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| OMB No. 0651-0027 (exp. 5/31/2002)  PATENTS ONLY                                                                                                     |                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.                              |                                                                   |
| Name of conveying party:                                                                                                                             | Name and address of receiving party(ies):                         |
| a) Karthik Balakrishnan 7.30.                                                                                                                        | Name: <u>Sun Microsystems, Inc.</u>                               |
| b)                                                                                                                                                   |                                                                   |
| c)                                                                                                                                                   | Internal Address:                                                 |
| d)                                                                                                                                                   |                                                                   |
| Additional name(s) of conveying party(ies) attached)? Yes X No                                                                                       | Street Address: 4120 Network Circle                               |
| 3. Nature of conveyance:                                                                                                                             |                                                                   |
| X Assignment                                                                                                                                         | City: <u>Santa Clara</u> State: <u>CA</u> Zip: <u>95054</u>       |
| ☐ Security Agreement ☐ Change of Name                                                                                                                |                                                                   |
| ☐ Other                                                                                                                                              | Additional name(s) & address(es) attached?  Yes x No              |
| Execution Date: July 28, 2003                                                                                                                        |                                                                   |
| 4. Application number(s) or patent number(s): Attorney Docket No. P-9582                                                                             |                                                                   |
| If this document is being filed with a new application, the execution date of the application is: 07/28/2003.                                        |                                                                   |
| A. Patent Application No.(s) 1063 1379                                                                                                               | B. Patent No.(s)                                                  |
| Additional numbers attached? 🔲 Yes 🛮 No                                                                                                              |                                                                   |
| <ol> <li>Name and address of party to whom<br/>correspondence concerning document should be<br/>mailed:</li> </ol>                                   | 6. Total no. of applications and patents involved: 1              |
| Name: <u>Philip J. McKay</u>                                                                                                                         | 7. Total fee (37 CFR 3.41)                                        |
| Gunnison, McKay & Hodgson, L.L.P.                                                                                                                    | ☑ Enclosed                                                        |
| Internal Address:                                                                                                                                    | Authorized to charge any additional fees to deposit               |
|                                                                                                                                                      | account                                                           |
| Street Address: Garden West Office Plaza Suite 220                                                                                                   | 8. Deposit account number:                                        |
| <u>1900 Garden Road</u>                                                                                                                              | <u>50-0553</u>                                                    |
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| 9. Statement and signature.                                                                                                                          |                                                                   |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. |                                                                   |
| $\mathcal{O}(1)$                                                                                                                                     |                                                                   |
| Philip J. McKay/ July 30, 2003                                                                                                                       |                                                                   |
|                                                                                                                                                      | ature Date                                                        |
| Total number of pages including cover sheet, attachments, and documents: 2                                                                           |                                                                   |
| Mail documents to be recorded with required cover sheet information to                                                                               |                                                                   |

Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

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Form **PTO-1595** 

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**PATENT** 

**REEL: 014359 FRAME: 0763** 

**RECORDED: 07/30/2003** 

Atty Docket No. P-9582

## **ASSIGNMENT**

For good and valuable consideration, receipt of which is hereby acknowledged, I,

Karthik Balakrishnan of 395 Ano Nuevo Avenue, Sunnyvale, CA 94085

hereby sell, assign and transfer to Sun Microsystems, Inc., a Delaware corporation, having a place of business at 4120 Network Circle, Santa Clara, CA 95054, its successors and assigns, the entire right, title and interest throughout the world in my invention in

"METHOD AND APPARATUS FOR PREVENTION OF READ CORRUPTION IN ROTATED-READ REGISTER FILES AND CONTENT ADDRESSABLE MEMORY ARRAYS"

for which I have executed a United States patent application on or about the date of this assignment, and all patent applications and patents of every country for said invention, including divisions, reissues, continuations and extensions thereof, and all rights of priority resulting from the filing of said applications; I authorize the above-named assignee to apply for patents of foreign countries for said invention, and to claim all rights of priority without further authorization from me; I agree to execute all papers useful in connection with said United States and foreign applications, and generally to do everything possible to aid said assignee, its successors, assigns and nominees, at their request and expense, in obtaining and enforcing patents for said invention in all countries; and I request the Commissioner of Patents and Trademarks to issue all patents granted for said invention to the above-named assignee, its successors and assigns.

Kartnik Balakrishnan

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PATENT REEL: 014359 FRAME: 0764