest, for the sole use and benefit of the said Assignee, its successors, assigns and legal representatives.

We hereby agree, without further consideration and without expense to us, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of us to make this Assignment fully effective, including, by way of example but not of limitation, the following:

Prompt execution of all original, divisional, substitute, reissue, and other United States and foreign patent applications on said invention, and all lawful documents requested by the Assignee to further the prosecution of any of such patent applications.

Cooperation to the best of our ability in the execution of all lawful documents, the production of evidence, nullification, reissue, extension, or infringement proceedings involving said invention.

This assignment and agreement shall be binding upon our heirs and legal representatives.

Mark S. Evans mae 863 East 6200 South

Orem, Utah. 84602 840 97 2006

STATE OF	LTAH)	
COUNTY OF _	UTAH	_)	§

On this _____ day of _______, 2002, personally appeared before me Mark S. Evans, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.

S E A

Character of the Character of the	A CONTRACT OF THE PROPERTY OF
	MELINDA M WALIC !
II.	Notar y Public
	Slate of Utah
My Com	mission Expires April 8 2003
5314 N. 25	O W. Ste 330, Provo UT 84604

April 8, 2003 COMMISSION EXPIRATION

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Walter Edward Red
3701 North 920 East
Provo, Utah 84604

STATE OF Italy
COUNTY OF / tale)
On this Standard day of Manual Assignment, 2002, personally appeared before me Walter Edward Red, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.
S E M. Jhlh PNOTARY PUBLIC A 1-26-06 COMMISSION EXPIRATION L
Charles Gregory Jensen 498 East 2600 North Provo, Utah 84604
STATE OF <u>Utah</u>) COUNTY OF <u>Utah</u>)
On this day of Mariember, 2002, personally appeared before me Charles Gregory Jensen, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the
SUSAN M. PHILLIPS SUSAN M. PHILLIPS SUSAN M. PHILLIPS SUSAN M. PHILLIPS OCIAN PUBLIC STATE & UNIVERSAL PROPERTY OF THE SUSAN PR

^e 2002, MADSON & METCALF, P.C.

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\$ 2003, MADSON & METCALF, P.C.

C. Porter Bassett 1027 East 760 North Provo, Utah 84097

1. Pour Busser

STATE OF Utah COUNTY OF Utah On this 1140 day of 4011, 2003, personally appeared before me C. Porter Bassett, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same. NOTARY PUBLIC MMCYNUS NOTARY PUBLIC 30, 2007 COMMISSION EXPIRATION **ROXANNE BUSH** 1344 West 4675 South Ogden Utah 84405 My Commission Expires August 30, 2006 STATE OF UTAH Girish C. Ghimire 288 NE Tralee CT Hillsboro, Oregon 97124 STATE OF COUNTY OF On this _____ day of ______, 2003, personally appeared before me Girish C. Ghimire, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same. S E **NOTARY PUBLIC** COMMISSION EXPIRATION

* 2002, MADSON & METCALF, P.C.

		Prove	, Utah 84604		
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On this Porter Bassett, proving is subscribed	day ofday ofto on this Assign	basis of satis	_, 2002, perso factory eviden knowledged t	onally appeared nce to be the pe that he executed	hefore me C, erson whose I the same.
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C. Porter Bassett 461 East 2780 North

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	461 East 2780 North Provo, Utah 84604
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COUNTY OF	, ,
Porter Bassett, proved to me on the	, 2002, personally appeared before me Conce basis of satisfactory evidence to be the person whose gnment, and acknowledged that he executed the same.
S E A L	NOTARY PUBLIC COMMISSION EXPIRATION
	Girish C. Ghimire 288 NE Tralee CT Hillsboro, Oregon 97124
COUNTY OF WASHINGTON) § .)
On this 17 mday of 2 Girish C. Ghimire, proved to me mame is subscribed to on this Assi	on the basis of satisfactory evidence to be the person whose gnment, and acknowledged that he executed the same.
S E A I MOTARY PUBLIC - OREGON COMMISSION NO. 382203 MY COMMISSION EXPIRES OCTOBER 8	NOTARY PUBLIC COMMISSION EXPIRATION

C. Porter Bassett

Corey Lynn McBride
119 South 300 East
Lindon, Utah 84042

STATE OF UTAA)
COUNTY OF
Cory Con this day of, 2002, personally appeared before me Cory Lynn McBride, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.
MELINDA M WALTON Notary Public of Utch nmiss April 3 2603 L 250 W. 1000 17 34604 MELINDA M WALTON NOTARY PUBLIC April B 7003 COMMISSION EXPIRATION
Jonathan Edward Bosley 2500 North Desert Links Dr., #1208 Tuscon, Arizona 85715
STATE OF Arizora) COUNTY OF Pina)
On this day of for , 2002, personally appeared before me Jonathan Edward Bosley, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.
S OFFICIAL SEAL KAREN L. NADAL NOTARY PUBLIC NOTARY PUBLIC STATE OF Artzona PIMA COUNTY My Comm. Expires Dec. 5, 2006

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RECORDED: 07/28/2003