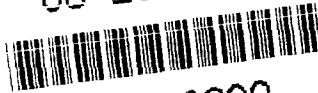


08-26-2003



102533692

Docket No.: 070-03

SHEET

Y

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

Tab settings → → → ▼

To the Honorable Commissioner of

Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Hitesh Cherry

8.14.03

Additional names(s) of conveying party(ies)

☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other

Execution Date: May 7, 2003

2. Name and address of receiving party(ies):

Name: Southco, Inc.

Internal Address:

Street Address: 210 North Brinton Lake Road

P.O. Box 0116

City: Concordville State: PA ZIP: 19331

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

10/414,341

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Ourmazd S. Ojan

Internal Address: Paul & Paul

Street Address: Two Thousand Market Street

Suite 2900

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41):.....\$ 40.00

☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account

☐ Authorized to be charged to deposit account

8. Deposit account number:

16-0750

(Attach duplicate copy of this page if paying by deposit account)

08/25/2003 PAYMENT 00000190 10414341 State: PA ZIP: 19103

01 PC:0021

40.00 00

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Ourmazd S. Ojan

Name of Person Signing

Signature

August 20, 2003

Date

Total number of pages including cover sheet, attachments, and document:

2

ASSIGNMENT

WHEREAS, Hitesh Cherry, residing at 6150 Hocker Drive, Harrisburg, PA 17111, (hereinafter referred to as the undersigned), has invented an ELECTROMECHANICAL LATCHING SYSTEM for which a United States Application for Patent, having Serial Number 10/414,341 was filed on April 14, 2003;

WHEREAS, Southco, Inc., a corporation of the State of Delaware with a principal place of business at 210 North Brinton Lake Road, Concordville, PA 19331, (hereinafter referred to as the assignee), is desirous of acquiring the entire right, title and interest in said invention, said application and all letters patent issuing for said invention;

NOW THEREFORE, in consideration of One Dollar (\$1.00) and of the obligations of the employment of the undersigned with the assignee and other good and valuable consideration, receipt of which is acknowledged by the undersigned, the undersigned, intending to be legally bound, does hereby sell, assign and transfer to the assignee and assignee's legal representatives the entire right, title and interest, for the United States of America, its territories and possessions, and for all foreign countries, in said invention, said patent application and all divisions and continuations thereof, and in all letters patent including all reissues thereof issuing for said invention.

It is agreed that the undersigned shall be legally bound, upon request of the assignee, to supply all information and evidence relating to the making and practice of said invention, to testify in any legal proceeding relating thereto, to execute all instruments proper to patent the invention in the United States and foreign countries in the name of the assignee, and to execute all instruments proper to carry out the intent of this instrument.

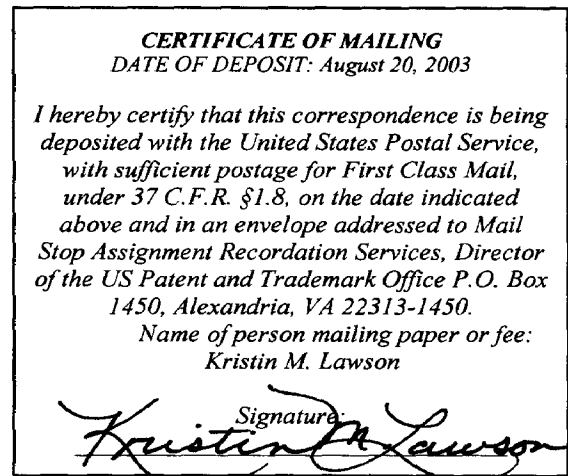
The rights and property herein conveyed by the undersigned are free and clear of any encumbrance.

MAY 7, 03
Date

Hitesh Cherry
Hitesh Cherry
James Deuch
Witness

PATENT
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 10/414,341
Filed: April 14, 2003
For: Electromechanical Latching System
Inventor: Hitesh Cherry
Atty. Doc. No.: 070-03



Mail Stop Assignment Recordation Services
Director of the US Patent and Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

COVER LETTER WITH CERTIFICATE OF MAILING

Dear Sir:

Enclosed and attached hereto are the following documents:

- (1) Cover Letter with Certificate of Mailing (1 pg.);
- (2) Assignment Recordation Cover Sheet (1 pg.);
- (3) Executed Assignments (1 pg.);
- (4) Check in the amount of \$40.00 for recordation fee; and
- (5) Paul & Paul postcard to be returned by the PTO.

