


| Form PTO-1595<br>(Rev. 10/02)<br>OMB No. 0651-0027 (exp. 6/30/2005)<br>Tab settings ⇨ ⇨ ⇨ ▼ ▼ ▼ ▼ ▼ ▼ ▼                                                                                                                                                                                                                                                                                                                                                             |  | RECORDATION FORM COVER SHEET<br>PATENTS ONLY                                                                                                                                                                                                                                                                                                                                                  |  | U.S. DEPARTMENT OF COMMERCE<br>U.S. Patent and Trademark Office |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|--|
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                 |  |
| 1. Name of conveying party(ies):<br><br>Sagent Technology, Inc.<br><br>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                     |  | 2. Name and address of receiving party(ies)<br>Name: <u>Group 1 Software, Inc.</u><br>Internal Address: _____<br>_____<br>_____<br>Street Address: <u>4200 Parliament Place, Suite 600</u><br>_____<br>_____<br>City: <u>Lanham</u> State: <u>MD</u> Zip: <u>20706-1844</u><br>Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                                                                 |  |
| 3. Nature of conveyance:<br><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger<br><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name<br><input type="checkbox"/> Other _____<br>Execution Date: <u>October 1, 2003</u>                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                 |  |
| 4. Application number(s) or patent number(s):<br>If this document is being filed together with a new application, the execution date of the application is: _____<br>A. Patent Application No.(s) B. Patent No.(s)<br>6,651,142 (Appl. No. 09/565,874)<br>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                 |  |
| 5. Name and address of party to whom correspondence concerning document should be mailed:<br>Name: <u>Stearns Kessler, Goldstein &amp; Fox P.L.L.C.</u><br>Internal Address: <u>c/o Robert Sokhol</u><br>_____<br>_____<br>Street Address: <u>1100 New York Avenue, N.W.</u><br>_____<br>_____<br>City: <u>Washington</u> State: <u>D.C.</u> Zip: <u>20005-3934</u>                                                                                                 |  | 6. Total number of applications and patents involved: <u>1</u><br>7. Total fee (37 CFR 3.41).....\$ <u>40.00</u><br><input checked="" type="checkbox"/> Enclosed<br><input type="checkbox"/> Authorized to be charged to deposit account<br>8. Deposit account number:<br><u>19-0036</u><br>(Attach duplicate copy of this page if paying by deposit account)                                 |  |                                                                 |  |
| DO NOT USE THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                 |  |
| 9. Statement and signature.<br><i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i><br><u>Robert Sokhol, Reg. No. 36,013</u>  <u>2/9/04</u><br>Name of Person Signing Signature Date<br>Total number of pages including cover sheet, attachments, and documents: <u>5</u> |  |                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                 |  |

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

OP \$40.00 6661142

## PATENT ASSIGNMENT

In consideration of the sum of One Dollar (\$1.00) or equivalent and other good and valuable consideration, receipt of which is hereby acknowledged, **Sagent Technology, Inc.** a corporation organized and existing under the laws of Delaware and having an office and place of business at 800 W. El Camino Real, 3<sup>rd</sup> Floor, Mountain View, CA 94040 (the "Assignor"), hereby sells and assigns to **Group 1 Software, Inc.** a corporation formed under the laws of Delaware having an office and place of business at 4200 Parliament Place, Suite 600, Lanham, MD 20706-1844 (the "Assignee"), its entire right, title and interest for the United States of America (as defined in 35 U.S.C. § 100), and throughout the world, including the right to sue for past infringement and to collect for all past, present and future damages,

(a) in each of the Patents and Patent Applications that are described in detail in Schedule A, annexed hereto and made a part hereof, and

(b) in any and all applications that claim the benefit of the Patents and Patent Applications described in detail in Schedule A, including continuing applications, reissues, extensions, renewals, and reexaminations of such Patents and Patent Applications, to the full extent of the term or terms for which Letters Patents issue, and

(c) in any and all inventions described in each of the Patents and Patent Applications that are described in detail on Schedule A, and in all forms of intellectual and industrial property protection derivable therefrom, and that are derivable from any and all continuing applications, reissues, extensions, renewals and reexaminations of such Patents and Patent Applications, including, without limitation, patents, applications, utility models, inventor's certificates, and designs together with the right to file applications therefor; and including the right to claim the same priority rights from any previously filed applications under the International Agreement for the Protection of Industrial Property, or any other international agreement, or the domestic laws of the country in which any such application is filed, as may be applicable;

all such rights, title and interest to be held and enjoyed by the above-named Assignee, its successors, legal representatives and assigns to the same extent as all such rights, title and interest would have been held and enjoyed by the Assignor had this assignment and sale not been made.

The Assignor agrees to execute all papers necessary in connection with the applications and Letters Patents as above, and any continuing (continuation, divisional, or continuation-in-part), reissue, reexamination or corresponding applications thereof and also to execute separate assignments in connection with such applications as the Assignee may deem necessary or expedient.

The Assignor agrees to execute all papers necessary in connection with any interference or patent enforcement action (judicial or otherwise) related to the applications or Letters Patents or any continuing (continuation, divisional, or continuation-in-part), reissue or reexamination application thereof and to cooperate with the Assignee at Assignee's expense in every reasonable way possible in obtaining evidence and going forward with such interference or patent enforcement act.

The Assignor agrees to perform all affirmative acts at Assignee's request and expense that may be necessary to obtain or ensure a grant of a valid patent to the Assignee.

