

09-10-2003



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ER SHEET
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Commissioner for Patents: Please record the attached original document(s) or copy(ies).

1. Name of conveying party(ies): Patrick O'Brien, Gary Drach and <u>9.803</u> Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party(ies): Hub Folding Box Company, Inc. 774 Norfolk Street Mansfield, MA 02048	
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: 08/26/2003; 08/04/2003		Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No(s): <u>10/293,519</u> B: Patent No(s): Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
5. Name/address of party to whom correspondence concerning document should be mailed: JOHN W. FREEMAN, ESQ. Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804		6. Total number of applications/patents involved: 1	
		7. Total fee (37 CFR §3.41): \$40 <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to charge Deposit Account.	
		8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.	
DO NOT USE THIS SPACE			
9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>			
John W. Freeman, Esq. Reg. No. 29,066 Name of Person Signing		<u>John W. Freeman</u> Signature	<u>9/3/03</u> Date
Total number of pages including coversheet, attachments and document: 4			

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CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Mail Stop Assignment Recordation Services, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

9/4/2003 Date of Deposit
[Signature] Signature
Nerissa M. Parisi
Typed Name of Person Signing Certificate

Attorney Docket No: 01072-017001/

ASSIGNMENT

For valuable consideration, we, PATRICK O'BRIEN of 17 Brave Boat Harbor Road, York, ME 03909, GARY DRACH of, 30 Chandler Drive, Wayne, NJ 07470, hereby assign to: Hub Folding Box Company, Inc., a corporation of Massachusetts having a place of business at: 774 Norfolk Street, Mansfield, MA 02048; and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled LOCKING GIFT BOX, filed November 13, 2002, and assigned U.S. Serial Number 10/293,519; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Attorney Docket No: 01072-017001/

IN WITNESS WHEREOF, I hereto set my hand and seal at _____
this 26th day of August, 2003

Patrick O'Brien _____ L.S.
PATRICK O'BRIEN

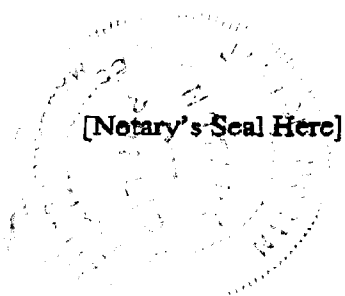
Commonwealth of
State of Massachusetts

: ss.
County of Bristol :

Before me this 26th day of August, 2003, personally
appeared PATRICK O'BRIEN known to me to be the person whose name is subscribed to the
foregoing Assignment and acknowledged that he executed the same as his free act and deed for
the purposes therein contained.

Janice Moun

Notary Public
My Commission Expires: 10/23/09



Attorney Docket No: 01072-017001/

IN WITNESS WHEREOF, I hereto set my hand and seal at Valley National Bank
this 4th day of Aug, 2003
Gary Drach L.S.
GARY DRACH

State of New Jersey : ss.

County of Passaic :

Before me this 4 day of Aug, 2003, personally
appeared GARY DRACH known to me to be the person whose name is subscribed to the
foregoing Assignment and acknowledged that he executed the same as his free act and deed for
the purposes therein contained.

Kenneth F. Drew
Notary Public
My Commission Expires:

[Notary's Seal Here]

KENNETH F. DREW
Notary Public, New Jersey
My Commission Expires 10/5/03