Form **P7O-1595** 

HE UNITED STATES PATENT AND RECORDATION FORM CO

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To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.
1. Name of conveying party(ies):  Darrell J. Hadley, Jeffrey D. Hadley, Timothy B.  Kirk and Michael W. Butler  Additional name(s) of conveying party(ies) attached?   Yes No	Name and address of receiving party(ies)  Name:
3. Nature of conveyance:  Assignment of U.S. Patent Application entitled SUBSTRATE TRANSPORT AND MARKING ASSEMBLY filed January 17, 2003.	
☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other	Street Address: 301 Wimbledon Road
Execution Date: February 4, 2003	City: Edmond State: OK ZIP: 73003
4 Application number(s) or patent number(s):	
If this document is being filed together with a new application A. Patent Application No.(s)  10/347,129 filed 1/17/03	on, the execution date of the application is:  B. Patent No.(s)
Additional numbers att	tached? □ Yes ■ No
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: Randall K. McCarthy	7. Total fee (37 CFR 3.41): \$40.00
Internal Address:	Enclosed  Authorized to be charged to deposit
Street Address: Fellers, Snider, Blankenship, Bailey &	account
Tippens, P.C.  Bank One Tower, 100 North Broadway, Suite 1700	8. Deposit account number: 06-0540
City: Oklahoma City State: OK Zip: 73102-8820	(if additional fees required)
C18021 40.00 UP DO NOT USE	E THIS SPACE
9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true	and forrect and any attached copy is a true copy of the original document.
Randall K. McCarthy	September 4, 2003
Name of Person Signing Signature Reg.  Total number of pages including cover sl	No. 39,297 Date heet, attachments, and document: 3

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Attorney Docket No. P1591US01

WHEREAS, I/we, Darrell J. Hadley of 2712 Elmhurst Avenue, Oklahoma City, Oklahoma 73120, Jeffrey D. Hadley of 2004 Arapaho Road, Edmond, Oklahoma 73013, Timothy B. Kirk of 3600 N.W. 72<sup>nd</sup> Oklahoma City, Oklahoma 73116, and Michael W. Butler of 1014 N.W. 100, Oklahoma City, Oklahoma 73114, are the inventor(s) of an invention entitled SUBSTRATE TRANSPORT AND MARKING ASSEMBLY that is the subject matter of: (check all that apply)

- a provisional application for Letters Patent which is identifiable in the United States Patent and Trademark Office by Application No. 60/349,454 filed on January 18, 2002;
- an application for Letters Patent which is identifiable in the United States Patent and Trademark Office by Application No. 10/347,129 filed on January 17, 2003; and
- □ an international application for Letters Patent filed pursuant to the Patent Cooperation Treaty which is identifiable in the United States Receiving Office by Application No. and filed on; and

WHEREAS, The Impressionator L.L.C., a limited liability company organized and existing under the laws of the State of Oklahoma and the United States of America, and having offices at 301 Wimbledon Road. Edmond, Oklahoma, 73003 USA, ("Assignee") is desirous of acquiring the entire right, title and interest in and to the invention, the applications, and any and all Letters Patent or similar foreign or domestic legal protection;

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, I/we transfer to Assignee, its successors and assigns, my entire right, title and interest in and to the invention, the above-identified applications, all provisional applications for which any of the above-identified applications claim priority, corresponding domestic and foreign applications, any continuation, division, renewal, or substitute for the applications, all Letters Patent, any reissue, reexamination, or similar legal protection issuing related to the Letters Patent, and all rights and benefits under any applicable treaty or convention; and I/we authorize the Director of the United States Patent and Trademark Office or foreign equivalent to issue the Letters Patent or similar legal protection to the Assignee.

I/We authorize the Assignee, its successors and assigns, to insert in this instrument the filing date(s) and application numbers when ascertained. I/We further authorize the Assignee, its successors and assigns, or anyone it may properly designate, to apply for Letters Patent or similar legal protection, in its own name if desired, in any and all foreign countries and appoint Assignee the common representative in the above identified international application and any international application for the invention.

I/We represent to the Assignee, its successors and assigns, that I/We have not and shall not execute any writing or do any act whatsoever conflicting with this Assignment. I/We, my/our executors or administrators, will at any time upon request, without additional consideration, but at the expense of the Assignee, its successors and assigns, execute and deliver to Assignee or its legal representatives such additional writings and do such additional acts as the Assignee, its successors and assigns, may deem desirable to perfect its enjoyment of this grant, and render all assistance in making application for and obtaining, maintaining, and enforcing the Letters Patent or similar legal protection on the invention in any and all countries, including without limitation providing testimony in any related interference, litigation or proceeding.

Subscribed and sworn to before me at

(city or county and state)

a Notary Public, this 4 day of

0002 Commission No.

Notary Public

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U.S. Assignment

(Seal)

REEL: 014461 FRAME: 0841

Mahre, a Notary Public, this \_\_\_\_ day of Subscribed and sworn to before me at (city or county and state) el , 20 03. (Seal) a Notary Public, this <u>4</u> day of Subscribed and sworn to before me at \_ (city or county and state) , 20*03*. (Seal) \_, a Notary Public, this \_\_\_\_day of (city or county and state) Subscribed and sworn to before me at \_ \_\_, 20<u>03</u>.

(Seal)

U.S. Assignment

**RECORDED: 09/04/2003** 

**PATENT** REEL: 014461 FRAME: 0842