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Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

<p>1. Name of conveying party(ies): <b>Darin L. Lane, Walter D. Prince and Alan Miller</b></p> <p>Additional name(s) of conveying party(ies) attached: NO</p>	<p>2. Name and address of receiving party(ies): Name: <b>ECOTECHNOLOGY, LTD.</b></p> <p>Street Address: 4231 S. Natches Court, Unit A, Englewood, Colorado 80110</p>
<p>3. Name of conveyance: <b>8-8-03</b></p> <p><input checked="" type="checkbox"/> Assignment      <input type="checkbox"/> Merger  <input type="checkbox"/> Security Agreement      <input type="checkbox"/> Change of Name  <input type="checkbox"/> Other:</p> <p>Execution Date: July 3, 2003 and July 8, 2003</p>	<p>Additional name(s) &amp; address(es) attached? NO</p>
<p>4. Application number(s) or patent number(s):</p> <p>If this document is being filed together with a new application, the execution date of the application is: July 3, 2003 and July 8, 2003</p> <p><b>10456935</b></p> <p>A. Patent Application No.(s) 10456,935      B. Patent No.(s)</p> <p>Additional numbers attached? NO</p>	
<p>5. Please return the recorded document and address all correspondence to:</p> <p><b>CHRISTIE, PARKER &amp; HALE, LLP</b> P.O. Box 7068 Pasadena, CA 91109-7068 Attention: Rose A. Hickman</p>	<p>6. Total number of applications and patents involved <input type="text" value="1"/></p> <p>7. <input checked="" type="checkbox"/> Total fee enclosed (37 CFR 3.41): \$ 40.00</p> <p>8. <input checked="" type="checkbox"/> Any deficiency or overpayment of fees should be charged or credited to Deposit Account No. 03-1728, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.</p>
<p>10. <input checked="" type="checkbox"/> Explanatory letter is enclosed.</p>	
<p>9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</p> <p>Date: August 5, 2003</p> <p>By: </p> <p>Name: Rose A. Hickman 626/795-9900</p> <p><b>I hereby certify that this correspondence being deposited with the U.S. Postal Service or first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</b></p> <p><b>8/5/03</b> </p> <p>Total number of pages including cover sheet, attachments, and document: <input type="text" value="4"/></p>	

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2003 AUG -8 AM 9:46  
FINANCE SECTION

08/11/2003 10:00 AM 10456935

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**ASSIGNMENT**

**WHEREAS, WE, DARIN L. LANE, WALTER D. PRINCE, AND ALAN MILLER,** residing at 15560 County Road 178, Kiowa, Colorado 80117; 10585 Sundance Mountain Road, Littleton, Colorado 80127; and 6683 Lakeview Street, Littleton, Colorado 80120, respectively, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled **AXIAL INPUT FLOW DEVELOPMENT CHAMBER** , filed June 4, 2003, Application No. 10/456,935.

**AND WHEREAS ECOTECHNOLOGY, LTD.,** a Colorado corporation, having a place of business at 4231 S. Natches Court, Unit A, Englewood, Colorado 80110 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

**NOW, THEREFORE,** in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said improvements in any foreign countries; and we hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

**AND WE HEREBY** covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith;

**AND WE HEREBY** further covenant and agree that we will communicate to ASSIGNEE any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand this 8 day of July, 2003

[Signature]  
Darin L. Lane

STATE OF Colorado )  
COUNTY OF Arapahoe )

On July 8, 2003, before me Susan K. Tracy, Notary Public, personally appeared **Darin L. Lane** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

MY COMMISSION EXPIRES: **April 10, 2004** WITNESS my hand and official seal.

[Signature]  
Signature of Notary

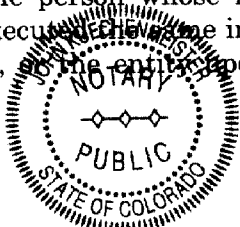
\*\*\*\*\*

IN TESTIMONY WHEREOF, I hereunto set my hand this 3 day of JULY, 2003

[Signature]  
Walter D. Prince

STATE OF Colorado )  
COUNTY OF Arapahoe )

On July 3, 2003, before me John Kuechenmeister, Notary Public, personally appeared **Walter D. Prince** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



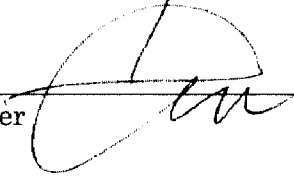
MY COMMISSION EXPIRES: **October 15, 2003** WITNESS my hand and official seal.

[Signature]  
Signature of Notary

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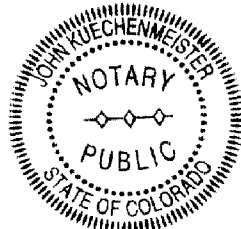
IN TESTIMONY WHEREOF, I hereunto set my hand this 30 day of July, 2003

Alan Miller



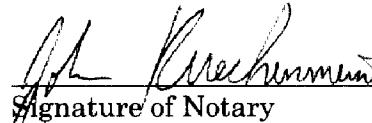
STATE OF Colorado )  
COUNTY OF Arapahoe )

On July 3, 2003, before me John Kuechenmeister, Notary Public, personally appeared **Alan Miller** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



MY COMMISSION EXPIRES:  
October 15, 2003

WITNESS my hand and official seal.

  
Signature of Notary

RAH/eaj

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