OMB No. 0651-0027 (exp. 6/30/2005)	13 115tr 2150 11th 1800 150 150 150 150 150 150 150 150 150 1
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To the Honorable Commissioner of Pate.	2537194 priginal documents or copy thereof.
1. Name of conveying party(ies):  Michael T. Andreas  Paul A. Morgan	2. Name and address of receiving party(ies)
	Name: Micron Technology, Inc.
	Address: 8000 South Federal Way, Boise, Idaho 83707-0006
Additional name of conveying party(ies) attached? ☐ Yes ☒	Additional Name(s) & address(es) attached? ☐ Yes ☒ No
Nature of conveyance:	CERTIFICATE OF MAILING
⊠ Assignment ☐ Merger	Express Mail Label Number: <u>EV325772264US</u> Date of Deposit: <u>August 21, 2003</u>
☐ Security Agreement ☐ Change of Nam	Person Making Deposit: Chris Haughton
<del>_</del>	
Execution Date: July 21, 2003	
A. Patent Application No.(s)	ication, the execution date of the application is: <u>July 21, 2003</u> B. Patent No.(s)
Additional numbe	B. Patent No.(s)
	B. Patent No.(s)
Additional numbe  5. Name and address of party to whom correspondence	B. Patent No.(s)
5. Name and address of party to whom correspondence concerning this document should be mailed:	B. Patent No.(s)  ers attached?  Yes  No  6. Total number of applications and patents involved:   1
5. Name and address of party to whom correspondence concerning this document should be mailed:  Name: TraskBritt	B. Patent No.(s)  ers attached?  Yes  No  6. Total number of applications and patents involved:  7. Total fee (37 CFR 3.41) \$40.00
5. Name and address of party to whom correspondence concerning this document should be mailed:  Name: TraskBritt	B. Patent No.(s)  ers attached?  Yes  No  6. Total number of applications and patents involved:  7. Total fee (37 CFR 3.41)\$\frac{40.00}{2}\$  Enclosed
5. Name and address of party to whom correspondence concerning this document should be mailed:  Name: TraskBritt	B. Patent No.(s)  ers attached?  Yes No  6. Total number of applications and patents involved: 1  7. Total fee (37 CFR 3.41) \$40.00  Enclosed  Authorized to be charged to deposit account
Additional numbers.  5. Name and address of party to whom correspondence concerning this document should be mailed:  Name: TraskBritt  Internal Address:  Street Address: P.O. Box 2550	B. Patent No.(s)  ers attached?  Yes No  6. Total number of applications and patents involved: 1  7. Total fee (37 CFR 3.41) \$40.00  Enclosed  Authorized to be charged to deposit account  8. Deposit account number:  20-1469
Additional numbers.  5. Name and address of party to whom correspondence concerning this document should be mailed:  Name: TraskBritt  Internal Address:	B. Patent No.(s)  ers attached?  Yes No  6. Total number of applications and patents involved:  7  7. Total fee (37 CFR 3.41) \$40.00  Enclosed  Authorized to be charged to deposit account  8. Deposit account number:
Additional numbers.  5. Name and address of party to whom correspondence concerning this document should be mailed:  Name: TraskBritt  Internal Address:  Street Address: P.O. Box 2550  City: Salt Lake City State: UT Zip: 84110	B. Patent No.(s)  ers attached?  Yes No  6. Total number of applications and patents involved: 1  7. Total fee (37 CFR 3.41) \$40.00  Enclosed  Authorized to be charged to deposit account  8. Deposit account number:  20-1469
Additional numbers 5. Name and address of party to whom correspondence concerning this document should be mailed:  Name: TraskBritt  Internal Address:  Street Address: P.O. Box 2550  City: Salt Lake City State: UT Zip: 84110	B. Patent No.(s)  ers attached?  Yes No  6. Total number of applications and patents involved: 1  7. Total fee (37 CFR 3.41) \$40.00  Enclosed  Authorized to be charged to deposit account  8. Deposit account number: 20-1469  (Attach duplicate copy of this page if paying by deposit account
Additional numbers of party to whom correspondence concerning this document should be mailed:  Name: TraskBritt  Internal Address:  Street Address: P.O. Box 2550  City: Salt Lake City State: UT Zip: 84110  003 DRYRNF 000000A4 10645710  9. Statement and signature.  To the best of my knowledge and belief, the foregoing is a true copy of the original document.	B. Patent No.(s)  ers attached?  Yes No  6. Total number of applications and patents involved: 1  7. Total fee (37 CFR 3.41) \$40.00  Enclosed Authorized to be charged to deposit account  8. Deposit account number: 20-1469  (Attach duplicate copy of this page if paying by deposit account ruse T USE THIS SPACE  Attorney Docket No.: 2269-5663US (02-1325.00/US)  information is true and correct and any attached copy
Additional numbers of party to whom correspondence concerning this document should be mailed:  Name: TraskBritt  Internal Address:  Street Address: P.O. Box 2550  City: Salt Lake City State: UT Zip: 84110  003 DRYRNF 000000A4 10645710  9. Statement and signature.  To the best of my knowledge and belief, the foregoing is a true copy of the original document.	B. Patent No.(s)  ers attached?  Yes No  6. Total number of applications and patents involved: 1  7. Total fee (37 CFR 3.41) \$40.00  Enclosed  Authorized to be charged to deposit account  8. Deposit account number: 20-1469  (Attach duplicate copy of this page if paying by deposit account ruse that the pag

Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services

Director of the US Patent and Trademark Office
PO Box 1450
Alexandria, VA 22313-1450

**PATENT** 

REEL: 014424 FRAME: 0044

## **ASSIGNMENT**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Micron Technology, Inc. ("ASSIGNEE"), a corporation of the state of Delaware having a place of business at 8000 South Federal Way, Boise, Idaho 83707-0006, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled WAFER CLEANING METHOD AND RESULTING WAFER, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE. **ASSIGNORS:** Michael T. Andreas Residing at 1400 Hill Road, Boise, ID 83702 Date  $\frac{7/21/03}{}$ Paul A. Morgan Residing at: 12768-8. Cloverdale Road, Kuna, ID 83634 COUNTY OF PDA : ss. STATE OF IDAHO ) On this 2/ day of 2003, before me personally appeared Michael T. Andreas to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me, that he/she executed the same. My Commission E Notary Public in and for said County and State

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER

of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the

Assignment Page 2 of 3

STATE OF IDAHO )	
On this 21 day of Morgan to me known to be the person who acknowledged to me that he/she executed to	, 2003, before me personally appeared Paul A. see name is subscribed to the foregoing instrument, and the same.
My Commission Expired And Marian Strain Stra	MSann Rollson  Notary Public in and for said County and State

:ss.

Document in ProLaw

COUNTY OF ADA

Assignment Page 3 of 3

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:Andreas et al.Examiner:UnknownSerial No.:Not Yet AssignedGroup Art Unit:Unknown

Filed: Attorney Docket No.: 2269-5663US (02-1325.00/US)

Title: WAFER CLEANING METHOD AND RESULTING WAFER

## POWER OF ATTORNEY BY ASSIGNEE AND CERTIFICATE UNDER 37 CFR § 3.73(b)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

MICRON TECHNOLOGY, INC., assignee of the entire right, title and interest by assignment from the inventor(s) in the above-identified application, hereby appoints the following attorneys and agents:

David V. Trask, Reg. No. 22,012 William S. Britt, Reg. No. 20,969 Laurence B. Bond, Reg. No. 30,549 Joseph A. Walkowski, Reg. No. 28,765 James R. Duzan, Reg. No. 28,393 H. Dickson Burton, Reg. No. 48,396 Kent S. Burningham, Reg. No. 30,453 Allen C. Turner, Reg. No. 33,041 Edgar R. Cataxinos, Reg. No. 39,931 Brick G. Power, Reg. No. 38,581 Kevin K. Johanson, Reg. No. 38,506 Krista Weber Powell, Reg. No. 47,867 Shawn G. Hansen, Reg. No. 42,627 Bretton L. Crockett, Reg. No. 44,632 Tawni L. Wilhelm, Reg. No. 47,456 Andrew F. Nilles, Reg. No. 47,825 Greg T. Warder, Reg. No. 50,208 Bradley B. Jensen, Reg. No. 46,801 Katherine A. Hamer, Reg. No. 47,628 Marcus S. Simon, Reg. No. 50,258 Trent N. Butcher, Reg. No. 51,518 G. Scott Dorland, Ph.D., Reg. No. 51,622 Michael L. Lynch, Reg. No. 30,871 Charles B. Brantley II, Reg. No. 38,086

as its attorneys with full power of substitution to prosecute this application and all applications claiming filing date priority therefrom and to transact all business in the U.S. Patent and Trademark Office in connection therewith.

The above-identified assignee hereby elects, pursuant to 37 C.F.R. § 3.71, to conduct the prosecution of the above-identified patent application to the exclusion of the inventor(s).

A chain of title from the inventor(s) of the above-identified patent application to the above-identified assignee is shown:

In an assignment recorded in the U.S. Patent and Trademark Office at Reel \_\_\_\_\_\_, Frame \_\_\_\_\_.

In an assignment filed herewith for recordation, a true copy of which is attached hereto.

The undersigned has reviewed the above-identified assignment and, to the best of his knowledge and belief, title is in the above-identified assignee.

The undersigned further avers that he is empowered to make and sign the foregoing certification on behalf of the above-identified assignee, and to take the action set forth herein on its behalf.

Please direct all communications regarding the above-identified application to:

Katherine A. Hamer, TRASKBRITT P.O. Box 2550 Salt Lake City, UT 84110 Telephone: (801) 532-1922 Fax: (801) 531-9168

Respectfully submitted,

MICRON TECHNOLOGY, INC.

Date: 973-07

Michael L. Lynch, Esq. Reg. No. 30,871

Chief Patent Counsel, MICRON TECHNOLOGY, INC.

Document in ProLaw

## **ASSIGNMENT**

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AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

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COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE. **ASSIGNORS:** Michael T. Andreas Residing at 1400 Hill Road, Boise, ID 83702 Paul A. Morgan Residing at: 12768-8. Cloverdale Road, Kuna, ID 83634 COUNTY OF FIDA : ss. STATE OF IDAHO On this 2/ day of 2003, before me personally appeared Michael T. Andreas to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me, that he/she executed the same. Notary Public in and for said County and State My Commission Ex

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER

Assignment Page 2 of 3

STATE OF TOAHO )	
On this 21 day of Morgan to me known to be the person whose racknowledged to me that he/she executed the s	_, 2003, before me personally appeared Paul A. name is subscribed to the foregoing instrument, and same.
My Commission Expired A Principle of the Commission of the Commiss	Susanne Surome otary Public in and for said County and State

RECORDED: 08/21/2003

:ss.

COUNTY OF ADA

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Assignment Page 3 of 3