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To the Honorable Commissioner of Patents and Trademarks: Please Record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Mark S. Evans
Walter Edward Red
Charles Gregory Jensen
C. Porter Bassett

7-28-03

Girish C. Ghimire
Corey Lynn McBride
Jonathan Edward Bosley

2. Name and address of receiving party(ies)

Name: **Brigham Young University**

Internal Address:

Street Address: **A-285 ASB**

City: **Provo** State: **Utah**

Additional Name(s) & address(es) attached? Yes No

OFFICE OF PUBLIC AFFAIRS
2003 JUL 28 AM 11:00
FINANCE SECTION
Zip: 84602

Additional name of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Other

Execution Date: **July 17, 2003**

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

10/276,361

B. Patent No.(s)

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning this document should be mailed:

Name: **Craig J. Madson, MADSON & METCALF**

Internal Address:

Street Address: **Gateway Tower West**

15 West South Temple, Suite 900

City: **Salt Lake City** State: **Utah** Zip: **84101**

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41) \$ **40.00**

- Enclosed
- Authorized to charge (*any deficiencies*) to deposit account

8. Deposit account number:

13-0763

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Craig J. Madson

Name of Person Signing

Signature

July 25, 2003

Date

Total number of pages including cover sheet, attachments, and documents: **6**

Mail documents to be recorded with required cover sheet information to:
Mail Stop Assignment Recordation Services, Director of the U.S. Patent and Trademark Office
P.O. Box 1450, Alexandria, VA 22313-1450 Fax: 703-306-5995

07/29/2003 6TON11 00000148 10276361

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PATENT
REEL: 014318 FRAME: 0360

ASSIGNMENT

Docket No.: 3345.2.1.2

We, Mark S. Evans, Walter Edward Red, Charles Gregory Jensen, C. Porter Bassett, Girish C. Ghimire, ^{Corey} Lynn McBride, and Jonathan Edward Bosley, of 863 East ~~6200~~ ⁶²⁰ 620 ^{mds} South, Orem, Utah 84602, 3701 North 920 East, Provo, Utah 84604, 498 East 2600 North, Provo, Utah 84604, 461 East 2780 North, Provo, Utah 84604, 288 NE Tralee CT, Hillsboro, Oregon, 97124, 119 South 300 East, Lindon, Utah, 84042, and 2500 North Desert Links Drive #1208, Tucson, Arizona, 85715 respectively, have invented a method and apparatus entitled METHOD AND SYSTEM FOR CONTROLLING A MACHINE TOOL WITH DIRECT TRANSFER OF MACHINING DATA, hereinafter called the "invention."

Preferred embodiments of said invention are disclosed in a United States patent application executed concurrently herewith by us and now identified as File No. 3345.2.1.2 of the law firm of Madson & Metcalf, Gateway Tower West, 15 West South Temple, Suite 900, Salt Lake City, Utah 84101, and filed in the United States Patent and Trademark Office as Serial No. _____ on _____.
(We hereby authorize the attorneys of Madson & Metcalf to insert said serial number and filing date when known.)

The Assignee, Brigham Young University, a corporation of the State of Utah, having a principal place of business at A-285 ASB, Provo, Utah 84602, desires to secure the entire right, title and interest in said invention.

In consideration of \$1.00 and other good and valuable consideration paid to us by the Assignee, the receipt and sufficiency of which we hereby acknowledge, WE HEREBY ASSIGN TO THE ASSIGNEE:

The entire right, title and interest in said invention, in the above-identified United States patent application and in all divisions, continuations and continuations-in-part of said application, all previously filed provisional applications for which the present application seeks the benefit of an earlier filing date under 35 U.S.C. § 119, all reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and foreign countries.

The right to file foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the benefits of the International Convention for such applications.

We hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by

Walter Edward Red
Walter Edward Red
3701 North 920 East
Provo, Utah 84604

STATE OF Utah)

COUNTY OF Utah) §

On this 8th day of November, 2002, personally appeared before me Walter Edward Red, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.

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Susan M. Phillips NOTARY PUBLIC
1-26-06 COMMISSION EXPIRATION

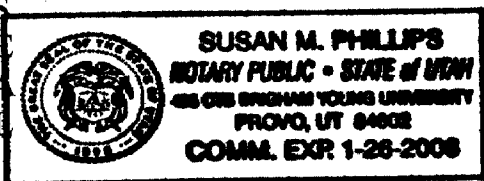
Charles Gregory Jensen
Charles Gregory Jensen
498 East 2600 North
Provo, Utah 84604

STATE OF Utah)

COUNTY OF Utah) §

On this 8th day of November, 2002, personally appeared before me Charles Gregory Jensen, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.

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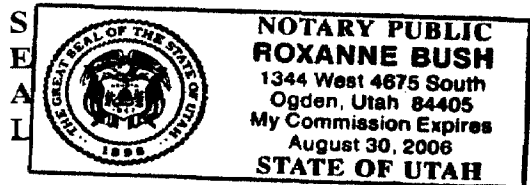
Susan M. Phillips NOTARY PUBLIC
1-26-06 COMMISSION EXPIRATION

C. Porter Bassett

C. Porter Bassett
1027 East 760 North
Provo, Utah 84097

STATE OF Utah)
COUNTY OF Utah) §

On this 11th day of April, 2003, personally appeared before me C. Porter Bassett, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.



Roxanne Bush NOTARY PUBLIC
Aug. 30, 2006 COMMISSION EXPIRATION

Girish C. Ghimire
288 NE Tralee CT
Hillsboro, Oregon 97124

STATE OF _____)
COUNTY OF _____) §

On this _____ day of _____, 2003, personally appeared before me Girish C. Ghimire, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.

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