The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment, to Paul & Paul deposit account no. 16-0750. This cover letter is submitted in triplicate.

Respectfully submitted,



Ourmazd S. Ojan
Reg. No. 38,065
Paul & Paul
2900 Two Thousand Market St.
Philadelphia, PA 19103
(215) 568-4900

Date: August 20, 2003

ORDER NO. 1689

PATENT
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 10/414,341
Filed: April 14, 2003
For: Electromechanical Latching
System
Inventor: Hitesh Cherry
Atty. Doc. No.: 070-03

CERTIFICATE OF MAILING
DATE OF DEPOSIT: August 20, 2003

I hereby certify that this correspondence is being deposited with the United States Postal Service, with sufficient postage for First Class Mail, under 37 C.F.R. §1.8, on the date indicated above and in an envelope addressed to Mail Stop Assignment Recordation Services, Director of the US Patent and Trademark Office P.O. Box 1450, Alexandria, VA 22313-1450.
Name of person mailing paper or fee:
Kristin M. Lawson

Signature:
Kristin M. Lawson

Mail Stop Assignment Recordation Services
Director of the US Patent and Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

COVER LETTER WITH CERTIFICATE OF MAILING

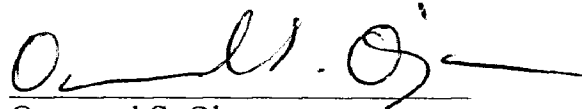
Dear Sir:

Enclosed and attached hereto are the following documents:

- (1) Cover Letter with Certificate of Mailing (1 pg.);
- (2) Assignment Recordation Cover Sheet (1 pg.);
- (3) Executed Assignments (1 pg.);
- (4) Check in the amount of \$40.00 for recordation fee; and
- (5) Paul & Paul postcard to be returned by the PTO.

The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment, to Paul & Paul deposit account no. 16-0750. This cover letter is submitted in triplicate.

Respectfully submitted,



Ourmazd S. Ojan
Reg. No. 38,065
Paul & Paul
2900 Two Thousand Market St.
Philadelphia, PA 19103
(215) 568-4900

Date: August 20, 2003

ORDER NO. 1689

PATENT
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 10/414,341
Filed: April 14, 2003
For: Electromechanical Latching System
Inventor: Hitesh Cherry
Atty. Doc. No.: 070-03

CERTIFICATE OF MAILING
DATE OF DEPOSIT: August 20, 2003

I hereby certify that this correspondence is being deposited with the United States Postal Service, with sufficient postage for First Class Mail, under 37 C.F.R. §1.8, on the date indicated above and in an envelope addressed to Mail Stop Assignment Recordation Services, Director of the US Patent and Trademark Office P.O. Box 1450, Alexandria, VA 22313-1450.
Name of person mailing paper or fee:
Kristin M. Lawson

Signature:


Mail Stop Assignment Recordation Services
Director of the US Patent and Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

COVER LETTER WITH CERTIFICATE OF MAILING

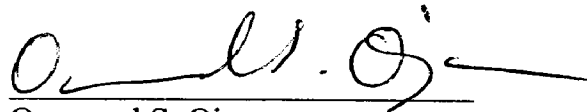
Dear Sir:

Enclosed and attached hereto are the following documents:

- (1) Cover Letter with Certificate of Mailing (1 pg.);
- (2) Assignment Recordation Cover Sheet (1 pg.);
- (3) Executed Assignments (1 pg.);
- (4) Check in the amount of \$40.00 for recordation fee; and
- (5) Paul & Paul postcard to be returned by the PTO.

The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment, to Paul & Paul deposit account no. 16-0750. This cover letter is submitted in triplicate.

Respectfully submitted,



Ourmazd S. Ojan
Reg. No. 38,065
Paul & Paul
2900 Two Thousand Market St.
Philadelphia, PA 19103
(215) 568-4900

Date: August 20, 2003

ORDER NO. 1689