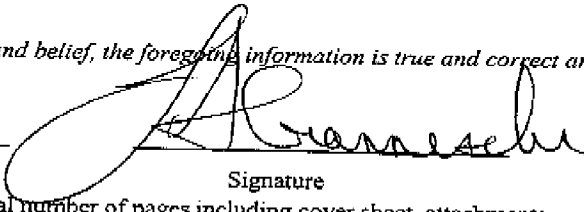


# RECORDATION FORM COVER SHEET PATENTS ONLY

Commissioner for Patents:

Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies):</p> <p>Philippe F. Jubin Sheila B. Hickson-Curran Susan W. Neadle William F. Jones</p> <p>Additional name(s) of conveying party(ies) attached?  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>		<p>2. Name and address of receiving party(ies):</p> <p>Name: Johnson &amp; Johnson Vision Care, Inc.</p> <p>Street Address: 7500 Centurion Parkway, Suite 100</p> <p>City: Jacksonville State: FL Zip: 32256</p> <p>Additional name(s) &amp; address(es) attached?  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	
<p>3. Nature of conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger  <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name  <input type="checkbox"/> Other</p> <p>Execution Date: February 6, 9, 10 and 11, 2004</p>			
<p>4. Application number(s) or patent number(s):</p> <p>If this document is being filed together with a new application, the execution date of the application is:</p> <p>A. Patent Application No.(s)                      B. Patent No.(s)</p> <p>10/694,127</p> <p>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>			
<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Philip S. Johnson, Esq. Chief Patent Counsel Johnson &amp; Johnson One Johnson &amp; Johnson Plaza New Brunswick, NJ 08933-7003</p>		<p>6. Total number of applications &amp; patents involved: <u>1</u></p> <p>7. Total fee (37 CFR 3.41) ..... <u>\$40.00</u></p> <p><input checked="" type="checkbox"/> Authorized to be charged to Deposit Account</p> <p>8. Deposit Account Number: 10-0750/VTN-5036/LG</p>	
<p>9. Statement and signature</p> <p><i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i></p> <p>Lois A. Gianneschi                                            February 13, 2004</p> <p>Name of Person Signing                      Signature                      Date</p> <p>Total number of pages including cover sheet, attachments, and document: 6</p>			

CH \$40.00 100760 10694127

Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

700066220

PATENT  
REEL: 014340 FRAME: 0105

DOCKET NO. VTN-5036  
Joint Inventors

A S S I G N M E N T

Serial No. 10/694,127  
Filed October 27, 2003

WHEREAS, Philippe F. Jubin, Sheila B. Hickson-Curran, Susan, W. Neadle and William F. Jones, residing at 5407 Stetson Road, Jacksonville, Florida 32207, 319 Pheasant Run, Ponte Vedra Beach, Florida 32082, 661 Box Branch Circle, Jacksonville, Florida 32259 and 4318 Jeremy's Landing Drive South, Jacksonville, Florida 32258, respectively (hereinafter called "Assignors"), have made certain new and useful inventions or discoveries relating to

METHODS FOR REDUCING CORNEAL STAINING IN CONTACT LENS WEARERS

for which they have on the 6<sup>TH</sup>, 9<sup>TH</sup>, 10<sup>TH</sup> and 11<sup>th</sup> day of February, 2004 executed an application for Letters Patent of the United States; and

WHEREAS, Johnson & Johnson Vision Care, Inc., a corporation of the State of Florida, (hereinafter called "Assignee"), is desirous of acquiring Assignors' entire right, title, and interest therein:

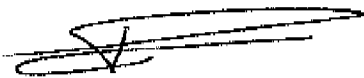
NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to them moving, the receipt of which is hereby acknowledged, Assignors have sold, assigned, and transferred, and do hereby sell, assign and transfer unto said Assignee their entire right, title and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors if this Assignment and sale had not been made;

And Assignors hereby authorize and request the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignors covenant and agree with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title they warrant unto said Assignee, its successors and assigns;

And for the consideration aforesaid, Assignors further covenant and agree that they will, whenever requested, but without cost to them promptly communicate to said Assignee or its representatives any facts known to them relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this 6<sup>th</sup> day of Feb., 2004


  
\_\_\_\_\_  
Philippe F. Jubin (L.S.)

STATE OF FLORIDA)

) ss.

COUNTY OF DUVAL)

BE IT REMEMBERED, That on this 6<sup>th</sup> day of February 2004, before me, a Notary Public, personally appeared Philippe F. Jubin, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him the contents thereof, he did acknowledge that he signed, sealed, and delivered the same as his voluntary act and deed for the uses and purposes therein expressed.

  
\_\_\_\_\_  
Notary Public



Karan A. Benton  
MY COMMISSION # DD210633 EXPIRES  
May 8, 2007  
BONDED THROUGH TROY FAIR INSURANCE, INC.

2

PATENT  
REEL: 014340 FRAME: 0107

IN TESTIMONY WHEREOF, Assignor has hereunto set her hand and seal this 11<sup>th</sup> day of February 2004

Sheila B. Hickson-Curran (L.S.)

STATE OF FLORIDA)

) ss.

COUNTY OF DUVAL)

BE IT REMEMBERED, That on this 11<sup>th</sup> day of February 2004, before me, a Notary Public, personally appeared Sheila B. Hickson-Curran, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to her the contents thereof, she did acknowledge that she signed, sealed, and delivered the same as her voluntary act and deed for the uses and purposes therein expressed.

Karan A. Benton  
Notary Public



Karan A. Benton  
MY COMMISSION # DD210633 EXPIRES  
May 8, 2007  
BONDED THRU TROY FAIN INSURANCE, INC.

IN TESTIMONY WHEREOF, Assignor has hereunto set her hand and seal this 10<sup>th</sup> day of February, 2004

Susan W. Neadle (L.S.)  
Susan W. Neadle

STATE OF FLORIDA)

) ss.

COUNTY OF DUVAL)

BE IT REMEMBERED, That on this 10<sup>th</sup> day of February 2004, before me, a Notary Public, personally appeared Susan W. Neadle, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to her the contents thereof, she did acknowledge that she signed, sealed, and delivered the same as her voluntary act and deed for the uses and purposes therein expressed.

Karon A. Benton  
Notary Public



Karon A. Benton  
MY COMMISSION # DD210833 EXPIRES  
May 8, 2007  
BONDED THRU TROY FAIN INSURANCE, INC.

IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this 9<sup>th</sup> day of Feb., 2004

William F. Jones (L.S.)

STATE OF FLORIDA)

) ss.

COUNTY OF DUVAL)

BE IT REMEMBERED, That on this 9<sup>th</sup> day of February 2004, before me, a Notary Public, personally appeared Frank Jones, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him the contents thereof, he did acknowledge that he signed, sealed, and delivered the same as his voluntary act and deed for the uses and purposes therein expressed.

Karan A. Benton  
Notary Public



Karan A. Benton  
MY COMMISSION # DD210833 EXPIRES  
May 8, 2007  
BONDED THRU TROY FAIR INSURANCE, INC.