Docket No.: 073-03 FORM PTO-1595 (Modified) 08-12-2003 R SHEET U.S. DEPARTMENT OF COMMERCE (Rev. 03-01) Patent and Trademark Office OMB No. 0651-0027 (exp.5/31/2002) LY P08/REV03 Tab settings → → To the Honorable Commissioner of Fate 102523824 cord the attached original documents or copy thereof. 2. Name and address of receiving party(ies): 1. Name of conveying party(ies): Hitesh Cherry Name: Southco, Inc. Clive Anthony Morgan Internal Address: Additional names(s) of conveying party(ies) ☐ Yes 🛛 No 3. Nature of conveyance: ✓ Assignment Merger Street Address: 210 North Brinton Lake Road, ☐ Change of Name P.O. Box 0116 Security Agreement City: Concordville State: PA ZIP: 19331 ☐ Other Execution Date: May 16, 2003; May 20, 2003 Additional name(s) & address(es) attached? ☐ Yes **⊠** No 4. Application number(s) or patent numbers(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) 10/413,793 Additional numbers attached? Yes 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: Name Ourmazd S. Ojan 7. Total fee (37 CFR 3.41):.....\$ 40.00 Internal Address: Paul & Paul ☑ Enclosed - Any excess or insufficiency should be credited or debited to deposit account 08/11/2003 LWUELLER 00000013 10413793 Authorized to be charged to deposit account 01 FC:8021 8. Deposit account number: Street Address: Two Thousand Market Street 16-0750 **Suite 2900** (Attach duplicate copy of this page if paying by deposit account) City: Philadelphia State: PA ZIP: 19103 DO NOT USE THIS SPACE Statement and signature.

Total number of pages including cover sheet, attachments, and document:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy

of the original document.

Name of Person Signing

Ourmazd S. Ojan

August 6, 2003

Date

ASSIGNMENT

WHEREAS, Hitesh Cherry, a citizen of the United States of America, residing at 6150 Hocker Drive, Harrisburg, PA 17111, and Clive Anthony Morgan, a citizen of the United Kingdom, residing at 49 Heathlands, Stourport on Severn, Worcestershire, DY13 9NS, (hereinafter referred to as the undersigned), have invented an ELECTROMECHANICAL KEEPER for which a United States Application for Patent, having Serial Number 10/413,793 was filed on April 14, 2003;

WHEREAS, Southco, Inc., a corporation of the State of Delaware with a principal place of business at 210 North Brinton Lake Road, Concordville, PA 19331, (hereinafter referred to as the assignee), is desirous of acquiring the entire right, title and interest in said invention, said application and all letters patent issuing for said invention;

NOW THEREFORE, in consideration of One Dollar (\$1.00) and of the obligations of the employment of the undersigned with the assignee and other good and valuable consideration, receipt of which is acknowledged by the undersigned, the undersigned, intending to be legally bound, does hereby sell, assign and transfer to the assignee and assignee's legal representatives the entire right, title and interest, for the Unites States of America, its territories and possessions, and for all foreign countries, in said invention, said patent application and all divisions and continuations thereof, and in all letters patent including all reissues thereof issuing for said invention.

It is agreed that the undersigned shall be legally bound, upon request of the assignee, to supply all information and evidence relating to the making and practice of said invention, to testify in any legal proceeding relating thereto, to execute all instruments proper to patent the invention in the United States and foreign countries in the name of the assignee, and to execute all instruments proper to carry out the intent of this instrument.

The rights and property herein conveyed by the undersigned are free and clear of any

encumbrance.	
20MA76)	
Date	Hitesh Cherry
	Witness
	Witness
Date	Clive Anthony Morgan
	Witness

PATENT REEL: 014360 FRAME: 0687

ASSIGNMENT

WHEREAS, Hitesh Cherry, a citizen of the United States of America, residing at 6150 Hocker Drive, Harrisburg, PA 17111, and Clive Anthony Morgan, a citizen of the United Kingdom, residing at 49 Heathlands, Stourport on Severn, Worcestershire, DY13 9NS, (hereinafter referred to as the undersigned), have invented an ELECTROMECHANICAL KEEPER for which a United States Application for Patent, having Serial Number 10/413,793 was filed on April 14, 2003;

WHEREAS, Southco, Inc., a corporation of the State of Delaware with a principal place of business at 210 North Brinton Lake Road, Concordville, PA 19331, (hereinafter referred to as the assignee), is desirous of acquiring the entire right, title and interest in said invention, said application and all letters patent issuing for said invention;

NOW THEREFORE, in consideration of One Dollar (\$1.00) and of the obligations of the employment of the undersigned with the assignee and other good and valuable consideration, receipt of which is acknowledged by the undersigned, the undersigned, intending to be legally bound, does hereby sell, assign and transfer to the assignee and assignee's legal representatives the entire right, title and interest, for the Unites States of America, its territories and possessions, and for all foreign countries, in said invention, said patent application and all divisions and continuations thereof, and in all letters patent including all reissues thereof issuing for said invention.

It is agreed that the undersigned shall be legally bound, upon request of the assignee, to supply all information and evidence relating to the making and practice of said invention, to testify in any legal proceeding relating thereto, to execute all instruments proper to patent the invention in the United States and foreign countries in the name of the assignee, and to execute all instruments proper to carry out the intent of this instrument.

The rights and property herein conveyed by the undersigned are free and clear of any

chedinoranee.	
Date	Hitesh Cherry
	Witness
16-17 long - 2003 Date	Clive Magan
	Witness SK BUCKLAND

PATENT
RECORDED: 08/08/2003 REEL: 014360 FRAME: 0688