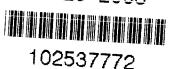
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Commissioner for Patents: Please record the attached original document(s) or copy(ies). 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): Dariusz Antoni Bushko, Medhi Kaveh, John P. American Superconductor Corporation Voccio, David D. Madura and Alexander Perez Two Technology Drive Westborough, MA 01581-1727 Additional name(s) attached? ☐ Yes 図 No 3. Nature of conveyance: 8,250 ■ Assignment □ Merger ☐ Security Agreement ☐ Change of Name ☐ Other: Additional names/addresses attached? ☐ Yes ☑ No Execution Date: 08/11/03; 08/11/03; 08/12/03; 08/11/03: 08/07/03 Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No(s).: B: Patent No(s).: 10/367,125 Additional numbers attached?

Yes

No Name/address of party to whom correspondence concerning 6. Total number of applications/patents involved: document should be mailed: FRANK R. OCCHIUTI 7. Total fee (37 CFR §3.41): \$40 Fish & Richardson P.C. ☑ Enclosed 225 Franklin Street ☐ Authorized to charge Deposit Account. Boston, MA 02110-2804 8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050. DO NOT USE THIS SPACE 9. Statement and Signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Brian J. Colandreo Reg. No. 42,427 20 April 200 Name of Person Signing Total number of pages including coversheet, attachments and document: 7

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CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Mail Stop Assignment Recordation Services, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Acad al a

MUST 10,2003 Date of Deposit

COMME JOHN

Susan R. Jones

Typed Name of Person Signing Certificate

PATENT REEL: 014426 FRAME: 0151 Attorney Docket No: 05770-188001/AMSC - 618

ASSIGNMENT

For valuable consideration, we, <u>DARIUSZ ANTONI BUSHKO</u> of 4 Lamplighter Lane, Hopkinton, MA 01748, MEHDI KAVEH of 2105 Windsor Ridge Drive, Westborough, MA 01581, JOHN P. VOCCIO of 32 Farmington Road, West Newton, MA 02465, DAVID D. MADURA of 43 Half Crown Circle, Ashland, MA 01721, ALEXANDER PEREZ of 57 Simpson Drive, Framingham, MA 01701, hereby assign to American Superconductor Corporation, a corporation of Delaware having a place of business at Two Technology Drive, Westborough, MA 01581-1727; and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled A ROTOR ASSEMBLY, filed February 14, 2003, and assigned U.S. Serial Number 10/367,125; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

In WITNESS WHEREOF, I hereto set my hand and seal at Westborough, Massachusetts,
this 11th day of August, 2003
DARIUSZ ANTONI BUSHKO
State of MASSACHUSETTS:
: ss.
County of WORCESTER :
Before me this
foregoing Assignment and acknowledged that he executed the same as his free act and deed for
the purposes therein contained.
Sandra a Kulaga
Notary Public
My Commission Expires: March 27, 2009
[Notary's Seal Here]

	IN WITNESS WHEREO	F, I hereto se	et my hand and sea	l at Westborough, Massachuse	<u>tts</u> ,
this	day of	Aug	, 2003		
	Mar	<u> </u>			L.S
	MEHI	DI KAVEH			
State	of MASSACHUSETT	<u>S</u> :			
		: ss.			
Count	ty of WORCESTER	_ :			
	Before me this//	th_day o	of Jugust	, 2003, personally app	eared
<u>MEHI</u>	DI KAVEH known to	me to be the	person whose nan	ne is subscribed to the foregoin	g
Assign	nment and acknowledg	ed that he ex	xecuted the same a	s his free act and deed for the	
purpo	ses therein contained.				
			Soma	ra a. Kulaga	·
			Notary Public	F : N 1 27 2000	
F3. T			wy Commission	Expires: March 27, 2009	
I Notai	rv's Seal Herel				

IN WITNESS WHEREOF, I hereto set my hand and seal at Westborough, Massachusetts,
this 12TH day of August, 2003
John P. Voccio L.S
OHN P. VOCCIO
State of MASSACHUSETTS:
: ss.
County of WORCESTER :
Before me this 12th day of Quyust, 2003, personally appeared
JOHN P. VOCCIO known to me to be the person whose name is subscribed to the foregoing
Assignment and acknowledged that he executed the same as his free act and deed for the
purposes therein contained.
Sandia a. Julaga
Notary Public
My Commission Expires: March 27, 2009
[Notary's Seal Here]

IN WITNESS WHEREOF, I hereto set my hand and seal at Westborough, Massachusetts,
this 11 day of August, 2003
L.S.
DAVID D. MADURA
State of MASSACHUSETTS:
: ss.
County of WORCESTER :
Before me this
Assignment and acknowledged that he executed the same as his free act and deed for the
purposes therein contained.
Sandra a. Kulaga
Notary Public
My Commission Expires: March 27, 2009
[Notary's Seal Here]

Attorney Docket No: 05770-188001/AMSC - 618

IN WITNESS WHEREOF, I hereto set my hand and seal at Westborough, Massachusetts,
this
ALEXANDER PEREZ L.S
State of MASSACHUSETTS :
: ss.
County of WORCESTER :
Before me this
the purposes therein contained. Jandra A. Kulaga
Notary Public
My Commission Expires: March 27, 2009
[Notary's Seal Here]
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Page 6 of 6

PATENT REEL: 014426 FRAME: 0157

RECORDED: 08/25/2003