| 9/18/03   | 2 00 0000   |
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| (Pey 03/01)   | 3 - 22 - 2003<br>3. DEPARTMENT OF COMMERCE S. Patent and Trademark Office |
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| Name of conveying party:  | Name and address of receiving party:                                      |
| Noel Village (Steel Founder) Limited  | Name: The Village Partnership LLP   |
| Additional name of conveying party(ies) attached? $\square$ Yes $\boxtimes$ No  | Internal Address:   |
|   |   |
|   |   |
| 3. Nature of conveyance:  | Street Address: Princess House, 122 Queens Street                         |
|   | Sheffield S1 2DW, Great Britain   |
| ☐ Security Agreement ☐ Change of Name   | City/State  |
| Other   | Additional Names and Addresses Attached ☐ Yes ☒ No                        |
| Execution Date: August 14, 2003   |   |
| 4. Application number(s) or patent number(s):   |   |
| If this document is being filed together with a new application, the execution date of the application by the first named inventor is: 5/30/03  |   |
| A. Patent Application No.(s)  | B. Patent No.(s)  |
| 09/889,825  |   |
| Additional numbers attached? ☐ Yes ☒ No   |   |
| Name and address of party to whom correspondence concerning this document should be mailed:   | 6. Total number of applications and patents involved: 1                   |
| 26694  PATENT TRADEMARK OFFICE  | 7. Total fee (37 CFR 3.41) \$ 40.00                                       |
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| 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.          |   |
| Michael A. Sartori, Ph.D., Reg. #4,289  Name of Person Signing  Signature  Date   |   |
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| VENABLE ATTORNEYS AT LAY  |   |

PATENT REEL: 014401 FRAME: 0038

Attorney Docket: 31229-173772

## ASSIGNMENT OF APPLICATION FOR UNITED STATES PATENT

|  | ed, of United Kingdom, hereinafter (collectively) referred to as the  |
|--|---|
|  | to STAINLESS STEELS for which said assignor has caused as   |
| application for a United States Patent to be prepared,   | peing executed concurrently with the execution of this instrument; said   |
| application to be filed in the U.S. Patent and Trademark Off   | - · · · · · · · · · · · · · · · · · · ·   |
|  | . Patent and Trademark Office on <u>July 23, 2001</u> and given Application   |
| No. 09/889,825;  |   |
| [ ] said application having been filed under the P   | atent Cooperation Treaty on and given   |
| Application No, the United States of Ar  | merica having been designated.  |
|  |   |
| hereinafter referred to as the assignee, is desirous of acq  | Princess House, 122 Queens Street, Sheffield S1 2DW, Great Britain pairing the entire right, title and interest in and to said application and to said invention and any patents which may be granted therefor.   |
| consideration paid by said assignee to said assignor, the recessells and transfers to said assignee, and said assignee's succeand to said invention and to said application, including any granted therefor, including any renewals, reissues and probassigns, to have, hold, exercise and enjoy the said invent thereof, and any patents which may be granted therefor, including, powers, privileges and advantages in anywise arising such patents when granted, including any renewals, reissue and said assignee's successors and assigns, in as ample and enjoyed the same, if this assignment had not been made.  AND said assignor hereby agrees to perform, upon any acts relating to the obtaining or to the asserting of said p | consideration of One Dollar (\$1.00), and other good and valuable ceipt of which is hereby acknowledged, said assignor hereby assigns, accessors and assigns, the entire and exclusive right, title and interest in divisions and continuations thereof, and in any patents which may be longations thereof; said assigned, and said assigned's successors and tion and said application, including any divisions and continuations cluding any renewals, reissues and prolongations thereof, with all the groun or appertaining thereto, for and during the term or terms of any is and prolongations thereof, for the use and benefit of said assigned, beneficial a manner as the said assignor might or could have held and in the request of said assigned, or said assignee's successors or assigns, satents, including any renewals, reissues and prolongations thereof. |
|  | Commissioner of Patents and Trademarks to issue a Patent on said of, to said assignce, and said assignce's successors and assigns, in   |
| EXECUTED this 44 day of Annat, 2003  |   |
| ASSIGNOR: × A  | WITNESS: A V. Ch.   |
| Name: Trevor John MACHIN Director of Noel Village (Steel   | Name: ANTHONY ADVILLAGE   |
| Founder) Limited   | Address: 27 coulding arcsclus Sulffill 5-10 2 61 Un.  |
| EXECUTED this day of, 200  | SULPPILLS STO 2. 61. UN.  |
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| Signature:   | Signature: X X Collection   |
| Name:  | Name: X STEVEN A COLLER   |
|  | Address: 33 WHATT AVE.  |
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VENABLE, LLP Washington, DC 20005 DC2-460873

**RECORDED: 08/18/2003** 

PATENT REEL: 014401 FRAME: 0039