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Commissioner for Patents: Please record the attached original document(s) or copy(ies).	
1. Name of conveying party(ies): Mathew A. Hass Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies): Aurora Imaging Technology, Inc. 39 High Street North Andover, MA 01845 Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: 01/29/03	
4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No(s): 10/302,767 B. Patent No(s): Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name/address of party to whom correspondence concerning document should be mailed: G. ROGER LEE Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804	6. Total number of applications/patents involved: 1 7. Total fee (37 CFR §3.41): \$40 <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to charge Deposit Account. 8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
DO NOT USE THIS SPACE	
9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>	
G. Roger Lee Reg. No. 28,963 Name of Person Signing	 Signature 8/6/03 Date
Total number of pages including coversheet, attachments and document: 4	

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CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Mail Stop Assignment Recordation Services, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

August 6, 2003
Date of Deposit

Signature

Maureen Christiano

Typed Name of Person Signing Certificate

PATENT
REEL: 014350 FRAME: 0760

ASSIGNMENT

For valuable consideration, we, DAVID GRAESSLE of Dublin, OH, and MATHEW A. HASS of Andover, MA, hereby assign to Aurora Imaging Technology, Inc., a corporation of Delaware having a place of business at 39 High Street, North Andover, MA 01845; and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled SEPARATE LOCAL RF TRANSMIT AND RECEIVE COILS FOR BREAST MRI SYSTEM, filed November 21, 2002, and assigned U.S. Serial Number 10/302,767; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at NORTH ANDOVER MA
this 29 day of JANUARY, 2003

DAVID GRAESSLE L.S.

State of _____ :

: ss.

County of _____ :

Before me this _____ day of _____, 20____, personally
appeared DAVID GRAESSLE known to me to be the person whose name is subscribed to the
foregoing Assignment and acknowledged that he executed the same as his free act and deed for
the purposes therein contained.

Notary Public

My Commission Expires:

[Notary's Seal Here]

IN WITNESS WHEREOF, I hereto set my hand and seal at NORTH ANDOVER MA,
this 29 day of JANUARY, 2003
MatheW A Hass L.S.
MATHEW A. HASS

State of Massachusetts :
: ss.
County of Essex :

Before me this 29th day of January, 2003, personally
appeared MATHEW A. HASS known to me to be the person whose name is subscribed to the
foregoing Assignment and acknowledged that he executed the same as his free act and deed for
the purposes therein contained.

Giram. B. mine
Notary Public

My Commission Expires: 7/24/03

[Notary's Seal Here]

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