

8/29/03

09-05-2003



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Form PTO-1595
(Rev. 10/02)

RECC

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

OMB No. 0651-0027 (exp. 6/30/2005)

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Nutra Pure, Inc.

2. Name and address of receiving party(ies)

Name: Nutraceutical Corporation

Internal Address: _____

Additional name(s) of conveying party(ies) attached? ☐ Yes ☐ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other _____

Street Address: 1400 Kearns Blvd.,
2nd Floor

City: Park City State: UT Zip: 84060

Execution Date: 17 July 2003

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s) 09/691,055

B. Patent No.(s) 6,509,496 B1

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Stanley E. Soper

Internal Address: Legal Department

Street Address: 1400 Kearns Boulevard,
2nd Floor

City: Park City State: UT Zip: 84060

6. Total number of applications and patents involved: ☐

7. Total fee (37 CFR 3.41).....\$ 40.00

☒ Enclosed # 119733

☐ Authorized to be charged to deposit account

8. Deposit account number: _____

09/04/2003

00000155

09691055

01 FC:0021

40.00 UP

DO NOT USE THIS SPACE

9. Signature.

Stanley E. Soper
Name of Person Signing

[Signature]
Signature

8/25/03
Date

Total number of pages including cover sheet, attachments, and documents: 4

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

PATENT
REEL: 014445 FRAME: 0125

DISTRIBUTION AND ASSIGNMENT AGREEMENT

This DISTRIBUTION AND ASSIGNMENT AGREEMENT ("Agreement") is made and entered into as of the 17th day of July, 2003 (the "Effective Date"), by and between Nutraceutical Corporation, a Delaware corporation ("Nutraceutical") and the subsidiary identified below ("Subsidiary").

NOW, THEREFORE, in consideration of the mutual covenants set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, it is hereby agreed as follows:

Subsidiary hereby distributes and assigns to its sole shareholder, Nutraceutical, those assets identified on Exhibit A (the "Assets"). Such distribution and assignment is made as of the Effective Date, and may be evidenced by execution, delivery and filing of such additional documents as Nutraceutical may request.

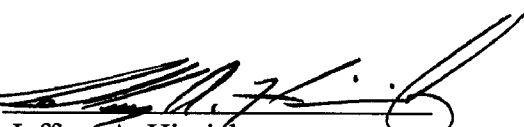
Subsidiary hereby further covenants that it will from time to time, at Nutraceutical's request and without further cost or expense to Nutraceutical, execute and deliver to Nutraceutical such other instruments of conveyance and transfer and other documents and take such other action as Nutraceutical may reasonably request to transfer the Assets to Nutraceutical, or to carry into effect the intent and purpose thereof.

* * * * *

IN WITNESS WHEREOF, the parties duly authorized representatives have executed and delivered this Agreement as of the Effective Date.

NUTRAPURE, INC.

NUTRACEUTICAL CORPORATION

BY: 
Jeffrey A. Hinrichs,
Executive Vice President and Secretary
ADDRESS:
1500 Kearns Boulevard, Suite B-200
Park City, Utah 84060
FACSIMILE:
(435) 655-6094

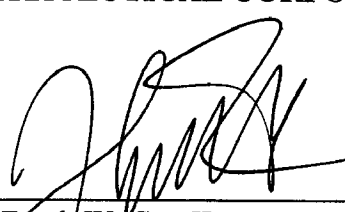

BY: 
Frank W. Gay II,
CEO
ADDRESS:
1400 Kearns Boulevard, 2nd Floor
Park City, Utah 84060
FACSIMILE:
(435) 655-6080

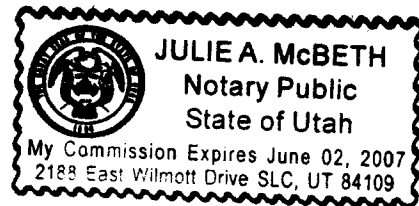
Exhibit A

All intellectual property of any kind, including, without limitation, all trademarks, trade names, copyrights, trade secrets and inventions (whether or not patentable), patent applications, patents, and similar items, and including U.S. Patent Application 09/691,055 - Process for Making Mineral, Food or Pharmaceutical Grade Salt Products (Littleford Day).

STATE OF UTAH)
) ss:
COUNTY OF SALT LAKE)


On this 17th day of July, 2003, before me personally came Jeffrey A. Hinrichs, who, being by me duly sworn, did state as follows: that he is Executive Vice President and Secretary of NutraPure, Inc., that he is authorized to execute the foregoing grant on behalf of said corporation and that he did so by authority of the Board of Directors of said corporation.


Notary Public



STATE OF UTAH)
) ss:
COUNTY OF SALT LAKE)

On this 17th day of July, 2003, before me personally came Frank W. Gay II, who, being by me duly sworn, did state as follows: that he is Chief Executive Officer of Nutraceutical Corporation, that he is authorized to execute the foregoing grant on behalf of said corporation and that he did so by authority of the Board of Directors of said corporation.


Notary Public

