



9/8/03

09-12-2003

FORM PTO-450

(Rev. 3/01)

OMD NO. 0651-0011 exp. 5/31/2002)

Recordation
PA



DEPARTMENT OF COMMERCE
Patent and Trademark Office

102547751

To the Honorable Commissioner of Patents and Trademarks, please record the enclosed original documents or copy thereof.

1. Name of conveying party(ies):

Christine Watnik, Zohar Bogin, Buderya "Satish"
Acharya, and Romesh Trivedi

Additional name(s) of conveying party(ies) attached?

☒ No ☐ Yes

2. Name and address of receiving party(ies):

Name: Intel Corporation

Internal Address: _____

3. Nature of Conveyance

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other:

Street Address: 2200 Mission College Blvd., Santa
Clara, CA 95052

City: Santa Clara State/Province: CA Zip: 95052

Country: USA

Execution Date(s): 8/19/03 and 8/22/03

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application Number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

10/446,549

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Blakely, Sokoloff, Taylor & Zafman LLP

Internal Address: _____

Street Address: 12400 Wilshire Boulevard, 7th Floor

City: Los Angeles State: California Zip: 90025

6. Total number of applications and patents involved: 1

7. Total Fee (37 CFR 3.41)....\$40.00

☒ Enclosed

☐ Authorized to be charged to deposit account

8. Deposit Account Number:

02-2666

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and believe, the foregoing is true and correct and any attached copy is a true copy of the original document

Mark L. Watson

Name of Person Signing

[Signature]
Signature

September 5, 2003

Date

Total number of pages including cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to:

Commissioner for Patents, P.O. Box 1450

Alexandria, VA 22313-1450

Atty Docket No. 42P16392

09/11/2003 ECOOPER 00000019 10446549

01 FC:8021

40.00 DP

No.: 42P16392

(For Execution After Filing Patent Application)

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, we,
the undersigned, Christine Watnik, Zohar Bogin, Buderya "Satish" Acharya, Romesh Trivedi,
hereby sell, assign, and transfer to Intel Corporation
a corporation of Delaware, having a principal place of business at
2200 Mission College Blvd., Santa Clara, CA 95052, ("Assignee"),
and its successors, assigns, and legal representatives, the entire right, title, and interest for the
United States and all foreign countries, in and to any and all improvements that are disclosed in the
application for the United States patent that was filed May 27, 20 03 and assigned
Application No. 10/446,549 and is entitled

Compensation Mechanism to Support a Processor Thermal Monitor

and in and to said application and all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions, and all other patent applications that have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original patents, reissued patents, reexamination certificates, and extensions that have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

agree that said Assignee may apply for and receive a patent or patents for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and representatives all facts known to the undersigned relating to said improvements and the history thereof; and generally assist said Assignee, its successors, assigns, or representatives in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and

covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Date: August 19, 20 03 [Signature]
Name: Christine Watnik

Date: 8/22, 20 03 [Signature]
Name: Zohar Bogin

Date: 8/19/, 20 03 [Signature]
Name: Buderya "Satisb" Acharya

Date: 8/19/, 20 03 [Signature]
Name: Romesh Trivedi

State of: _____ }
County of: _____ } SS. Assignment Document Return Address:
BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP
12400 Wilshire Blvd., Seventh Floor
Los Angeles, California 90025-1026
(303)740-1980

On this _____ day of _____, 20 __, before me, _____,
the undersigned Notary Public, personally appeared _____

☐ personally known to me ☐ proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) _____ subscribed to the within instrument, and acknowledged that
_____ executed it.

WITNESS my hand and official seal.

Notary's Signature