

8-11-03

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Form PTO-1595
(Rev. 10-02)

RE

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

OMB No. 0651-0027 (exp. 6/30/2005)

Tab settings ⇨ ⇨ ⇨ ▼

102528471

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Anton J. Steiner

2. Name and address of receiving party(ies)

Name: Musculoskeletal Transplant Foundati

Internal Address: Edison Corporate Center

Suite 300

Street Address: 125 May Street

City: Edison State: NJ Zip: 08837

Additional name(s) & address(es) attached? ☐ Yes ☒ NoAdditional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: 07/23/2003

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: 07/22/03

A. Patent Application No.(s)

10,637,577

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: John S. Hale

Internal Address: GIPPLE & HALE

HLE333 00000049 10637577

40.00 DP

Street Address: 6665-A Old Dominion Drive

City: McLean State: VA Zip: 22101

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00

- ☒ Enclosed
☐ Authorized to be charged to deposit account

8. Deposit account number:

07-1340 **Only for Deficiencies

9. Signature.

John S. Hale

Name of Person Signing

Signature

8/11/2003
Date

Total number of pages including cover sheet, attachments, and documents: 3

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

ASSIGNMENT

WHEREAS, ANTON J. STEINER (hereinafter referred to as "assignor" and jointly as "assignors") depose and say that I am a citizen of the United States of America and an individual residing at 26 W. Lakeview Terrace, Wharton, New Jersey 07885 have invented certain new and useful improvements in an improved bone-tendon-bone assembly with cancellous allograft bone block for which I have filed an application for United States Letters Patent executed even date herewith; entitled IMPROVED BONE-TENDON-BONE ASSEMBLY WITH CANCELLOUS ALLOGRAFT BONE BLOCK; and

WHEREAS, Musculoskeletal Transplant Foundation (hereinafter referred to as "Assignee") a corporation organized for not for profit under the laws of the District of Columbia, having a principal place of business at Edison Corporate Center, 125 May Street, Suite 300, Edison, New Jersey 08837, is desirous of acquiring our entire right, title, and interest in and to the said invention, and in and to the said application and any Letters Patent that may issue thereon;

NOW THEREFORE, for and in consideration of five dollars (\$5.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, Assignors do hereby sell and assign to the said Assignee its successors and assigns, the entire right, title, and interest in and to the said invention and in and to the said application and all patents which may be granted therefor, and all divisions, reissues, substitutions, continuations, and extensions thereof; and each Assignor hereby authorizes and requests the Commissioner of Patents to issue all patents for said invention, or patents resulting therefrom insofar as her or his interest is concerned, to the said Assignee of her or his entire right, title, and interest;

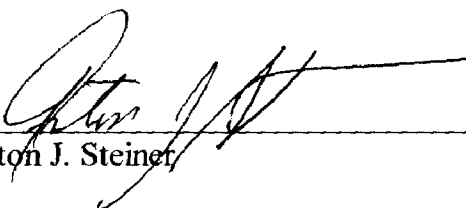
Assignors also hereby sell and assign to Assignee's successors and assigns, their foreign rights to the invention disclosed in said application, in all patent granting countries of the world, including the right to file applications and obtain patents for said invention in Assignee's own name in said countries and including all rights of priority in said countries under the terms of the International Convention for the Protection of Industrial Property, and Assignors further agree to execute any and all patent applications, assignments, affidavits, and any other papers in connection therewith necessary to perfect such patent rights;

Each Assignor hereby further agrees that she or he will communicate to said Assignee or to its successors, assigns, and legal representatives, any facts known to her or him respecting any

improvements, and at the expense of said Assignee, to testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, reissue and substitute applications, make all lawful oaths, and generally do everything possible to aid said Assignee its successors, assigns, and nominees to obtain and enforce proper patent protection for said invention in all countries.

IN WITNESS WHEREOF, We have set our hand and seal this 23 day of ^{JULY}~~June~~, 2003.

7-23-03



Anton J. Steiner

STATE OF NEW JERSEY

:
: SS

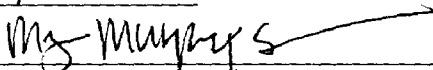
COUNTY OF

:

On this 23 ^{July}~~June~~ day of ~~June~~, 2003, before me, a Notary Public, in and for the aforesaid, personally appeared Anton J. Steiner, to me known and known by me to be the person who signed and sealed this foregoing instrument, and she acknowledged the same to be her own free act and deed.

My commission expires January 22, 2008.

SEAL:



Notary Public

MEGAN MURPHY SCHWAB
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 1/22/08

STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: Anton J. Steiner

Application No./Patent No.: _____ Filed/Issue Date: _____

Entitled: IMPROVED BONE-TENDON-BONE ASSEMBLY WITH CANCELLOUS
ALLOGRAFT BONE BLOCKMUSCULOSKELETAL, a corporationTRANSPLANT FOUNDATION

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. ~~The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.~~

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

2. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

17 June 2003

Date

Arthur A. Gertzman

Typed or printed name

Arthur A. Gertzman
 Executive Vice President, Research and
 Development

Title

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.