

OMB No. 6514-0011 (Exp-4/94)  
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To the Honorable Commissioner of Patents and Trademarks, please record the attached original Documents or copy thereof.

<p>1. Name of conveying party(ies): <b>Ron Newbold</b></p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies)</p> <p>Name: <b>Hubbell Incorporated</b> Internal Address:</p> <p>Street Address: <b>584 Derby Milford Road</b></p> <p>City: <b>Orange</b> State: <b>CT</b> ZIP: <b>06477-4024</b></p> <p>Additional name(s) &amp; address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>3. Nature of conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger</p> <p><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name</p> <p><input type="checkbox"/> Other</p> <p>Execution Date: <b>August 4, 2003</b></p>	

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

<p>A. Patent Application No.(s)</p> <p><b>10/405,107</b></p>	<p>B. Patent No.(s)</p>
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Additional Application numbers attached?  Yes  No

<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: Jeffrey J. Howell <b>Roylance, Abrams, Berdo &amp; Goodman, LLP</b> Internal Address:</p> <p>Street Address: <b>1300 19<sup>th</sup> Street, N.W.</b> <b>Suite 600</b> City: <b>Washington</b> State: <b>D.C.</b> ZIP: <b>20036</b></p>	<p>6. Total number of applications and patents involved: <b>1</b></p> <p>7. Total fee (37 CFR 3.41) :...<b>\$40.00</b></p> <p><input checked="" type="checkbox"/> Enclosed</p> <p><input type="checkbox"/> Authorized to be charged to deposit account</p> <p>8. Deposit account number:</p> <p>(Attach duplicate copy of this page if paying by deposit account)</p>
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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

<p><b>Jeffrey J. Howell</b> Name of Person Signing</p>	<p><i>Jeffrey J. Howell</i> Signature</p>	<p><b>8/11/03</b> Date</p>
<p>Total number of pages including cover sheet, attachments, and document: <b>3</b></p>		

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Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

**ASSIGNMENT**

In consideration of One Dollar (\$1.00), and other good and valuable considerations, the receipt of which is hereby acknowledged, I, the undersigned, Ron Newbold

Hereby sell, assign and transfer to Hubbell Incorporated, a corporation of the State of Connecticut, having a place of business at 584 Derby Milford Road, Orange, CT 06477-4024, in the County of New Haven, its successors, assigns and legal representatives, the entire right, title and interest for all countries, in and to any and all improvements which are disclosed and claimed, and as possessed by the undersigned, any and all improvements which are disclosed but not claimed, in the application for United States Patent, which has been executed by the undersigned concurrently herewith, and is entitled

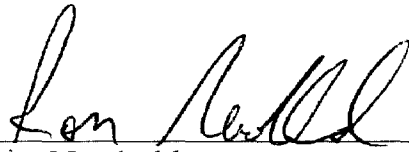
**LIGHTING SYSTEM FOR DIRECT WIRING ELECTRIC LUMINAIRES**

and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed on any of said improvements disclosed in said application; and in and to all original reissued patents which have been or shall be issued on said improvements;

Authorize and request the Commissioner of Patents & Trademarks to issue to said Assignee, the corporation above named, its successors, assigns and legal representatives, in accordance with this assignment, any and all United States Letters Patent on said improvements, or any of them, disclosed in said application;

Agree that said Assignee may apply for and receive foreign Letters Patent for said improvements, or any of them; and may claim, in applications for said foreign Letters Patent, the priority of the aforesaid United States application under the provisions of the International Convention; and that, when requested, without charge to but at the expense of said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will, for the United States and all foreign countries, execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee its successors, assigns and representatives, all facts known to the undersigned relating to said improvements and the history thereof; testify in all legal proceedings; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing, maintaining and enforcing proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

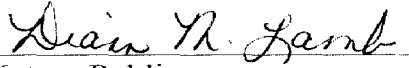
Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

  
Ron Newbold

STATE OF SOUTH CAROLINA )  
  )SS  
COUNTY OF                            )

Before me this 4<sup>th</sup> day of August, 2003, personally appeared RON NEWBOLD to me personally known to be the person who is described in and who executed the above instrument, and he acknowledged to me that he executed the same of his own free will for the purposes therein set forth.

(SEAL)

  
Notary Public  
3/24/10