The Assignor hereby represents that Assignor has full right and authority to convey the entire interest herein assigned, and that Assignor has not executed, and will not execute, any agreement in conflict therewith.

The Assignor hereby grants Robert Greene Sterne, Esquire, Registration No. 28,912; Edward J. Kessler, Esquire, Registration No. 25,688; Jorge A. Goldstein, Esquire, Registration No. 29,021; David K. S. Cornwell, Esquire, Registration No. 31,944; Robert W. Esmond, Esquire, Registration No. 32,893; Tracy-Gene G. Durkin, Esquire, Registration No. 32,831; Michele A. Cimbala, Esquire, Registration No. 33,851; Michael B. Ray, Esquire, Registration No. 33,997; Robert E. Sokohl, Esquire, Registration No. 36,013; Eric K. Steffe, Esquire, Registration No. 36,688; Michael Q. Lee, Esquire, Registration No. 35,239; Steven R. Ludwig, Esquire, Registration No. 36,203; John M. Covert, Esquire, Registration No. 38,759; Linda E. Alcorn, Esquire, Registration No. 39,588; Lawrence B. Bugaisky, Esquire, Registration No. 35,086; Donald J. Featherstone, Esquire, Registration No. 33,876; Robert C. Millonig, Esquire, Registration No. 34,395; Michael V. Messenger, Esq., Registration No. 37,575; Judith U. Kim, Esq., Registration No. 40,679; Timothy J. Shea, Jr., Esq., Registration No. 41,306; and Patrick E. Garrett, Esq., Registration No. 39,987; all of STERNE, KESSLER, GOLDSTEIN & FOX P.L.L.C., 1100 New York Avenue,

N.W., Washington, D.C. 20005-3934, power to insert in this assignment, including the attached Schedule A, any further information regarding the patents and patent applications so identified in such Schedule A that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

SIGNED on behalf of the said ASSIGNOR, **Sagent Technology, Inc.**

By: 

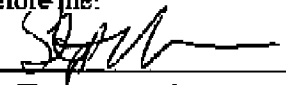
Andre M. Boisvert

Printed Name

Title: Chairman & Chief Executive Officer

Date: October 1, 2003

Witnessed before me:

Signature: 

Signature: \_\_\_\_\_

Print Name: Stephen Wells

Print Name: \_\_\_\_\_

Address: 1735 University Willow  
San Jose, CA 95125

Address: \_\_\_\_\_

SIGNED on behalf of the said ASSIGNEE, **Group 1 Software, Inc.**

By: \_\_\_\_\_

Printed Name

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Witnessed before me:

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

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Washington, D.C. 20005-3934, power to insert in this assignment, including the attached Schedule A, any further information regarding the patents and patent applications so identified in such Schedule A that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.


SIGNED on behalf of the said ASSIGNOR, **Sagent Technology, Inc.**

By: \_\_\_\_\_  
\_\_\_\_\_  
Printed Name  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_



Witnessed before me:

Signature: \_\_\_\_\_ Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_ Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_

SIGNED on behalf of the said ASSIGNEE, **Group 1 Software, Inc.**

By:  \_\_\_\_\_  
\_\_\_\_\_  
Edward Weiss  
Printed Name  
Title: Secretary  
Date: October 1, 2003

Witnessed before me:

Signature:  \_\_\_\_\_ Signature:  \_\_\_\_\_  
Print Name: \_\_\_\_\_ Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_

SCHEDULE A

UNITED STATES PATENTS, UNITED STATES PATENT APPLICATIONS AND  
INTERNATIONAL APPLICATIONS THAT DESIGNATE THE UNITED STATES

|      | <u>Application No.</u> | <u>Filing Date</u>                       | <u>Patent No.</u>      | <u>Issue Date</u>                     |
|------|------------------------|------------------------------------------|------------------------|---------------------------------------|
| 1.   | 09/240,733             | January 29, 1999                         | 6,480,847              | November 12, 2002                     |
| 2.   | 08/757,719             | November 26, 1996                        | 5,930,794              | July 27, 1999                         |
| 3.   | 08/951,092             | October 17, 1997                         | 6,317,737              | November 13, 2001                     |
| 4.   | 09/455,839             | December 7, 1999                         | 6,243,698              | June 5, 2001                          |
| 5.   | 08/953,392             | October 17, 1997                         | 6,038,558              | March 14, 2000                        |
| 6.   | <b>REDACTED</b>        |                                          |                        |                                       |
| 7.   | <b>REDACTED</b>        |                                          |                        |                                       |
| 8.   | 09/565,874             | May 5, 2000                              | Pending                | N/A                                   |
| 9.   | <b>REDACTED</b>        |                                          |                        |                                       |
| 10.  | <b>REDACTED</b>        |                                          |                        |                                       |
| <br> |                        |                                          |                        |                                       |
|      | <u>Title</u>           | <u>Attorney<br/>Reference<br/>Number</u> | <u>Filing<br/>Date</u> | <u>Inventors</u>                      |
| 11.  |                        |                                          |                        | <u>Status as of<br/>July 19, 2002</u> |
| <br> |                        |                                          |                        |                                       |
| 12.  | <b>REDACTED</b>        |                                          |                        |                                       |
| <br> |                        |                                          |                        |                                       |
| 13.  | <b>REDACTED</b>        |                                          |                        |                                       |