101111111111111111111111111111111111111	! 4 - 2000 ET U.S. DEPARTMENT OF
OMB No. 0651-0011 (exp. 4/94)	Patent and Trademark Office
To the Honorable Commissioner of Pacific 102	524403 .ached original documents or copy thereof.
1. Name of conveying party(ies): Joseph Skrivan David S. Sanders	2. Name and address of receiving party(ies) Name: Black Diamond Equipment, Ltd. Inc. Internal Address:
Additional name(s) of conveying parties attached?	351.8
3. Nature of conveyance:	6235 10/6
Assignment Merger Security Agreement Change of Name	Street Address: 2084 East 3900 South
Other	Salt Lake City, Utah 84124
Execution Date: 7-28-03	Additional Name(s) & address(es) attached?
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution is decided to the control of t	cution date of the application is:
A. Patent Application No(s). 10035/03 Additional numbers attached? □ Yes ☒ No	B. Patent No(s).
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1 7. Total fee (27 CFR 3.41)\$40.00
Name: Garron M. Hobson	Enclosed
Mailing Address: Thorpe, North & Western, LLP	Authorized to be charged to deposit account
P.O. Box 1219	8. Deposit account number:
Sandy, UT 84091-1219	20-0100 (Deficiencies Only)
Street Address: 8180 South 700 East	(Attach duplicate copy of this page if paying by deposit account)
City: Sandy State: Utah Zip: 84070	
DO NOT USE THIS SPACE	
9. Statement and signature. To the best of my knowledge and belief, the foregoing in the original document.	nformation is true and correct and any attached copy is a true copy of
Garron M. Hobson Name of Person Signing Total number of pages including this cover sheet, attachments, and docu	My 6, 2003

Mail documents to be recorded with required cover sheet information to:

Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450 WHEN RECORDED RETURN TO:
Garron M. Hobson
THORPE NORTH & WESTERN, LLP
P.O. BOX 1219
SANDY, UTAH 84091-1219

ASSIGNMENT

WHEREAS, we, Joseph Skrivan (resident of Draper, Utah, whose postal mailing address is 402 White Rose Circle, Draper, UT 84020); David S. Sanders (resident of Salt Lake City, Utah, whose postal mailing address is 1729 & HARVARD AVE.); (hereinafter 5.L.c., Uf. 84108 "Assignors") have invented a certain new and useful improvement in a COMPETITION/LEASHLESS ICE AXE WITH ADJUSTABLE GRIP for which an application for United States Letters Patent is being filed concurrently herewith OR which was filed on ______ as THORPE NORTH & WESTERN, LLP Docket No. 21057.NP, and given U.S. Patent Application Serial No. ______; and

WHEREAS, Black Diamond Equipment, Ltd. Inc., a Delaware corporation, organized and existing under the laws of the State of Utah, having a business address of 2084 East 3900 South, Salt Lake City, Utah 84124 (hereinafter "Assignee"), is desirous of acquiring the entire right, title, and interest in the same;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration paid to us by the Assignee, the receipt and sufficiency whereof is hereby acknowledged, we the said Assignors, hereby grant and assign unto the said Assignee, our entire right, title and interest in said invention and in all patent applications based thereon, including but not limited to the above identified United States Patent Application and in all divisions, continuations, and continuations-in-part of said application, or reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and foreign countries; the right, power and authority to file and prosecute U.S. and foreign patent applications on said invention, and to do so in its own name wherever such right may be legally exercised, and

invention, and to do so in its own name wherever such right may be legally exercised, and including the right to claim the priority and benefits of the International Convention for such applications; and the right to bring actions for infringement of any right in said invention in its own name, including past infringement, in any jurisdiction.

We hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all Letters Patent on said invention to the said Assignee as the owner of our entire interest, for the sole use and behoof of the said Assignee, its successors, assigns and legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by us had this assignment and sale not been made.

We hereby agree, without further consideration and without expense to us, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of us to make this Assignment fully effective, including, by way of example but not of limitation, the following: prompt execution of all original, divisional, substitution, reissue, and other United States and foreign patent applications on said invention, and all lawful documents as requested by the Assignee to further the prosecution of any of such patent applications; cooperation to the best of our ability including, but not limited to, the execution of all lawful documents, the production of evidence in any actions or proceedings concerning the invention, including, but not limited to, nullification, reissuing, extension, and infringement proceedings involving said invention.

This assignment and agreement shall be binding upon our heirs and legal representatives.

Assignment of US Patent Application Page 3	
Executed this 28 day of July, 2003 at	2:00 Pm
	462
	Joseph Skrivan
STATE OF <u>Utah</u>)	
County of Sattlan : ss	

Before me personally appeared Joseph Skrivan and acknowledged the foregoing instrument to be his free act and deed this 29th day of 114, 2003.

Notary Public



Assignment	of	US	Patent	Application
Page 4				

Executed this <u>78</u> day of <u>7</u>, 2003 at <u>8</u>, 2;00

STATE OF Utah

County of Sie.

Saltake

RECORDED: 08/06/2003

Before me personally appeared David S. Sanders and acknowledged the foregoing instrument to be his free act and deed this 28th day of July, 2003.

