

8-26-03

Form PTO-1595 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)

RECOR

08-29-2003

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office



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To the Honorable Commissioner of Patents and Trademarks: Please Record the attached original documents or copy thereof.

1. Name of conveying party(ies): Norman, Charles W.

2. Name and address of receiving party(ies) Name: Sprint Communications Company, L. P.

Additional name of conveying party(ies) attached? [] Yes [X] No

Internal Address:

3. Nature of conveyance:

- [X] Assignment [] Merger [] Security Agreement [] Change of Name [] Other

Street Address: 6391 Sprint Parkway

City: Overland Park State: KS Zip: 66251

Execution Date: 8/22/03

Additional Name(s) & address(es) attached? [] Yes [] No

101647928

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: 8/22/03

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? [] Yes [X] No

5. Name and address of party to whom correspondence concerning this document should be mailed:

Name: Harley R. Ball

Internal Address: Sprint Communications Company, L. P.

Mailstop: KSOPHT0101-Z2100

Street Address: 6391 Sprint Parkway

City: Overland Park State: KS Zip: 66251-2100

6. Total number of applications and patents involved: one

7. Total fee (37 CFR 3.41) \$ 40.00

- [X] Enclosed [X] Authorized to be charged to deposit account

8. Deposit account number:

21-0765

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Michael J. Setter, Reg. 37,936

Name of Person Signing

Signature

8/26/03

Date

Total number of pages including cover sheet, attachments, and documents: two

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

08/29/2003 LNUELLER 00000023 210765 10647928

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PATENT REEL: 014427 FRAME: 0917

**ASSIGNMENT AND AGREEMENT IN AN APPLICATION FOR
LETTERS PATENT OF THE UNITED STATES OF AMERICA**

I hereby declare that I am the sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the invention relating to "COMMUNICATION SYSTEM THAT SHARES PROTECT LINKS AMONG MULTIPLE SERVICES INCLUDING AN INTERNET SERVICE" described in an application for Letters Patent of the United States of America filed on _____, Serial No. _____/_____, or, if not identified here by filing date and serial number, executed by me on even date with my execution of this Assignment.

For valuable consideration received, I hereby sell, assign and transfer to SPRINT COMMUNICATIONS COMPANY L.P., limited partnership duly organized and existing under the laws of the State of Delaware, United States of America, its successors and assigns, my entire right, title and interest, for all countries in and to said inventions and all the rights and privileges under any and all Letters Patent that may be granted therefore, and any divisions, continuations, reissues and extensions thereof.

I agree that, when requested, I will, without charge to said limited partnership but at its expense, sign all papers, take all rightful oaths, make all rightful declarations and do all acts which may be necessary, desirable or convenient for securing and maintaining patents or other forms of protection for said inventions in any and all countries and for vesting title thereto in said limited partnership, its successors, assigns or nominees.

I agree that I will communicate to said limited partnership or its representatives any facts known to me respecting said inventions and when requested by said limited partnership and at its expense will testify in any legal proceedings, and generally do everything possible to aid said limited partnership, its successors, assigns and legal representatives or nominees, to obtain or enforce proper protection for said inventions in any and all countries.

I authorize and empower said limited partnership, its successors, assigns or nominees, to make application for patent or other form of protection for said inventions in its or their own name, or in my/our name, in any and all countries to invoke and claim for any application for patent or other form of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from me.

I hereby consent that a copy of this Assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in any country for any purpose and more particularly in proof of the right of the said limited partnership or its successors, assigns or nominees to apply for patent or other proper protection for said inventions, and to claim the aforesaid benefits of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

I covenant with SPRINT COMMUNICATIONS COMPANY L.P., its successors, assigns, legal representatives, and nominees, that to the best of my knowledge the right, title and interest herein conveyed by me are free and clear of any encumbrance, and that I have the full right to convey the same as herein expressed.

This Agreement and Assignment supersedes all other assignments, agreements and addendums related to the above-identified application.

After this Assignment has been recorded, please return it to :

Attn: Harley R. Ball
Sprint Law Department
6391 Sprint Parkway
Mailstop: KSOPHT0101-Z2100
Overland Park, KS 66251-2100

SOLE OR JOINT

Inventor (1) CHARLES W. NORMAN

Charles W. Norman
(Signature in Full)

Citizenship: United States of America

Date: 8/22/03

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Residence: 9517 Falcon Ridge Drive, Lenexa, KS 66220

1st Witness: BRUCE HOFFMAN
(Type or Print)

Bruce Hoffman
(Signature)

2nd Witness: Philip D. King
(Type or Print)

Philip D. King
(Signature)