



08-04-2003



Form PTO-1595

Rev. 03/01

OMB No. 0651-0027 (exp. 5/31/2002)

CORREC

102514829

DEPARTMENT OF COMMERCE  
Patent and Trademark Office

## PATENTS ONLY

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof

## 1. Name of conveying party(ies):

Dileep Bhagwat (02/10/2003), Bradley P. Glassman  
(02/10/2003), and Daniel Glassman (02/10/2003)Additional name(s) of conveying party(ies)  
attached?☐ Yes☒ No

## 2. Name and address of receiving party(ies)

Name: Bradley Pharmaceuticals, Inc.

Internal Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

383 Route 46 West

City: FairfieldState: NJZip: 07004-2402Additional name(s) &  
address(es) attached:☐ Yes☒ No

## 3. Nature of Conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other \_\_\_\_\_Execution Date: see Box 1, conveying parties

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the new application is: \_\_\_\_\_

A. Patent Application No.(s):

10/365,321

B. Patent No.(s): \_\_\_\_\_

Additional numbers attached?

☐ Yes☒ No5. Name and address of party to whom correspondence  
concerning document should be mailed:Name: COVINGTON & BURLINGInternal Address: Patent Docketing

Street Address: \_\_\_\_\_

1201 Pennsylvania Avenue, N.W.City:  
WashingtonState: DC Zip: 20004-24016. Total number of applications and  
patents involved: 17. Total fee (37 CFR 3.41) \$ 40.00☐ Enclosed☒ Authorized to be charged to deposit account☐ Authorized to be charged to credit card  
(Form 2038 enclosed)

## 8. Deposit account number:

50-0740

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

## 9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Andrea G. Reister, Reg. No. 36,253

Name of Person Signing

Signature

July 30, 2003

Date

Total number of pages including cover sheet, attachments, and documents: 4

08/01/2003 6TON11 00000081 500740 10365321

01 FC:8021

40.00 DA

PATENT  
REEL: 014330 FRAME: 0190

## ASSIGNMENT

WHEREAS, we, Dileep Bhagwat, 383 Route 46 West, Fairfield, NJ 07004, Bradley P. Glassman, 383 Route 46 West, Fairfield, NJ 07004 and Daniel Glassman, 383 Route 46 West, Fairfield, NJ 07004, made certain new and useful inventions and improvements for which we filed an application for Letters Patent of the United States on even date herewith, which is entitled NOVEL COMPOSITIONS CONTAINING ANTIMICROBIALS AND UREA FOR THE TREATMENT OF DERMATOLOGICAL DISORDERS AND METHODS FOR THEIR USE.

AND WHEREAS, Bradley Pharmaceuticals, Inc., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and having an office and place of business at 383 Route 46 West, Fairfield, NJ 07004 (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the Assignee, its successors and assigns.

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be

necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

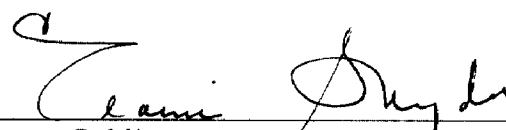
IN TESTIMONY WHEREOF, I have hereunto set my hand this 10<sup>th</sup> day of Feb, 2003

  
\_\_\_\_\_  
Dileep Bhagwat

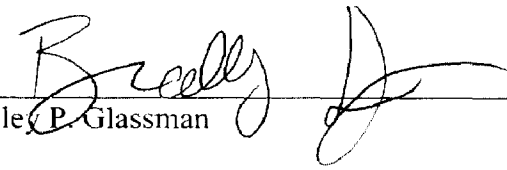
STATE OF NJ )  
 ) ss.  
COUNTY OF Essex )

On this 10<sup>th</sup> day of February, 2003, before me personally appeared Dileep Bhagwat to me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

[SEAL]

  
\_\_\_\_\_  
Notary Public  
**ELAINE SNYDER**  
**NOTARY PUBLIC OF NEW JERSEY**  
**My Commission Expires Feb. 17, 2005**

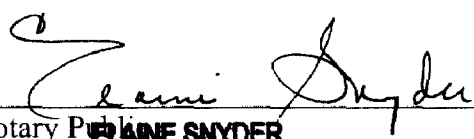
IN TESTIMONY WHEREOF, I have hereunto set my hand this 10<sup>th</sup> day of Feb., 20 03

  
Bradley P. Glassman

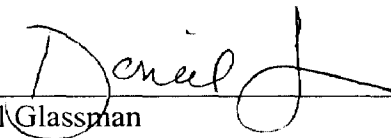
STATE OF NJ )  
 ) ss.  
COUNTY OF Essex )

On this 10<sup>th</sup> day of February, 2003, before me personally appeared Bradley P. Glassman to me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

[SEAL]

  
Notary Public **ELAINE SNYDER**  
**NOTARY PUBLIC OF NEW JERSEY**  
**My Commission Expires Feb. 17, 2005**

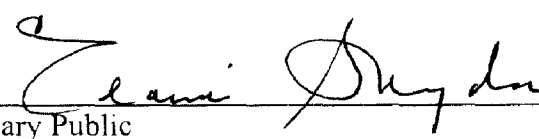
IN TESTIMONY WHEREOF, I have hereunto set my hand this 10<sup>th</sup> day of Feb., 20 03

  
Daniel Glassman

STATE OF NJ )  
 ) ss.  
COUNTY OF Essex )

On this 10<sup>th</sup> day of February, 2003, before me personally appeared Daniel Glassman to me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

[SEAL]

  
Notary Public  
**ELAINE SNYDER**  
**NOTARY PUBLIC OF NEW JERSEY**  
**My Commission Expires Feb. 17, 2005**