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Atty Ref/Docket No.: 1655.001USI

Office



[X]No

Patent and Trademark

Zip: 55102

To the Honorable Commissioner of Patents and ... thereof.

102541351

Street Address: 909 Montreal Circle

Name: Harris Companies

City: St. Paul State: MN

Name and address of receiving party(ies):

Additional name(s) & address(es) attached? []Yes

Name of conveying party(ies):

Robert A Latta, Jr.

Additional name(s) of conveying party(ies) attached?

[]Yes [X]No

9-2-07 3. Nature of conveyance:

[X] Assignment

[] Merger

[] Security Agreement [] Change of Name

[] Other

Execution Date: July 26, 2003

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application

A. Patent Application No.(s)

Serial No. 10/373,668, filed February 24, 2003

B. Patent No.(s)

Additional numbers attached? [ ]Yes [X]No

Name and address of party to whom correspondence concerning document should be mailed:

Name: Barbara J. Clark

Address:

Schwegman, Lundberg, Woessner & Kluth, P.A. P.O. Box 2938

Minneapolis, MN 55402

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41):\$ 40,00

[X]Enclosed

[] Authorized to be charged to deposit account

Please charge any additional fees or credit any over payments to our Deposit account number: 19-0743

**653/2003 旅汽車** 50:3021

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Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Barbara J. Clark/Reg. No. 38,107

Name of Person Signing

Barbaro / Clark AVGUST 29,2003

Total number of pages including cover sheet: 3

Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services Commissioner for Patents P.O.Box 1450 Alexandria, VA 22313-1450

REEL: 014439 FRAME: 0737

**PATENT** 

## **ASSIGNMENT**

WHEREAS, I, Robert A. Latta, Jr., residing at 4612 Wooddale Ave, Edina, MN 55424, made certain new and useful inventions and improvements for which I filed an application for Letters Patent of the United States on February 24, 2003, which application was assigned U.S. patent application serial number 10/373668, and is entitled FLUIDIZED BED AGRICULTURAL BIOFUEL ENERGY GENERATING SYSTEM;

AND WHEREAS, <u>Harris Companies</u>, a corporation organized and existing under and by virtue of the laws of the State of <u>Minnesota</u>, and having an office and place of business at <u>909 Montreal Circle</u>, <u>St. Paul, MN 55102</u> (hereinafter "Assignee"), is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW, THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, I have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the said application, all divisions, continuations, continuations-in-part, or renewals thereof, all Letters Patent which may be granted there from, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the said inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted there from; and I do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the said Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the said Assignee, its successors and assigns.

AND, for the consideration aforesaid, I do hereby agree that I and my executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to me relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the said improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

PATENT REEL: 014439 FRAME: 0738 Docket No: 1655.001US1 Serial Number: 10/373668 Filing Date: February 24, 2003

**RECORDED: 09/02/2003** 

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AND, furthermore, I covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me and that full right to convey the same as herein expressed is possessed by me.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 26 day of
<u>TUCY</u> , 2003.
Callath
Robert A. Latta, Jr.
STATE OF Minnesota
Jee
COUNTY OF Ransey
On this <u>36</u> day of <u>July</u> , 2003 before me personally appeared <u>Robert A.</u>
Latta, Jr., to me known and known to me to be the person described in and who executed the foregoing
instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes
therein set forth.
MARY B. BORCHERT NOTARY PUBLIC - MINNESOTA My Commission Expires Jan. 31, 2005 Notary Public

PATENT REEL: 014439 FRAME: 0739