3-25 63 Nue 25 2003 N	27 - 0 ⁷ Pocket No.: IB-1790 2003
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 4. Application number(s) or patent number(s): If this document is being filed together with a new application No.(s) 10/423,472 	B. Patent No.(s)
5. Name and address of party to whom correspondence concerning document should be mailed: Name: John P. O'Banion	6. Total number of applications and patents involved: 7. Total fee (37 CFR 3.41)\$ 40.00
Indernal Address:	 ☑ Enclosed ☐ Authorized to be charged to deposit account
Street Address: O'BANION & RITCHEY LLP	8. Deposit account number:
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9. Statement and signature. To the best of my knowledge and belief, the foregoing is a true copy of the original document. John P. O'Banion	information is true and correct and any attached copy 25 August 2003
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ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR(S),

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hereby sell(s), assign(s) and transfer(s) to ASSIGNEE:

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, A CALIFORNIA CORPORATION, 1111 FRANKLIN STREET, 12th Floor, OAKLAND, CA 94607-5200,

and the successors, assigns and legal representatives of the ASSIGNEE, the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

PLANAR ELECTROCHEMICAL DEVICE ASSEMBLY

and which is found in

(a)	[]	U.S. provisional patent application filed herewith and listing the above named person(s) as inventor(s).
(b)	[]	U.S. patent application filed herewith listing the above named person(s) as inventor(s).
(c)	[X]	U.S. patent application serial no. 10/423,472 , filed on APRIL 24, 2003 .
(d)	[]	U.S. Patent No : issued

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, continuation-in-part, extension or substitute thereof, and any reissue, reexamination or extension of said Letters Patent and all rights under all International Conventions for the Protection of Industrial Property;

<u>ASSIGNOR(S)</u> hereby covenant(s) that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

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PATENT REEL: 014433 FRAME: 0981 ASSIGNOR(S) further covenant(s) that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said Invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filing date and serial number of said application when officially known.

AND the <u>ASSIGNOR(S)</u> request(s) the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States and any reissue or extension thereof to the ASSIGNEE, the Regents of the University of California.

CRAIG P. JACOBSON

Date: 5/16/63

Inventor:

Date: 5/16/03

Inventor:

Date: <u>5//6/2013</u>

RECORDED: 08/25/2003

Inventor:

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