



Form PTO-1595 1-31-92	REC- <b>102514471</b> <b>PATENTS ONLY</b>	DEPARTMENT OF COMMERCE Patent and Trademark Office
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.		
1. Name of conveying party(ies): <b>7-30-03</b> BHAWAN PATEL AND DAVID MORRIS Additional name(s) of conveying party(ies) attached? <b>NO</b>	2. Name and address of receiving party(ies): Name: <b>Milliken &amp; Company</b> Internal Address: <b>Post Office Box 1926 (M-495)</b> <b>Spartanburg, South Carolina 29304</b> Street Address: <b>920 Milliken Road</b> <b>Spartanburg, South Carolina 29303</b> Additional name(s) & address(es) attached? <b>NO</b>	2003 JUL 30 AM 5:03 OPR/FINANCE
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: June 20, 2003	4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) <b>10/424,025 filed APRIL 25, 2003</b> B. Patent No.(s) Additional numbers attached? <b>NO</b>	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <b>Brenda D. Wentz</b> Internal Address: <b>Milliken &amp; Company</b> <b>Post Office Box 1926 (M-495)</b> <b>Spartanburg, South Carolina 29304</b> Street Address: <b>920 Milliken Road</b> <b>Spartanburg, South Carolina 29303</b>	6. Total number of applications and patents involved: ① 7. Total fee (37 CFR 3.41) \$ <b>40.00</b> <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: <b>04-0500</b>	
DO NOT USE THIS SPACE		
9. Statement, Certificate of Mailing, and signature. To the best of my knowledge and belief, the foregoing information is true and correct and the attached is the original document. Further, I hereby certify that this correspondence including the attached Assignment, is being deposited on July 28, 2003, with the United States Postal Service in an envelope addressed to Commissioner for Patents, Washington, DC 20231, and contains a total of three (3) pages, including a copy of this cover sheet and the original assignment. <b>Brenda D. Wentz</b> Agent for Applicant Registration No. 48,643 Signature: <i>Brenda D. Wentz</i> Date: <b>7-28-03</b>		
OMB No. 0651-0011 (exp. 4/94)		
Do not detach this portion		
Mail documents to be recorded with required cover sheet information to: <b>Box Assignments</b> <b>Commissioner for Patents</b> <b>Washington, DC 20231</b>		

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### ASSIGNMENT

**WHEREAS**, We, **BHAWAN PATEL** and **DAVID L. MORRIS**, citizens of the United Kingdom, residing respectively at 27 BIRKENHILLS DR., LADYBRIDGE, BOLTON, BL3 4TX, LANCASHIRE; and 37 TETLOW LANE, HIGHER BROUGHTON, SALFORD, MANCHESTER, M7 4BU, have invented certain new and useful improvements in **ANTIMICROBIAL RESIN CURED RUBBER ARTICLES AND PREVULCANIZED COMPOSITIONS** for which we have executed an application for Letters Patent of the United States with a filing date of APRIL 25, 2003 and Application Serial No. 10/424,025; and

**WHEREAS**, **MILLIKEN & Company**, a Corporation, organized under the laws of the State of Delaware and located at Spartanburg, in the County of Spartanburg and State of South Carolina, is desirous of obtaining the entire right, title and interest in, to and under the said improvements and the said application:

**NOW, THEREFORE**, in consideration of the sum of Fifty Dollars (\$50.00) to each of us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said **BHAWAN PATEL AND DAVID MORRIS** have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over unto the said **MILLIKEN & COMPANY**, its successors, legal representatives and assigns, the entire right, title and interest in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States and all divisions, renewals and continuations thereof, and all Letters Patent of countries foreign to the United States which may be granted thereon and all reissues and extensions thereof; and we hereby authorize and request the Commissioner of Patents of the United States and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issued all Letters Patent for said improvements to the said **MILLIKEN & COMPANY**, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

**AND WE HEREBY** covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith.

**AND WE HEREBY** further covenant that we will communicate to the said Corporation, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said Corporation, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

**IN TESTIMONY, WHEREOF**, we hereunto set our hands and seals on 20<sup>th</sup> June 2003.

 (L.S.)  
**BHAWAN PATEL**

 (L.S.)  
**DAVID L. MORRIS**


**WITNESS:**

Name: C. Wade  
(Signature)

Name: CLAIR WADE  
(Print)

Date: June 20, 2003

**WITNESS:**

 (Signature)

Name: T.A. BROWN  
(Print)

Date: 6/20/03