

08-05-2003

WENMM-1595 (05/01)

Form PTO-1595

(Rev. 03/01)

OMB No. 0651-0027 (exp. 5/31/2002)

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Indian Industries, Inc.

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other

Execution Date: July 1, 2003

2. Name and address of receiving party(ies)

Name: SOP Services, Inc.

Internal Address:

Street Address: 2325-B Renaissance Drive

Suite 10

City: Las Vegas State: Nevada Zip: 89119

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or registration number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s) 29/173,630

B. Patent No.(s)

Additional number(s) attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Charles J. Meyer

Internal Address:

Woodard, Emhardt, Moriarty, McNett & Henry LLP

Street Address: Bank One Center/Tower

111 Monument Circle, Suite 3700

City: Indianapolis State: Indiana Zip: 46204

6. Total number of applications and patents involved 1

7. Total fee (37 CFR 3.41) \$ 40.00

☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number:

23-3030

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Charles J. Meyer, Reg. No. 41,996

Name of Person Signing

Signature

July 30, 2003

Date

Total number of pages including cover sheet, attachments, and document: 5

Mail documents to be recorded with required cover sheet information to:
Commissioner for Patents, Mail Stop Assignment Recordation Services
P. O. Box 1450, Alexandria, VA 22313-1450

1405-271.CJM.232339:ss

08/04/2003 ECOOPER 00000077 29173630

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PATENT
REEL: 014335 FRAME: 0682

ASSIGNMENT

WHEREAS, Indian Industries, Inc., a corporation of the State of Indiana having a principal place of business at 817 Maxwell Avenue, P.O. Box 889, Evansville, Indiana 47706-0889, hereinafter referred to as Assignor, is the owner by assignment dated January 2, 2003, Reel/Frame 013639/0040 of United States Application Serial No. 29/173,630, filed January 2, 2003 entitled WEIGHT; and


WHEREAS, SOP Services, Inc., a Nevada corporation, located at 2325-B Renaissance Drive, Suite 10, Las Vegas, Nevada 89119, hereinafter referred to as Assignee, desires to acquire all of the entire right, title, and interest in, to and under said invention disclosed, described and claimed or intended so to be in said patent, and in, to and under said application, and in, to and under any and all Letters Patents, United States and foreign, which may be obtained therefor and thereon;

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar (\$1.00) and other good, valuable and sufficient considerations to Assignor in hand paid, the receipt of which is hereby acknowledged, Assignor has sold, assigned and transferred, and by these presents does sell, assign and transfer unto Assignee, all of the entire right, title, and interest in, to and under said invention disclosed, described and claimed or intended so to be in said application, and in, to and under said United States Letters Patents, and any and all other applications thereon and arising therefrom, including any and all divisions and continuations thereof, and any and all patents to be issued and obtained therefor and thereon, United States and foreign, including all reissues and extensions thereof.

Assignor agrees to assign and execute any and all other papers necessary or desirable for the procurement of Letters Patents on said invention in this and all foreign countries for the use of Assignee.


WITNESS Assignor's hand:

INDIAN INDUSTRIES, INC.

By: 

STATE OF INDIANA)
) SS:
COUNTY OF VANDERBURGH)

Subscribed and sworn to before me, a Notary Public, in and for said County and State, on the 1 day of July, 2003.



Notary Public

My Commission Expires:
6-8-08

My County of Residence:
Vanderburgh