


UNUS #03-R390-EDG

Docket #J6868(C)

RECORDATION FORM COVER SHEET PATENTS ONLY		U.S. DEPARTMENT OF COMMERCE - PATENT	
To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof.			
1. NAME OF CONVEYING PARTY(IES): John Brian BARTOLONE Padmaja PREM Katherine JACOBS-DUBE ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [<input type="checkbox"/>] NO [<input checked="" type="checkbox"/>]		2. NAME & ADDRESS OF RECEIVING PARTY(IES): NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. STREET ADDRESS: 325 North Wells Street CITY: Chicago STATE: Illinois ZIP: 60610	
3. NATURE OF CONVEYANCE: [<input checked="" type="checkbox"/>] ASSIGNMENT [<input type="checkbox"/>] SECURITY AGREEMENT [<input type="checkbox"/>] MERGER [<input type="checkbox"/>] CHANGE OF NAME [<input type="checkbox"/>] OTHER EXECUTION DATE : 11/13/03, 11/13/03, 11/13/03			
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/712,478 FILED November 13, 2003 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: <input type="checkbox"/>			
A. PATENT APPLICATION NO.(S) 10/712,478 ADDITIONAL NUMBERS ATTACHED? [<input type="checkbox"/>] YES [<input checked="" type="checkbox"/>] NO		B. PATENT NO.(S) <input type="checkbox"/> ADDITIONAL NUMBERS ATTACHED? [<input type="checkbox"/>] YES [<input checked="" type="checkbox"/>] NO	
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020			
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1			
7. TOTAL FEE (37 CFR 3.41): \$40.00 [<input checked="" type="checkbox"/>] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [<input checked="" type="checkbox"/>] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.			
8. DEPOSIT ACCOUNT NUMBER: 12-1155			
DO NOT USE THIS SPACE			
9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE FAX NUMBER 703-306-5995 ON THE DATE SHOWN BELOW.  MICHAEL P. ARONSON ATTORNEY FOR THE APPLICANT(S) REGISTRATION NO. 50,372 DATE <u>February 18, 2004</u>			
TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 3			
OMB NO. 0651-0011 (EXP. 4/94)			
DO NOT DETACH THIS PORTION MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: DIRECTOR OF THE US PATENT AND TRADEMARK OFFICE, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, ALEXANDRIA, VA 22313-1450 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT, ALEXANDRIA, VA 22313-1450			

CH \$40.00 121155 10712478

700067035

PATENT
REEL: 014350 FRAME: 0913

PAGE -1 of -2

PATENT
REEL: 014350 FRAME: 0914

MA- J6868(C)
03-R390-EDG

PAGE -2 of -2

AND I/We do hereby agree to assist said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this or any foreign country fully to secure to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13 day of NOV. 2003.

STATE OF New Jersey)
COUNTY OF Bergen)

 (Seal)
John Brian Bartolone

On this 13th day of NOV., 2003 before me came John Brian Bartolone to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same **SUSAN MARTIN**

NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 19, 2008


Notary Public


IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of NOV. 2003.

STATE OF New Jersey)
COUNTY OF Bergen)

 (Seal)
Padmaja Prem

On this 13 day of NOVEMBER, 2003 before me came Padmaja Prem to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that she executed the same **SUSAN MARTIN**

NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 19, 2008


Notary Public

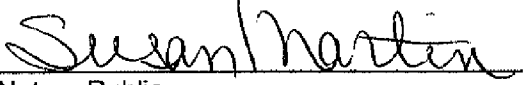
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13 day of NOV 2003.

STATE OF New Jersey)
COUNTY OF Bergen)

 (Seal)
Katherine Jacobs-Dube

On this 13 day of NOV., 2003 before me came to me Katherine Jacobs-Dube known to be the individual described in and who executed the foregoing instrument, and acknowledged that she executed the same **SUSAN MARTIN**

NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 19, 2008


Notary Public